

- Paris: 1952.
Thesis, published in Beirut in Arabic in 1954, on the works of the noted homosexual poet (762-ca. 815).
1079. SONNINI DE MANONCOUR, CHARLES-NICOLAS-SIGISBERT. **Travels in Upper and Lower Egypt.** London: John Stockdale, 1799. 2 vols.
"The passion contrary to nature ... is generally diffused over Egypt; the rich and the poor are equally infected with it; contrary to the effect it produces in colder countries, that of being exclusive, it is there associated with the love of women." (vol.1, pp. 251-52).
1080. SOUTHGATE, MINOO S. "Men, Women and Boys: Love and Sex in the Works of Sa'di," **Iranian Studies**, 17 (1984), 413-52.
Characteristic themes in the work of the great Persian poet (d. 1291).
1081. STERN, BERNHARD. **Medizin, Aberglaube und Geschlechtsleben in der Türkei.** Berlin: H. Barsdorf, 1903. 2 vols.
In this work on medical and sexual folklore in Turkey, Chapter 42 discusses homosexuality.
1082. SURIEU, ROBERT. **Sarv-é Naz: an Essay on Love and the Representation of Erotic Themes in Ancient Iran.** Translated by James Hogarth. New York: Nagel, 1967. 185 pp.
Scants homosexual love, but useful for comparative material.
1083. TALBOT, SERGE. "Les tabous sexuels de l'Islam," **Arcadie**, no. 118 (October 1963), 451-59.
The existence of sexual taboos shows that Islam is not as "sex positive" as some have claimed.
1084. THESIGER, WILFRED. **The Marsh Arabs.** New York: Dutton, 1964. 242 pp.
See pp. 123-24 for male prostitution and transvestite dancers in southern Iraq, where peer homosexuality is also practiced discreetly by young men before marriage.
1085. WAGNER, EWALD. **Abu Nuwas: eine Studie zur arabischen Literatur der frühen 'Abbasidenzeit.** Wiesbaden: F. Steiner, 1965. 532 pp.
Massive study by the leading contemporary authority on the classical homosexual poet (762-ca. 815).
1086. WALTHER, WIEBKE. **Women of Islam.** Translated by C. S. U. Salt. Montclair, NJ: Abner Schram, 1981. 204 pp.
A lavishly illustrated popular work that covers the subject from the beginning of Islam to the present day. See pp. 117-18.

1087. WELCH, STUART CARY. **Wonders of the Age: Master pieces of Early Safavid Painting, 1501-1576.** Cambridge, MA: Fogg Art Museum, 1979. 223 pp.
For miniatures of beloved youths, see pp. 180-81, 186-89, 192-97, 200-01, 212-18.
1088. WESTERMARCK, EDWARD. **Ritual and Belief in Morocco.** London: Macmillan, 1926. 2 vols.
See vol. 1 of this classic anthropological study for the benefits of sexual intercourse with a saintly person, as well as negative attitudes to boy prostitutes and passive adult homosexuals. See also his "The Moorish Conception of Holiness," **Finska Vetenskaps-Societetens Forhandlingar**, 58 [Afd. B, no. 1] (1915-16), p. 85ff.
1089. WESTPHALL-HELLBUSCH, SIGRID. "Transvestiten bei arabischen Stämmen," **Sociologus**, n. s. 6:2 (1956), 126-37,
On South Arabian singers and dancers who are homosexual transvestites.
1090. WIKAN, UNNI. "Man Becomes Woman: Transsexualism in Oman as a Key to Gender Roles," **Man**, N.S. 12 (1977), 304-19.
Interprets anthropological field work among the **xanith**, or male prostitutes in the town of Sohar (northeast Arabian peninsula), who are in some respects classed socially as women. Note also the occasionally caustic ensuing discussion, and replies by Wikan: *ibid.*, 13 (1978), 133-34, 322-23, 473-75; 15 (1980), 541-42. See also Wikan's book: **Behind the Veil in Arabia: Women in Oman** (Baltimore: Johns Hopkins University Press, 1982; 314 pp.). For further details on the **muxannath** and the **mutaraggala** (the woman dressed in man's clothing), see Carlo de Landberg, **Etudes sur les dialectes de l'Arabie méridionale. II. Datinah** (Leiden: E.J. Brill, 1905), pp. 937-40.
1091. WORMHOUDT, ARTHUR. "Classic Arabic Poetry," **Gay Books Bulletin**, 4 (Fall 1980), 23-25.
Discusses verse by Abu Tammam, al-Tanisi, and others.

