

Shows the first effects on the churches of the post-Stonewall era.

E. GAY CHURCHES, ORGANIZATIONS, AND OBSERVERS

A visible homosexual presence in certain Anglican church congregations, especially those emphasizing elaborate liturgy and vestments, became evident in the late 19th century. However, the formation of gay churches as independent and self-declared organizations begins only in the 1960s. A period of rapid growth which then set in saw the development of gay and lesbian organizations corresponding to virtually every significant Christian denomination.

2303. AFFIRMATION, GAY AND LESBIAN MORMONS. **After Marriage What?** Los Angeles: Affirmation, 1980. 39 pp.

Self-help advice with some personal testimonies.

2304. ANDERSON, SCOTT. "Gay Religious Groups Call for Acceptance," **Advocate**, no. 288 (March 20, 1980), 22-23, 47.

Overview of gay religious organizations that emerged in the 1970s.

2305. ARTHUR, L. ROBERT. **Homosexuality and the Conservative Christian**. Los Angeles: Universal Fellowship Press (SEC Publications), 1982. 56 pp.

Homosexuality in the light of Biblical language and culture; an evangelical approach sanctioned by the Metropolitan Community Church, the leading gay church.

2306. BAUER, PAUL F. "Homosexual Subculture at Worship: A Participant Observation Study," **Pastoral Psychology**, 25 (Winter 1976), 115-27.

Short "ethnographic" study of a gay church.

2307. BIRCHARD, ROY. "Metropolitan Community Church: Its Development and Significance," **Foundations: Baptist Journal of History and Theology**, 20:2 (April-June 1977), 127-32.

Brief history of the predominantly gay church (MCC), from its foundation by the Reverend Troy Perry to the date of writing.

2308. BLAIR, RALPH. **Homophobia in the Church**. New York: The author, 1979. 25 pp.

Evangelical homosexual urges Christians who fear and loathe homosexuals overcome their negative feelings through return to a sound Christian ethic. See also his: **An Evangelical Look at Christianity**. (New York: The

- author, 1972; 12 pp.); and **Holier-than-Thou Hocus Pocus and Homosexuality**. (New York: The author, 1977; 48 pp.).
2309. BLAIR, RALPH. **Wesleyan Praxis & Homosexual Practice**. New York: The author, 1983. 36 pp.
Presents sympathetic elements in the Methodist tradition.
2310. BLAIR, RALPH (ed.). **Homosexuality and Religion**. New York: National Task Force on Student Personnel Services and Homosexuality, 1972. 21 pp.
Four papers by gay religionists (Christian Science; Roman Catholic; liberal Protestant; and Evangelical).
2311. CREW, LOUIE. "At St. Luke's Parish: The Peace of Christ Is Not for Gays," **Christianity and Crisis**, 37:9-10 (May 30-June 13, 1977), 140-44.
A professor of English at a state college in Georgia--and a founder of Integrity, the Episcopal gay group--recounts the harassment he and his Black male spouse endured at their local church.
2312. EDWARDS, GEORGE R. **Gay Lesbian Liberation: A Biblical Perspective**. New York: Pilgrim Press, 1984. 153 pp.
While the main part of this book consists of a somewhat routine review of the Bailey-McNeill et al. arguments for mitigating the chief biblical proof texts, the book's main contribution lies in its attempt to apply Latin American liberation theology to the situation of homosexuals.
2313. ENROTH, RONALD M., and GERALD E. JOHNSON. **The Gay Church**. Grand Rapids, MI: Eerdmans, 1974. 144 pp.
An early attempt to come to grips with the gay church movement. Written from a fundamentalist perspective, the book has negative conclusions.
2314. FORTUNATO, JOHN. **Embracing the Exile: Healing Journeys of Gay Christians**. New York: Seabury Press, 1982. 137 pp.
Fortunato writes of his experiences in several Christian denominations, gay and mainstream, recounting the stages of his spiritual odyssey and self-analysis.
2315. GEYER, MARCIA LEE. **Human Rights or Homophobia? The Rising Tide**. Los Angeles: Universal Fellowship, 1977.
Advice from a Metropolitan Community Church minister on coping with homophobia through "a Christ-like program of loving action."
2316. GINDER, RICHARD. **Binding with Briars: Sex and Sin in the Catholic Church**. Englewood Cliffs, NJ: Prentice-Hall, 1975. 251 pp.
A radical critique by a respected Catholic writer of the Church's sexual ethic, endorsing masturbation and homosex-

uality. The book caused a scandal, leading its author to come out as gay.

