gay civil rights.

Work by a noted Anglican theologian presenting homosexuality as an accepted part of the created order. Regarded by many at the time as an important breakthrough. Third, enlarged ed., 1976. See also his: *Making Sexuality Human* (New York: United Church, 1970); and *Gay Lifestyles: A Christian Interpretation of Homosexuality and the Homosexual* (Los Angeles: Universal Fellowship, 1977).

A gay layperson offers homespun advice for grappling with the stumbling blocks offered by Bible passages.

Difficulties of being gay in a church that has remained steadfastly negative.

Account of the founding of the Metropolitan Community Church by Reverend Troy Perry and its remarkable growth up to the time of writing.

On the Sisters of Perpetual Indulgence, an order of "gay male nuns" based chiefly in San Francisco. In the eyes of some a scandal, the sisters have earned the plaudits of others as offering a useful sendup of the pomposities and contradictions of organized religion.

Papers and addresses from the first national convention of Integrity, the gay Episcopalian society. The first half of the book is the keynote speech of Norman Pittenger (see above).

The writers address the topic of ways of conducting oneself as an ethical person and a homosexual.

F. GAY CLERGY
Evidence exists from the Middle Ages (see III.D) of the attraction of homosexuals and lesbians to the sex-segregated institutions of the Catholic church. During the Reformation their presence attracted the polemical scorn of Protestant writers, and this critique was later taken up by secularist and atheist writers seeking to discredit the church. Only in the second half of the 20th century have significant numbers of homosexual and lesbian religious, from various denominations, come forward to tell their own stories.

On the Church's silencing the Jesuit scholar for the outspoken views embodied in his: The Church and the Homosexual (Kansas City, MO: Sheed, Andrews and McMeel, 1976).

In this, one of a number of autobiographical books, the religious activist speaks for the first time with full frankness about his homosexuality. He is now an Anglican priest in Santa Monica, CA.

Discreet account of the all-male monastic enclave in northern Greece.

Personal recollections of some 50 former and present religious women on "particular friendships" and self-discovery.

2344. Defensa de los religiosos de Convento de la Merced contra el proyecto de ley sobre supresión de las comunidades en el Perú. Lima: 1886.
Defense of a monastery that was slated for dissolution because of "unnatural practices."

A former minister of the Reformed Dutch Protestant Church tells how he was forced to leave that denomination and join the Metropolitan Community Church, where he could pursue a career as a gay activist.

How gay priests, nuns, and brothers, estimated at 30% to 60% of the total number of religious, are coping with
the Church's rigid attitudes.

2347. DLUGOS, TIM. "A Cruel God: The Gay Challenge to
the Catholic Church," Christopher Street, 4:9
(September 1979), 20-39.
From interviews and personal experience, postulates that
much homosexual behavior is occurring behind cloister and
parish walls.

2348. FISKE, ADELE M. Friends and Friendship in the
Monastic Tradition. Cuernavaca, Mexico: Centro
Internacional de Documentacion, 1970.
Facsimiles of articles written by a nun on same-sex
friendships in the Middle Ages.

2349. GUIRDMAM, ARTHUR. Christ and Freud: A Study in
Religious Experience and Observance. London: Allen
See "Homosexuality in Clericalism" (pp. 122-28).

2350. GRIFFIN, DAVID R. "Ordination for Homosexuals?
Makes a brief case in a controversy that continues to
simmer. For a differing view, see: Ronald E. Osborn,
"Ordination for Homosexuals: A Negative Answer Qualified
by Some Reflections," ibid., 245-63.

2351. HEYWARD, CARTER. "Coming Out: Journey without
Maps," Christianity and Crisis, 39:10 (June 22,
1979), 153-56.
Professor at the Episcopal Divinity School, Cambridge, MA,
spokes of her decision to acknowledge her lesbianism
publicly.

2352. HONEFFER, AUGUST. Der Priester, seine Vergangen-
heit und seine Zukunft. Jena: Eugen Diederichs,
1912. 2 vols.
Homosexuality among priests is discussed in vol. 2.

2353. HOOTON, JAN VAN (ed.). Homo en pastor. Amers-
Analysis of questionnaires filled out by some 350 priests
in the Utrecht diocese.

2354. JOHNSON, WILLIAM R. "The Saga of Bill Johnson,"
Johnson was the first open homosexual ordained as a
minister by a major denomination (United Church of
Christ). See also his essay: "Protestantism and Gay
Positively Gay (Millbrae, CA: Celestial Arts, 1979),
65-78.

2355. KRAFT, WILLIAM F. "Homosexuality and Religious
See also his: "Homogenitalism," in: Sexual Dimensions
of the Celibate Life (Kansas City, KN: Sheed, Andrews and McNeel, 1979), 151-62.


2357. RABINOWITZ, SKYMOUR. "Developmental Problems in Catholic Seminarians," Psychiatry, 32 (1969), 107-17. Working with 25 Roman Catholic seminarians, claims to have found "three types of psychopathology": homosexuality, psychophysiology, and related responses and depression.

2358. SCOTT, DAVID A. "Ordaining a Homosexual Person: A Policy Proposal," St. Luke's Journal of Theology, 212:3 (June 1979), 185-96. Holds that ordination should be conditional on the candidate's not promoting, by example or teaching, genital homosexual relations as a normative alternative; in other words, one must remain in the closet.


2361. WOODS, RICHARD. "Gay Candidates, the Religious Life and the Priesthood," Call to Growth/Ministry, 4:4 (Summer 1979), 24-43. Argues in favor of admitting gay and lesbian candidates to the religious life.

G. RELIGIOUS BACKLASH

The rise of the contemporary homosexual movement since 1950, and the increasing visibility of homosexuals within the church, has provoked a new literature attacking these developments. In large measure this backlash material simply recycles older traditionalist condemnations, with minor variations according nominal recognition to changed conditions. In a few instances, however, there is a more sustained effort to grapple with the new situation.