

1000. MURRAY, STEPHEN O. **Latino Homosexuality.** San Francisco: Social Networks, 1980. 14 pp.  
Booklet with brief comments on various locales and discussion of social-structure obstacles to gay institutional elaborations among Latinos.
1001. PARKER, RICHARD. "Masculinity, Femininity, and Homosexuality: On the Anthropological Interpretation of Sexual Meanings in Brazil," *JH*, 11:3-4 (1985), 155-63.  
Reviewing recent research, contends that male homosexuality in Brazil can only be fully understood when situated in the wider context of sexual meanings.
1002. PAZ, OCTAVIO. **The Labyrinth of Solitude: Life and Thought in Mexico.** New York: Grove, 1950. 212 pp.  
In this classic study of the Mexican national character (including sexual aspects), note esp. p. 39.
1003. REICHEL-DOLMATOFF, GERARDO, and ALICIA REICHEL-DOLMATOFF. **The People of Aritama: The Cultural Personality of a Colombia Mestizo Valley.** Chicago: Chicago University Press, 1961. 483 pp.  
In this study of a mestizo community, which was Indian only a hundred years ago, see pp. 49-50, 105-06.
1004. SALAS, LUIS. **Social Control and Deviance in Cuba.** New York: Praeger, 1979. 399 pp.  
Perceives a shift in Castro's Cuba from an "extreme position...during the initial phase" to "a more moderate reaction...in more recent times." See pp. 150-77.
1005. SANZIO, ALAIN et al. "Cuba: un goulag tropical," **Masques**, no. 22 (Summer 1984), 87-101.  
Reflections on the repression of homosexuals in Cuba and the tendency to conceal this abroad promoted by the film "Improper Conduct." Includes an interview with the filmmaker Nestor Almendros and the texts of the repressive legislation.
1006. TAYLOR, CLARK. "Mexican Male Homosexual Interaction in Public Contexts," *JH*, 11:3-4 (1985), 117-36.  
Using game theory, shows the modus operandi and locales for homosexual encounters in Mexico, which are quite different from U.S. patterns. Based on the author's Ph.D. dissertation (anthropology, University of California, Berkeley, 1978). See also his: "Ethnographic Material on Mexican Male Homosexual Transvestites," **ARGOH Newsletter**, 3:1 (1981), 3-6; and "Mexican Gay Life in Historical Perspective," **Gay Sunshine**, no. 26-27 (Winter 1975), 1-4.
1007. TREVISAN, JOÃO. **Perverts in Paradise.** London: Gay Men's Press, 1986. 208 pp.

Pot-pourri of vibrant Brazilian gay life and culture from the 16th century to the present, including voodoo priests, prize-winning dramatists, papal inquisitors, and Guevarist revolutionaries.

1008. VALDIOSERA, RAMÓN. **El lesbianismo en Mexico.** Second ed. Mexico City: Editores Asociados M., 1980. 157 pp.  
Semipopular; includes case histories.
1009. WHITAM, FREDERICK L. "Entendidos de São Paulo," **Gay Sunshine**, 38 (1979), 16-17.  
Profiles a "gay life" consisting mostly of friendship cliques with a few commercial establishments.
1010. YOUNG, ALLEN. "Gay Gringo in Brazil," in: Len Richmond and Gary Noguera (eds.). **The Gay Liberation Book.** San Francisco: Ramparts Press, 1973), pp. 60-67.  
Social and political reflections based on two year's residence. See also: Dennis Altman, "Down Rio Way," **Christopher Street**, 4:8 (April 1980), 22-27.
1011. YOUNG, ALLEN. **Gays under the Cuban Revolution.** San Francisco: Grey Fox Press, 1981. 112 pp.  
In this incisive book a scholar and former New Left journalist and scholar documents the homophobia of Cuba's revolutionary regime, and the sufferings that it has caused. He also criticizes the left, including the gay left in the United States, for its crime of silence.
1012. ZAPATA, LUIS. **Adonis Garcia: A Picaresque Novel.** Translated by E. A. Lacey. San Francisco: Gay Sunshine Press, 1981. 208 pp.  
Although cast in the form of a novel, this work gives--through the eyes of its hustler-narrator--vivid glimpses of homosexual life in Mexico City today. First published in Spanish as: **Las aventuras, desventuras, y sueños de Adonis Garcia, el vampiro de la Colonia Roma** (Mexico City: Editorial Grijalbo, 1979).

#### P. ISLAM

Although some homosexuals in Western countries tend to idealize homosexual life in Islam, it is clear that that civilization harbored a number of ambiguities toward it. Social conditions often fostered same-sex relations, at least for men, but these factors were counterbalanced by traditional and religious currents of disapproval. Male-male love, especially in its pederastic form, was often celebrated in writings in Arabic, Persian, Turkish, and Urdu. The abundance of literary evidence on the subject makes this field a fruitful one for historical

research.