Q. CHINA, KOREA, AND CENTRAL ASIA

China can boast the longest continuous record of homosexual behavior of any civilization. Until the Ch'ing Dynasty (1644-1912), male homosexuality seems to have been discussed with considerable frankness. This rich vein of material--manifested in novels, poetry, and works of art, as well as documentary sources--is only now beginning to be exploited.

1092. ALABASTER, ERNEST. **Notes and Commentaries on**

- Chinese Criminal Law.** London: Luzac, 1899. 677 pp.
See "Unnatural Offenses" (pp. 368-69) on the Ch'ing period. When treated as fornication, 100 strokes of bamboo are imposed; when violence is involved, or a boy under 12 years, it is regarded as rape. See also M. J. Meijer, below.
1093. AOKI MASARU. **Chung-kuo chin-shih-hsi ch'u-shih** [The History of Modern Chinese Drama]. Hong Kong: Chung-hua shu-ch'u, 1975. 2 vols.
For homosexual practices among Ch'ing dynasty actors, see pp. 446-53.
1094. BAO RUO-WANG (formerly Jean Pasqualini), with RUDOLPH CHELMINSKI. **Prisoner of Mao.** New York: Penguin, 1976. 326 pp.
Personal account of thought-reform in prison camps of the People's Republic, including summary execution of homosexual man (pp. 188-190).
1095. BARROW, JOHN, SIR. **Travels in China.** London: T. Cadell and W. Davies, 1804. 636 pp.
Includes references to male prostitution.
1096. BEURDELEY, MICHEL et al. **Chinese Erotic Art.** Rutland, VT: Tuttle, 1969. 215 pp.
Offers some discussion of male homosexuality under the rubric "cut sleeves," pp. 161-69. Illustrated.
1097. BODDE, DERK (translator). **Law in Imperial China: Exemplified by 190 Ch'ing Dynasty Cases.** Translated from the Hsing-an hui-lan. Annotated by Derk Bodde and Clarence Morris. Cambridge, MA: Harvard University Press, 1967. 615 pp.
See pp. 383, 409, and 428 for cases of 1809 and 1819.
1098. BRACKMAN, ARNOLD C. **The Last Emperor.** New York: Scribner's Sons, 1975. 360 pp.
Frank account of the life of China's last Ch'ing (Manchu) ruler, the homosexual "Henry" P'u Yi. See esp. pp. 121-22. Reissued as **The Prisoner of Peking** (New York: Van Nostrand Reinhold, 1980. 360 pp.).
1099. CHANG CHING-SHENG. **Sex Histories: China's First Modern Treatise on Sex Education.** Translated by Howard S. Levy. Yokohama: 1967. 117 pp.
Written in the 1920s (original title: **Hsing shih**). See pp. 3, 54-56, 69, 90, 93.
1100. CHOU, ERIC. **The Dragon and the Phoenix.** New York: Bantam Books, 1972. 290 pp.
History of Chinese sexuality, based on sources in Chinese, but not intended for scholars. Offers some material on Manchu emperors. See pp. 14-15, 90-93, 112-16.

