Netherlands.

On the Bruggeman affair, a sodomy case from 1803.

Comprehensive work on homosexuality in the Netherlands, concentrating on the homophile movement from 1911 onwards.

On a witchcraft case of 1618 with lesbian overtones.

832. VLEER, W. T. "Sterf Sodomieten!" Rudolf de Mepsche, de homofielenvervolging, het Faanse zedenproces, en de massamoord te Zuidhorn.
On the Groningen persecutor of sodomites, Rudolf de Mepsche, the Faan morals trial, and the mass execution at Zuidhorn.

J. IBERIA

The traditional Christian condemnation of homosexuality took on particular ferocity in Spain and Portugal owing to the Inquisition and the struggle with the Moors, who were on occasion stereotyped as sodomites. In modern times the continuing alliance of throne and altar has imposed a pervasive censorship that made investigation of heretical sexuality difficult. Only in the last few years then, prompted by a vigorous trend towards intellectual modernization and the rise of homosexual rights movements, especially in Catalonia, have some historical elements of Iberian homosexual culture begun to emerge from obscurity.

Popular account. See also: Alberto García Valdes, Historia y presente de la homosexualidad (Madrid: Akal, 1981); and José Antonio Valverde, El macho herido: retrato sexual de los españoles (Madrid: Quorum, 1986).

In this anthology and commentary on 17th-century erotic poetry, see pp. 46-47 (Lesbian sonnet); and 238-40, 250-54 (satires on male homosexuals).

Historical account, with some data on inquisition persecutions, followed by exposition of then-current gay liberation theory and politics.

Discusses the social penalties imposed by southern Spanish culture for gender-role deviation.

Excerpts, with commentary, from older Spanish legal codes on sexual crimes. See also: Victoriano Domingo Loren (ed.), Los homosexuales frente a la ley: los juristas opinan (Barcelona: Plaza y Janés, 1977; 315 pp.).

In this stimulating work of cultural history, sodomy is discussed in several contexts; see pp. 28-30, 59, 85, 207-10, 292-93.

In this study of street life in fin-de-siècle Madrid, see pp. 262-85 for effeminate homosexuals and hustlers.

Journalistic account of sexual life in Spain under Franco; see pp. 193-211.

Articles by Spanish and Mexican authors attacking patterns of social repression of homosexuality.


851. MONTEIRO, ARLINDO CAMILO. "Il peccato nefando in Portogallo ed il Tribunale dell'Inquisizione,"
K. ITALY

The homosexual history of Italy has left rich deposits in literature, art, and historical records. Because of the political fragmentation of the country (until 1870), this history has been expressed in regional terms—Lombardy, Venice, Florence, etc.—and an overall history has not yet emerged. This task is the goal of a number of scholars now working in Italy. For Renaissance and Baroque art, see VI.C.

855. BALDELLI, IGNAZIO. "Lingua e letteratura di un centro trecentesco: Perugia," Rassegna della letteratura italiana, 66 (1962), 3-21. Treats a group of homoerotic poets active in Perugia in the 14th century (pp. 4-9).