1013. ABBOTT, NABIA. **Two Queens of Baghdad: Mother and Wife of Harun al-Rashid.** Chicago: University of Chicago Press, 1946. 277 pp.  
Panorama of aristocratic life under the Abbasid caliphate. See pp. 210-12 for the homosexuality of Muhammad al-Amin, his infatuation with his eunuchs (whom he dressed as girls), and his favorite poet, the pederast Abu Nuwas.
1014. ARNOLD, THOMAS WALKER, SIR. **Painting in Islam.** New York: Dover, 1965. 159 pp.  
In this now somewhat dated work (first published in 1928), see pp. 89-90, 146.
1015. BABINGER, FRANZ CARL HEINRICH. **Mehmed the Conquerer and His Time.** Translated from the German by Ralph Manheim. Princeton: Princeton University Press, 1978. 549 pp.  
On the pederastic Turkish sultan Mehmed II (1430-81); see pp. 93, 96, 212, 334, 427, 450, 475.
1016. BABUR (ZAHIR UD-DIN MUHAMMAD). **The Babur-nama in English.** Translated by Annette Susannah Beveridge. London: Luzac, 1922. 2 vols.  
Autobiographical work of the founder of the Mughal dynasty of India (1483-1530), whose career began in Central Asia.
1017. BADAYUNI, 'ABDUL QAIR. **Muntakhabu-'t-tawarikh.** Translated by George Ranking, W. H. Lowe, and Sir Wolseley Haig. Patna: Academica Asiatica, 1973. 3 vols.  
For pederastic poets and rulers of Mughal India, see vol. 1, 611-12; vol. 2, 13-17; vol. 3, 243, 256-57, 265, 331, 333, 339.
1018. BARBER, NOËL. **The Sultans.** New York: Simon and Schuster, 1973. 304 pp.  
In this history of Turkey, see pp. 35-36, 45, 83, 102-03.
1019. BLOUNT, HENRY. **A Voyage into the Levant.** London: Andrew Crooke, 1636. 126 pp.  
For Turks see pp. 14, 79, 112.
1020. **The Book of the Thousand Nights and a Night: the Arabian Nights Entertainments.** Translated by (Sir) Richard F. Burton. Benares: Kamashastra Society, 1885-88. 16 vols.  
Apart from the notes to individual tales, see vol. 10, pp. 63-260, for the Terminal Essay, which contains important historical and comparative material on homosexuality in Islam.
1021. BOSWORTH, C. E. et al. "Liwat" [Sodomy], in: **Encyclopedia of Islam.** New ed. Leiden: E. J.

- Brill, vol. 5 (1986), 776-79.  
Covers the ambivalent attitudes toward homosexuality in Islamic society from the time of the Prophet to the end of the Middle Ages.
1022. BOUHDIBA, ABDELWAHAB. **La sexualité en Islam.** Paris: Presses Universitaires de France, 1975. 320 pp.  
Study of Islamic sexual attitudes based on Arabic sources. For a somewhat scanty and negative presentation of homosexuality, see pp. 44-45 on **liwat** (male homosexuality) and **musah'afa** (lesbianism), as well as pp. 203-07 on the **hammam** (baths). For different view of the whole subject, see Vern Bullough, **Sexual Variance in Society and History** (New York: Wiley, 1976), 205-244.
1023. BRUNEL, RENÉ. **Le monachisme errant dans l'Islam: Sidi Hédi et les Heddawa.** Paris: Librairie Larose, 1955. 471 pp. (Publications de l'Institut des Hautes Etudes Marocaines, 47)  
Pederasty in a heterodox Moroccan Islamic order whose members could not marry.
1024. CHÉNIER, LOUIS DE. **The Present State of the Empire of Morocco.** Anonymous translation. London: G. and J. Robinson, 1788. 2 vols. in 1.  
In this translation of **Recherches historiques sur les Maures**, vol. 3, see vol. 1, p. 73; vol. 2, pp. 250, 287, pertaining to Sultan Abdallah V (ruled 1729-57).
1025. CHRISTOWE, STOYAN. **The Lion of Yannina.** New York: Modern Age Books, 1941. 424 pp.  
On the Albanian homosexual leader Ali Pasha (ca. 1744-1822); see pp. 77, 141, 158, 191, 203, 276, 294, 327, 342-43.
1026. CLINE, WALTER. **Notes on the People of Siwah and El Garah in the Libyan Desert.** Menasha, WI: George Banta Publishing Co., 1936. 64 pp. (General series on Anthropology, 4)  
Asserts that in this oasis culture, "all men and boys practiced sodomy," speaking freely of their experiences. Confirmed by Robin Maugham, **Journey to Siwa** (New York: Harcourt, Brace, 1950; 120 pp.)
1027. CONTINENTE FERRER, J. M. "Aproximación al estudio del tema del amor en la poesía hispano-árabe en los siglos XII y XIII," **Awraq** (Instituto Hispano-árabe de Cultura), 1 (1978), 12-28.  
Surveys the characteristic themes of pederastic love in the Moorish poetry of Spain. Compare Norman Roth, "'Deal Gently with the Young Man': Love of Boys in Medieval Hebrew Poetry of Spain," **Speculum**, 57 (1982), 20-51.
1028. COON, CARLETON. **Tribes of the Rif.** Cambridge, MA: Peabody Museum, 1931. 417 pp.