1101. CLARK, CHARLES ALLEN. **Religions of Old Korea.** Seoul: Christian Literature Society of Korea, 1961. 295 pp.
See pp. 182-86 for cross-dressing shamans.
1102. COHEN, JEROME ALAN, et al. (eds.). **Essays on China's Legal Tradition.** Princeton: Princeton University Press, 1980. 438 pp.
See pp. 178-80.
1103. EBERHARD, WOLFRAM. **China und seine westlichen Nachbarn: Beiträge zur mittelalterlichen und neueren Geschichte Zentralasiens.** Darmstadt: Wissenschaftliche Buchgesellschaft, 1978. 343 pp.
A noted sinologist's collected essays on China's relations with Central Asian peoples. See pp. 111-17, 186-246, 291-98.
1104. FRIEND, ROBERT. "Homosexuality in China," **Eastern Horizon** (July 1978), 36-37.
Offers a rather optimistic view of attitudes in the People's Republic, which is said to practice tolerance--though it is held that homosexuality is more prevalent in disintegrating societies.
1105. GULIK, ROBERT HANS VAN. **Sexual Life in Ancient China: A Preliminary Survey of Chinese Sex and Society from ca. 1500 B. C. till 1644 A. D.** Leiden: E. J. Brill, 1961. 392 pp.
Copiously documented study of evidence until the end of the Ming dynasty; scants homophile aspects, but useful for comparative purposes. There is also a French translation, **La vie sexuelle dans la Chine ancienne** (Paris: Gallimard, 1971; 466 pp.), with some additional notes by Jacques Reclus. Gulik, a major scholar known to the general public by his Judge Dee mystery novels, died in 1967.
1106. HENTHORN, WILLIAM E. **A History of Korea.** New York: Free Press, 1971. 256 pp.
See pp. 44-45 for the hwarang, an elite military corps selected partly for their physical charms (Silla period).
1107. HONG KONG, LAW REFORM COMMISSION. **Report on Laws Governing Homosexual Conduct.** Hong Kong: Government Printer, 1983. 374 pp.
Wide-ranging collection of material, including history, laws in Asia, oral and written testimony, newspaper articles, and recommendations for reform. (Available from Alternative Distribution, PO Box 29627, Philadelphia, PA 19144.)
1108. KARSCH-HAACK, FERDINAND. **Das gleichgeschlechtliche Leben der Kulturvölker: I: Das gleichgeschlecht-**

liche Leben der Ostasiaten: Chinesen, Japaner, Koreer. Munich: Seitz und Schauer, 1906. 134 pp. (Forschungen über gleichgeschlechtliche Liebe)

A noteworthy attempt to sum up what was known at the time of writing of homosexual life among the Chinese, Koreans, and Japanese; with many bibliographical references to older works. Rare. (The planned series on homosexuality in the high cultures was not continued.) For a more recent attempt at synthesis for China, see Vern Bullough, **Sexual Variance in Society and History** (New York: Wylie, 1976), 281-314.

1109. KAYE, BARRINGTON. **Upper Nankin Street, Singapore: A Sociological Study of Chinese Households.** Singapore: University of Malaya Press, 1960. 439 pp.

See pp. 232-33 in relation to lesbianism.

1110. KIM, YOUNG JA. "The Korean Namsadang," **Drama Review**, 15 (1981), 9-16.

On an indigenous touring troupe of the early 20th century.

1111. KLEINMAN, ARTHUR, and TSUNG-YI LIN (eds.). **Normal and Abnormal Behaviour in Chinese Culture.** Dordrecht: Reidel, 1981. 436 pp.

The essay by James McGough contains some material on same-sex unions.

1112. LANGLOIS, JOHN D. (ed.). **China under Mongol Rule.** Princeton: Princeton University Press, 1981. 487 pp.

See esp. Morris Rossabi "The Muslims in the Early Yuan Dynasty," (pp.257-95); also pp. 212-54, 304, 318-19, 434-65.

1113. LAUFER, BERTHOLD. "Homosexuelle Bilder aus China," **Anthropophyteia**, 6 (1909), 162-66.

Brief commentary on Chinese homosexual art.

1114. LETHBRIDGE, H. L. "The Quare Fellow: Homosexuality and the Law in Hong Kong," **Hong Kong Law Journal**, 6 (1976), 292-326.

In keeping with the present illegality, homosexuals are generally discreet in Hong Kong. There are three patterns: impersonal sex; domestic (dyadic); and male prostitution. See also his: "Pandora's Box: The Inspector MacLennan Enigma," *ibid.*, 12 (1982), 4ff.

1115. LEVY, HOWARD SEYMOUR. **Chinese Footbinding: The History of a Curious Erotic Custom.** New York: W. Rawls, 1966. 352 pp.

See pp. 125, 131-32, 194-95, 318.

