

ful, rather refined, gentle inmate, the sexual plaything of the sisterhood, complaisant to their satisfactions. Or in contrast, some highly masculine Uraniad, her body and disposition rough and man-like, is preferred for the same offices. There is much feminine pederasty as to young girls — even children—among respectable or depraved Uraniads, just as in the masculine world of intersex; though not of as classic background.

**Uraniads and Blackmailing.** The Uraniad, even if degenerate or vicious, is not as a class initiative in crimes of deliberation, or of audaciously "intellectual" kind. But the Uraniad now and then is met as aggressively a blackmailer. Sometimes some timid fellow-Uraniad, sometimes an Uranian, sometimes an wholly heterosexual party is attacked: into whose secrets she has been introduced. This sort of enterprise she usually conducts by letters. The feminosexual woman of high society is herself thus victimized, when her habits are suspected or her tastes noted. In all cities, such affairs occur, in higher or lower life. A great scandal of the sort came in France, several years ago. Another such affair once darkened the life of a reigning sovereign for awhile, almost with publicity. A recent example of the Uraniad as a victim of attempt at blackmail occurred in an aristocratic circle in an Austrian city. The former intimate friend and employée of a woman of rank and wealth, widowed but still youthful and beautiful, threatened to publish a romantic novel, giving a scandalous history of her victim's real "psychic" life; involving especially certain relations with a female friend of equally prominent social notoriety. The matter came to a question of whether the victim would pay the author a handsome sum to suppress the book; or if she would refuse. The affair was brought before the criminal authorities, and the blackmailer — but not the book — was suppressed.

**Violent Crimes:** In the lower levels of uraniadism, the Uraniads of Degraded Lives, the thief, the highwayman in petticoats, even the female *apache* is encountered. A small group of such amazonian prostitutes, all of the cult of Sappho, quite tolerably "terrorized" a whole street in one of the eccentric quarters of Paris, not long ago. They knocked down men and women at night; they plundered, stabbed, used revolvers, undertook burglaries, and committed homicidal attacks of serious consequences.

In the lower levels of uraniadism, outbreaks of jealousy or of revenge elicit such assaults and murders. In the *demi-mondaine* atmosphere these affairs come to notice. A few days before these lines are written, a Parisian prostitute, not at all "amazonian" or unfeminine in any external, stabbed another of her class in the brothel where they lived, dangerously wounding her victim. Interrogated by the police-judge, she answered with angry pride—"I wanted to kill her. I was not going to allow her to belong to any other girl! She was mine—I found her a traitress to our love!" The would-be murderess added intimate details of a physical and psychological clarity. A few months ago a similar crime had the same sexual motive. A boulevard *cocotte* of much beauty and elegance of dress, walked up to a "rival" in the street, and threw the classic vitriol into her face, disfiguring it forever. "She was my wife", was the excuse to the police. "I won't have her running around all the time with other women." A prostitute put a knife into the back of another of the same profession. . . . "She said she was tired of men for good and all. I found she lied to me . . . I loved her. . . She had a man with her this morning . . . She was better than any man — she could make love a lot better." As a rule, however, the uraniad does not object to the "relations" of her intersexual partner when they are with men. It is only in proportion to their occurring with "other women," with other

Intersexuals of the feminine type that the fire of jealousy rises.

A muscular and courageous Uraniad as a criminal on quite masculine lines of activity, and undoubtedly of countersexual *i. e.* intersexual type, came before the Paris police in April, 1909. A young man—or apparently such — was arrested in the Rue du Faubourg Saint-Martin as a *souteneur*, while watching and aiding a young woman to pick up her clientage, as a prostitute. The prisoner was tall, robust, virile in manner, deep-voiced, had a (natural) light-brown moustache, wore a neat dark suit, and actively resisted arrest. At the station-house, “he” proved to be of more feminine gender; by name one Anna Guelin, aged twenty-eight, formerly a singer in *cafés-chantants*. In physique and sexual organs “he” was feminine, but with sundry developments toward masculinity. During eight years Anna Guelin had lived by consorting with female prostitutes. She was able to maintain sexual relations with them, had been their ‘protector’ in various skirmishes, and when not able to obtain an income as their “*potean*” had turned to bi-sexual prostitution.

Sometimes the scandal as to an uraniad liaison, between types not criminal but degenerated, breaks forth on the most emphatic plane of publicity: as in the recent affair between the wife (a brilliant woman of lighter letters, internationally popular) of a well-known Parisian *littérateur* and another and titled uraniad: whose debuts in a theatrical piece provoked a stormy demonstration, that compelled their retirement from the piece.

The criminality of the Uraniad, her vicious deviations, indeed are in key with the general aspects of the feminine intersex: and, for that matter with women when considered in the aggregate. Uraniards suggest a lower

moral nature than the uranian; and that only femininely social and physical disabilities really keep them in check from evil-doing on much the same scale as their more masculine rivals.