2317. GRAMMICK, JEANNINE (ed.). **Homosexuality and the Catholic Church.** Chicago: Thomas Moore Press, 1983. 176 pp.
 Nine articles on "Sociological Perspectives" and "Ecclesiastical Perspectives" by Catholic laity and religious; based on presentations given at the First National Symposium on Homosexuality and the Catholic Church, Washington, DC, November 1981.
2318. GROS, JEFFREY. "Gay Church in the NCC?" **Christianity and Crisis**, 43 (May 2, 1983), 167-71.
 On the controversial application of the Universal Fellowship of the Metropolitan Community Church to join the National Council of Churches. For other comment, see **Christian Century**, 99 (April 14, 1982), 461-62; (December 1, 1982), 1222-23; 100 (April 6, 1983), 299-300; (June 1, 1983), 539-40.
2319. HALLORAN, JOE. **Understanding Homosexual Persons.** Hicksville, NY: Exposition Press, 1979. 81 pp.
 The writer, a Roman Catholic priest, reports on a year's work with Dignity, the Catholic gay group, in the Bay Area.
2320. IRLE, ROGER D. "Minority Ministry: A Definition of Territory," **International Review of Modern Sociology**, 9 (1979), 193-209.
 Sets forth a typology of four kind of organizations: 1) the independent gay church; (2) gay caucuses within denominations; (3) interdenominational groups; (4) ex-gay groups.
2321. ITKIN, MIKHAIL. **The Radical Jesus and Gay Consciousness.** Second ed. Long Beach, CA: Community West, 1972. 64 pp.
 One of a number of documents, which are now rare, by a counterculture priest (Syrian Orthodox) and theoretician, who resides in San Francisco.
2322. JOHNSTON, MAURY. **Gays under Grace: A Gay Christian's Response to the Moral Majority.** Nashville, TN: Winston-Derek, 1983. 225 pp.
 Seeks to ground rebuttal to Moral Majority positions in Scripture.
2323. KRODY, NANCY E. "An Open Lesbian Looks at the Church," **Foundations: Baptist Journal of History and Theology**, 20:2 (April-June 1977), 148-62.
 Krody expresses the ambivalence felt by some lesbians in continuing in seminaries and congregations.
2324. LUCAS, DONALD S. (ed.). **The Homosexual and the Church.** San Francisco: Mattachine Society,

1966. 50 pp.
A compilation of the responses of forty gay men to a questionnaire about their attitudes toward religion.
2325. MCNAUGHT, BRIAN. **A Disturbed Peace: Selected Writings of an Irish Catholic Homosexual.** Washington, DC: Dignity, 1981. 125 pp.
Eloquent, brief pieces reflecting on the writer's personal difficulties with the Catholic establishment in Detroit and Boston, and the predicament of gay Catholics more generally.
2326. MACOURT, MALCOLM (ed.). **Towards a Theology of Gay Liberation.** London: SCM, 1977. 113 pp.
Essays on homosexuality and scripture and male homosexual relationships and lifestyles reflecting gay Christian experience in England.
2327. MENARD, GUY. **De Sodome à l'Exode: Jalons pour une théologie de la libération gaie.** Montreal: Univers, 1980. 268 pp.
A French-Canadian theologian examines the sources of the traditional condemnation, which he finds to be of cultural rather than divine origin.
2328. MICHAEL, GARY. **Jesus Christ Homosexual.** Denver: Church of World Peace, 1984. 64 pp.
Subjective reflections on passages from the Gospels. Conclusion: "If it is even possible that Jesus was homosexually inclined, Christians should pause before condemning homosexuality on religious grounds."
2329. MICKLEY, RICHARD R. **Christian Sexuality: A Reflection on Being Christian and Sexual.** Second ed. Los Angeles: Universal Fellowship, 1976.
Manual intended for local church study groups of the Metropolitan Community Church.
2330. NUGENT, ROBERT. **A Challenge to Love: Gay and Lesbian Catholics in the Church.** New York: Crossroad, 1983. 290 pp.
Thoughtful essays by various writers, some with extensive references.
2331. PENNINGTON, SYLVIA. **But Lord, They're Gay.** Hawthorne, CA: Lambda Christian Fellowship, 1981. 171 pp.
Minister writes of her progress from a mission to "save" gays to being pastor of a predominately gay congregation.
2332. PERRY, TROY, with CHARLES LUCAS. **The Lord is My Shepherd and He Knows I'm Gay.** Los Angeles: Nash Publishing Co., 1972. 232 pp.
The story of the founder of the Metropolitan Community Church, the personal and organizational obstacles he had to overcome, and his commitment to forceful action for

gay civil rights.