1116. LEVY, HOWARD SEYMOUR. **Chinese Sex Jokes in Traditional Times.** Taipei: Orient Cultural Service, 1974. 361 pp.

Includes a collection of jokes from classical texts which deal with homosexual themes (pp. 252-65).

1117. LIEH-MAK, F., K. M. O'HOY, and S. L. LUK. "Lesbianism in the Chinese of Hong Kong," **Archives of Sexual Behavior**, 12 (1983), 21-30.

Following a short review of the background of lesbianism in China, the authors present findings derived from 15 Chinese lesbian subjects.

1118. LIU MAO TSAI. **Die chinesischen Nachrichten zur Geschichte der Ost-Türken (T'u-kue)**. Wiesbaden: Otto Harrassowitz, 1958. 2 vols. (831 pp.)

Analyzes Chinese reports of the Eastern Turks of Central Asia.

1119. LI YÜ. **Wu sheng hsi** [Dramas without Sound]. Ed. by Helmut Martin. Taipei: Chin-hsueh shu-chu, 1969. The story "Nan-Meng-mu fang-he san-ch'ian" ("A Male Mother Named Meng Is Forced to Change Residence Three Times," pp. 5381-5452) describes the tribulations of a man and his boy lover. The work begins with a short apologia of homosexuality.

1120. MACKERRAS, COLIN P. **The Rise of the Peking Opera, 1770-1870: Social Aspects of the Theatre in Manchuria**. Oxford: Clarendon Press, 1972. 316 pp.

Throughout this work the author describes homosexual relations between famous male actors and their literati patrons.

1121. MACLENNAN, JOHN RICHARD. "Scandal in Hong Kong: Hugh Johnson," **Medico-legal Journal**, 51:2 (1983), 70-84.

One of a flurry of articles occasioned by the suicide of a homosexual policeman. See also Linda Jawin, "Homosexuality, Controversy in Hong Kong," **Asiaweek** (March 8, 1982), 20-21; and Mary Lee, "Homosexuality and the Police in Hong Kong," **Far Eastern Economic Review**, 109 (July 18, 1980), 18-20; 112 (June 26, 1981), 18-19; and 114 (October 9, 1981), 46-47.

1122. MAO, NATHAN KWOK-KUEN. **Li Yu's Twelve Towers, Retold by Nathan Mao**. Hong Kong: Chinese University of Hong Kong, 1975. 137 pp.

Pages 52-62 contain a translation of "Ts'ui-ya lou" ("The Elegant Eunuch"), a 17th-century short story of homosexual desire which ends in castration and retribution.

1123. MATIGNON, JEAN-JACQUES. "Deux mots sur la pédérastie en Chine," **Archives d'anthropologie criminelle**, 14 (1899), 38-53.

Affirms that homosexuality is widely tolerated and practiced in (imperial) China, but there is a reluctance to discuss the matter openly. See also his book: **La Chine hermétique: superstition, crime et misère**. New ed.

Paris: Librairie Orientaliste Paul Geuthner, 1936; 397 pp.; "Deux mots . . .," pp. 263-81, and "Les eunuques," 201-222).

1124. MEIJER, M. J. "Homosexual Offenses in Ch'ing Law," **T'oung Pao**, 71 (1985), 109-33.

Study of the **Ta Ch'ing Lü Li** (1679ff.), apparently the first Chinese law code to introduce provisions against homosexual relations. The cases examined, mainly from the 19th century, show that it was applied mainly when there was violence or some other complication. Distinctions of age and class were also important. Homosexuality between consenting adults seems to have engaged the attention of the authorities very rarely.

1125. MICHAEL, JAY (pseud.). "Gays in China," **Advocate**, no. 423 (June 25, 1985), 28-29, 32-33.

Claims that gay street life flourishes in the People's Republic today. See also John Cabral, "Gay Life in Mainland China," **Christopher Street**, no. 62 (March 1982), 27-34.

1126. MITAMURA TAISUKE. **Chinese Eunuchs**. Translated by Charles A. Pomeroy. Rutland, VT: Tuttle, 1970. 176 pp.

Of considerable cognate interest.

1127. PAI HSIEN-YUNG. **Wandering in the Garden, Waking from a Dream: Tales of Taipei Characters**. Bloomington: Indiana University Press, 1982. 199 pp.