**Uranid Murder.** Occasionally the Uraniad of higher social Instance. grade commits a murderous assault, or even is a murderess, through jealousy, revenge, and so on; or through less “racial” causes. In 1892, in the United States of America, took place such a tragedy between a pair of respectable young Uraniards. Jealousy was the motive. A certain Alice M—, had been from her youth a masculine type in all essentials except physical viraginity. She had grown fiercely jealous of her closest friend, Freda W—; both girls being of about the same age, nineteen years. The bond was sexual. Alice M— quarrelled with Freda W— on account of what seemed Freda’s growing disposition to “desert”— *i. e.* to accept masculine attentions. In furious jealousy, Alice M— cut Freda’s throat, in broad daylight on a public street; a hideous tragedy, shocking all the town. In the trial, the feminosexual relationship between the girls was plainly brought to light. Alice M— declared in court that she had “married” Freda W—; that the compact was solemn, “for body and soul;” and that they had been planning to leave the town together “to pass their lives so,” when Freda— had “broken faith with me.” The trial resulted in the acquittal of Alice M— from murder, as being not of sound mind. She was committed to an insane asylum. Nothing indicated her as insane, by correct psychiatric judgment. She was perfectly normal in mind and body, was educated, and though neurotic in type was perfectly reasonable. She was merely uraniad in intersex.

Instance: Adèle Spitzeder. A good example occurred many years ago, in Adèle Spitzeder, the talented, audacious founder of the sometime famous “Daschauer

Bank", and the heroine of its ruin. Adèle Spitzeder did not suggest masculinity in her physique nor her attire, but she was passionately feminosexual—a thorough Uraniad; and intrigued sexually with all sorts of women and sister-Uranians. One well-known actress was a regular mistress of the "Bankerin". She drank, smoked, gambled and so on *ad libitum*, in privacy. The letters from her, read in court at her trial, were eloquent of her sexual affairs, and of her complete moral degeneracy, as also of her masculine head for business. After she had served her prison-term, Adèle Spitzeder organized an ambulant woman-orchestra (most of its members feminosexuals) which travelled in Europe and America with success. Her later history is a blank.

**Instance: Masculine Travesty and Moral Degeneracy: Vienna.** In March, 1908, was disclosed in Vienna, by arrest and a police-court trial, a notable instance of the moral degeneracy of an Uraniad, united with vigorous bodily masculinity, much impudence, remarkable talent for shamming and a notable shrewdness in whatever related to victimizing superior dupes. A certain "Prince Egon" X—, apparently a man in the early thirties, of brilliant social address and attractive physique, had been on the edge of smart commercial society in the city for some time; presenting himself as engaged in a law-suit against his family, for the recovery of his rights in a large estate. "Prince Egon" borrowed important sums for his affairs, from various friendly parties; led a life discreetly luxurious; and finally won the heart of a young lady of excellent family—the engagement being announced, with full consent of the parents. Suddenly "Prince Egon" was taken into custody as Margaret Erb, a woman of manlike physique and perfectly manlike manners, forty-six years old. She had been an international swindler for a long time past; had been incarcerated as a patient in an insane-asylum; and was sought for by criminal and medical

experts. The travesty had been so perfect that the young woman to whom "Prince Egon" had become engaged, adored her fiancé, and for some time refused to believe that "he" was not a man.

**Instance: Perverted Uranianism.** In Berlin, not long ago, came a criminal trial against an Uraniad typically of the degenerate moral type, but of no common mind. This was the notable Frau K : arrested as being a professional bawd in feminosexualism sapphic "Kupplerei" with minors with personal sadism, masochism, fetishism, and a long category of perversities, including the use of her premises as a resort for all sexual clientages. Shocking scenes were described. She had been the associate in letters and science of many eminent scientific writers on sociology, criminology and psychiatric medicine, etc., not only in Germany but also in America and in Italy, including Cesare Lombroso. She was remarkably efficient in certain fields of literature and science. She was punished as was merited, and her career ended.

**NOTE:** The author desires again to express us in the Preface his regret that so considerable a part of the examples and incidents in this chapter are by no means recent (however serviceable as of sorts and kinds permanently typical) and that a larger number of recent ones at his hand could not be inserted under one or another class considered—owing to the arrangements for putting the book to press, after a long delay. In 1905, 1906 and 1907 occurred many appropriate instances of intersexuals as degenerates, as criminals or as social and legal victims—for which place could not be made now in these pages. The Continental daily press, and specifically the little bulletin "Mittheilungen des Bundes für Männliche Kultur" (R. Zaek; Treptow; Berlin) and many current psychiatric publications, all will remedy the deficiency. To readers who cannot utilize studies in German, French, Italian, etc., Dr. Henry Havelock Ellis's large and detailed researches into the topic of sexual inversion will be of profound interest; even where the reader may not be fully in accord with the opinion of so authoritative an observer.