2333. PITTENGER, NORMAN. **Time for Consent.** London: SCM, 1967. 124 pp.

Work by a noted Anglican theologian presenting homosexuality as an accepted part of the created order. Regarded by many at the time as an important breakthrough. Third, enlarged ed., 1976. See also his: **Making Sexuality Human** (New York: United Church, 1970); and **Gay Lifestyles: A Christian Interpretation of Homosexuality and the Homosexual** (Los Angeles: Universal Fellowship, 1977).

2334. PRESTON, D. **The Gay Bible.** Revised ed. New York: The author, 1978. 36 pp.

A gay layperson offers homespun advice for grappling with the stumbling blocks offered by Bible passages

2335. **Prologue: An Examination of the Mormon Attitude towards Homosexuality.** Salt Lake City: Prometheus Enterprises, 1979. 58 pp.

Difficulties of being gay in a church that has remained steadfastly negative.

2336. SWICEGOOD, TOM. **Our God Too.** New York: Pyramid, 1974. 379 pp.

Account of the founding of the Metropolitan Community Church by Reverend Troy Perry and its remarkable growth up to the time of writing.

2337. THOMPSON, MARK. "Getting in the Habit to 'Give Up Guilt,'" **Advocate**, no. 311 (February 19, 1981), T11-13.

On the Sisters of Perpetual Indulgence, an order of "gay male nuns" based chiefly in San Francisco. In the eyes of some a scandal, the sisters have earned the plaudits of others as offering a useful sendup of the pomposities and contradictions of organized religion.

2338. WICKLIFF, JAMES (ed.). **In Celebration.** Oak Park, IL: Integrity, 1975. 91 pp.

Papers and addresses from the first national convention of Integrity, the gay Episcopalian society. The first half of the book is the keynote speech of Norman Pittenger (see above).

2339. WOODS, RICHARD, et al. "Toward a Gay Christian Ethic," **Insight: A Quarterly of Lesbian/Gay Catholic Opinion**, 3:2 (Spring-Summer 1979), 5-12.

The writers address the topic of ways of conducting oneself as an ethical person and a homosexual.

F. GAY CLERGY

Evidence exists from the Middle Ages (see III.D) of the attraction of homosexuals and lesbians to the sex-segregated institutions of the Catholic church. During the Reformation their presence attracted the polemical scorn of Protestant writers, and this critique was later taken up by secularist and atheist writers seeking to discredit the church. Only in the second half of the 20th century have significant numbers of homosexual and lesbian religious, from various denominations, come forward to tell their own stories.

2340. BERRIGAN, DANIEL. "The Leveling of John McNeill," **Commonweal**, 104 (1977), 778-83.
On the Church's silencing the Jesuit scholar for the outspoken views embodied in his: **The Church and the Homosexual** (Kansas City, KN: Sheed, Andrews and McMeel, 1976).
2341. BOYD, MALCOLM. **Take Off the Masks**. Garden City, NY: Doubleday, 1978. 160 pp.
In this, one of a number of autobiographical books, the religious activist speaks for the first time with full frankness about his homosexuality. He is now an Anglican priest in Santa Monica, CA.
2342. BREWSTER, RALPH HENRY. **The 6000 Beards of Athos**. London: L. and V. Woolf, 1935. 219 pp.
Discreet account of the all-male monastic enclave in northern Greece.
2343. CURB, ROSEMARY, and NANCY MANAHAN (eds.). **Lesbian Nuns: Breaking the Silence**. Tallahassee, FL: Naiad Press, 1985. 383 pp.
Personal recollections of some 50 former and present religious women on "particular friendships" and self-discovery.
2344. **Defensa de los religiosos de Convento de la Merced contra el proyecto de ley sobre supresión de las comunidades en el Perú**. Lima: 1886.
Defense of a monastery that was slated for dissolution because of "unnatural practices."
2345. DE MARIA-KUIPER, JOHANNES W. **Hot under the Collar: Self-Portrait of a Gay Pastor**. Columbia, MO: Mercury Press, 1983. 177 pp.
A former minister of the Reformed Dutch Protestant Church tells how he was forced to leave that denomination and join the Metropolitan Community Church, where he could pursue a career as a gay activist.
2346. DE STEFANO, GEORGE. "Gay under the Collar: The Hypocrisy of the Catholic Church," **Advocate**, no. 439 (February 4, 1986), 43-48.
How gay priests, nuns, and brothers, estimated at 30% to 60% of the total number of religious, are coping with