The story "A Sky Full of Bright, Twinkling Stars" (pp. 138-44), presents a view of homosexual life in modern Taiwan by one of China's leading authors.

1128. PAN KWONG-TAN. **Psychology of Sex**. Shanghai: The Commercial Press, 1947.

See "Cases of Homosexuality in the Chinese Documents and Literature" (pp. 380-408), discussing evidence from the Shang dynasty onwards.

1129. RIASANOVSKY, V. A. **Customary Law of the Mongol Tribes (Mongols, Buriats, Kalmucks)**. Harbin: Artistic Printing House, 1929. 306 pp.

A fragment of the great Yassa, a law code introduced by Genghis Khan, provides death for sodomy. The early 19th-century Laws of Mongol and Kalmuk peoples provided a fine of one animal and fifty strokes with a whip for pederasty--less than for rape.

1130. RUTT, RICHARD. "The Flower Boys of Silla (Hwarang): Notes on the Sources," **Transactions of the Korean Branch of the Royal Asiatic Society**, 38 (1961), 1-66.

Historical evolution of Korean female impersonators/boy dancers; pederasty during the Yi dynasty.

1131. SAMSHASHA (Xiaomingxiang). **Zhongguo tongxingai shilu** [History of Homosexuality in China]. Hong Kong: Pink Triangle Press, 1985. 378 pp.
Illustrated overview in Chinese by a gay scholar, concentrating on historical and literary figures. Detailed table of contents in English.
1132. SANKAR, ANDREA. "Sisters and Brothers, Lovers and Enemies: Marriage Resistance in Southern Kwang-tung," **JH**, 11:3-4 (1985), 69-82.
Examines the structure and content of relationships among members of a sisterhood in Hong Kong. This institution has roots in the Pearl River Delta surrounding Canton from ca. 1865 onwards.
1133. SCHLEGEL, GUSTAAF. "Iets over de prostitutie in China," **Verhandelingen van het Bataviaasch genootschap van kunsten en wetenschap** [Batavia: Lange], 32:3 (1866). 25 pp.
See pp. 21-25 for notes on male prostitutes and the relevant terminology in China. Apparently Schlegel's **Histoire de la prostitution en Chine** (Rouen: J. Lemonnier, 1880; 47 pp.) is an enlarged version of this monograph.
1134. SPENCE, JONATHAN D. **Emperor of China: Self-portrait of K'ang-hsi**. New York: Vintage Books, 1975. 218 pp.
Account of the Chinese contemporary of Louis XIV (reigned 1661-1722) in his own words. See pp. xxi, 125-27, and 129 for his disapproval of the apparent homosexual behavior of his son Yin-jeng.
1135. SPENCE, JONATHAN D. **The Memory Palace of Matteo Ricci**. New York: Viking Press, 1984. 350 pp.
Reconstruction from diaries and letters of the background of the Jesuit savant's life (d. 1610) in China, with considerable material contrasting Catholic and Asian attitudes toward homosexual behavior.
1136. TREVOR-ROPER, HUGH. **Hermit of Peking: The Hidden Life of Sir Edmund Backhouse**. New York: Penguin Books, 1978. 391 pp.
Account of the shady life of an English baronet and sinologist who lived most of his life (1873-1944) in Peking, based on his unpublished memoirs, which--despite their unreliability--offer fascinating glimpses of late Ch'ing China. Trevor-Roper has been criticized for his facile assumption of the "decadent" character of the homosexual Backhouse.
1137. **Tuan hsiu pien** [Record of the Cut Sleeve]. in: **Hsiang yen tsung shu**, chi 9, chuan 2. Shanghai: Kuo-hsueh fu-lun-she, 1909-11.
A 17th-century anonymous compilation of biographies and short accounts of famous homosexuals.

1138. WANG CH'UNG. **Lun-heng: Philosophical and Miscellaneous Essays**. Second ed. New York: Paragon Book Gallery, 1962. 577 and 536 pp.
Reprint of 1907-11 edition. See vol. 1, p. 309; vol. 2, p. 34.
1139. WANG SHU-NU. **Chung-kuo ch'ang-chi shih** [The History of Chinese Prostitution]. Shanghai: Sheng-huo shu-tien, 1935. 358 pp.
Pp. 46-49 discuss ancient Chinese homosexuals. Pp. 62-66 treat homosexuals of the Wei and Chin dynasties. Pp. 225-30 deal with Ming dynasty homosexuals. Pp. 317-28 discuss Ch'ing dynasty homosexuality. Consists mainly of short quotations from classical Chinese sources, with minimal commentary and interpretation.
1140. WEI-HSING-SHIH-KUAN-CH'I-CHU. **Chung-kuo t'ung-hsing-luan-mi-shih** [The Secret History of Chinese Homosexual Practices]. Hong Kong: Chai-you chu-pan-she, 1964. 2 vols.
This compilation of classical sources by an anonymous association of scholars is the only extensive modern treatment of Chinese homosexuality.
1141. WU SHAN SHENG. **Erotologie de la Chine**. Paris: Jean-Jacques Pauvert, 1963.
For male homoerotic art and homosexuality among palace eunuchs, see pp. 89, 157-58.

R. JAPAN

A broad range of homosexual behavior has been presented in scholarly and popular works in Japanese, of which only some aspects are reflected in works in European languages. Historically homosexual life in Japan has been organized around a number of foci, some of them essentially indigenous (the Samurai tradition) and others linked to developments abroad (Buddhist monasticism, the theatre, the Western influenced bar culture of today).

1142. AKIYAMA MASAMI. **Homo tekunikku**. Tokyo: 1968. 238 pp.
Illustrated popular work on "homosexual technique."
1142. BOWERS, FAUBION. **Japanese Theatre**. New York: Hermitage House, 1952. 294 pp.
For the female impersonation tradition, see pp. 45-49.
1143. BOXER, CHARLES RALPH. **The Christian Century in Japan, 1549-1650**. Berkeley: University of California Press, 1967. 535 pp.

For sexual aspects of the culture clash, see pp. 35, 66, 69, 459.

1144. BURUMA, IAN. **Behind the Mask: On Sexual Demons, Sacred Mothers, Transvestites, Gangsters, Drifters and Other Japanese Cultural Heroes.** New York: Pantheon, 1984. 242 pp.

British observer's account of some striking aspects of Japanese popular culture today, a book which has been criticized by some as purveying stereotypes. See esp. pp. 15 and 127-31.

1145. CARON, FRANÇOIS. **A True Description of the Mighty Kingdoms of Japan and Siam.** Edited by C. R. Boxer. London: Argonaut Press, 1935. 197 pp.

In this edition of the 1663 translation of a Dutch work, see pp. 23-24 and 43. (The material on Siam is by Joost Schouten.)

1146. CHILDS, MARGARET. "Chigo monogatari: Love Stories or Buddhist sermons?" **Monumenta Nipponica**, 35 (1980), 127-51.

Concerning stories about monks' loves for boys aged 7 to 14, chiefly from the Muromachi period. Includes translated specimen (ca. 1372).

1147. CHILDS, MARGARET. "Japan's Homosexual Heritage," **Gai Saber**, 1 (1977), 41-45.

Presents some historical and literary evidence for nanshoku (male homosexuality).

1148. DANIEL, MARC (pseud.). "Les amants du soleil levant," **Arcadie**, no. 66 (June 1959), 346-51.

Manly love among the samurai compared with ancient Greek paiderasteia. Note the earlier exploration of the parallel by Edward Carpenter, **Intermediate Types among Primitive Folk** (London: Allen and Unwin, 1919), pp. 137-60.

1149. **Danshokumonoshu.** 37 (1978), 192 pp.

This volume is devoted to anecdotes, facetiae, and satire concerning homosexuality in Japanese literature.

1150. DE VOS, GEORGE et al. **Socialization for Achievement: Essays on the Cultural Psychology of the Japanese.** Berkeley: University of California Press, 1973. 597 pp.

See pp. 237 and 269-70.

1151. DOI TAKEO. **The Anatomy of Dependence.** Translated by John Bester. Tokyo: Kodansha, 1973. 170 pp.

On the national character of the Japanese, emphasizing amae (dependence), and arguing that the desire for passive love among socially intimate males is "the essence of homosexual feelings." (p. 118).