For boy slave markets in Morocco see pp. 110-11.

1029. DANIEL, MARC. "La civilisation arabe et l'amour masculine," *Arcadie*, no. 253 (January 1975), 8-19; no. 254 (February 1975), 83-93; no. 255 (March 1975), 142-50; no. 257 (May 1975), 269-74; and no. 258 (June 1975), 326-330.

A major study, with numerous references, emphasizing poetry. An English translation by Winston Leyland appeared in *Gay Sunshine*, no. 32 (Spring 1977), 1-11, 27.

1030. DANIEL, MARC. "L'Ayatolla et les pelotons de l'exécution," *Arcadie*, no. 305 (1979), 388-89.  
On the pederastic poetry of Saadi and Omar Khayyam.

1031. DAVEY, RICHARD. *The Sultan and His Subjects*. New ed. London: Chatto and Windus, 1907. 507 pp.  
Contains some material on harem catamites in Turkey.

1032. DE MARTINO, GIANNI, and ARNO SCHMITT. *Kleine Schriften zu zwischenmännlicher Sexualität und Erotik in der muslimischen Gesellschaft*. Berlin: Schmitt, 1985. 58 pp.  
Essays on several aspects of homosexual life in Islam past and present, including a critique of John Boswell's treatment of Moorish Spain. English summary by Schmitt, the principal author, "Some Reflections on Male-Male Sexuality in Muslim Society" (pp. 54-58).

1033. ĐORĐEVIĆ (GJORGJEVIĆ), BARTOLOMEJ. *De Turcarum moribus epitome*. Lyon: Jean de Tournes, 1555. 184 pp.

Account of the writer's capture and enslavement by the Turks, with observations on pederastic practices. There is a contemporary English version (London, 1560).

1034. DRAKE, JONATHAN (pseud. of Parker Rossman). "'Le Vice' in Turkey," *International Journal of Greek Love*, 1:2 (1966), 13-27.

Well-documented study of pederasty in the Turkish domains (14th-20th cent.), including the slave trade.

1035. DUCHESNE, EDOUARD ADOLPHE. *De la prostitution dans la ville d'Alger depuis la conquête* [1830]. Paris: Bailliere, 1853. 231 pp.

Offers some information on hustling by Algerian youths.

1036. EDWARDES, ALLEN (pseud. of D. A. Kinsley). *The Jewel in the Lotus: A Historical Survey of the Sexual Culture of the East*. New York: Julian, 1959. 293 pp.

Diverting anecdotal material, chiefly on the Arab world and India. Derived mainly from 19th-century sources, this book often relays their stereotypes uncritically, and must be used with caution. See esp. pp. 199-263.

1037. FABRI, FÉLIX. **Le voyage en Egypte, 1483.** Translated into French by Jacques Masson. Cairo: Institut Français d'Archéologie Orientale du Caire, 1975. 3 vols. (1066 pp.)  
A westerner's observations on the last days of Mamluk rule; see vol. 2, pp. 704-07.
1038. FLAUBERT, GUSTAVE. **The Letters of Gustave Flaubert, 1830-1857.** Translated by Francis Steegmuller. Cambridge, MA: Harvard University Press, 1979. 267 pp.  
See pp. 111 and 129 for baths in Cairo and male brothels in Constantinople. For the original texts see: **Correspondence, I 1830-1851.** Edited by Jean Bruneau (Paris: Gallimard, 1973; 1173 pp.), pp. 567-74, 638, 669.
1039. GIFFEN, LOIS ANITA. **Theory of Profane Love among the Arabs: The Development of the Genre.** New York: New York University Press, 1971. 167 pp.  
While somewhat reticent on the subject of homosexuality, this scholarly study focusing on twenty essays and treatises throws light on the concepts of 'ishq (passionate love) and hawa (desire, lust).
1040. GLAZER, MARK. "On Verbal Duelling among Turkish Boys," **Journal of American Folklore**, 89 (1976), 88-91.  
Challenges the interpretation of homosexual themes offered by A. Dundes et al. ("The Strategy of Turkish Boys' Duelling Rhymes" in: J. Gumperz and D. Hynes, eds., **Directions in Sociolinguistics**, New York, 1972, pp. 130-60).
1041. GLUBB, JOHN B. **Soldiers of Fortune: The Story of the Mamlukes.** New York: Stein and Day, 1973. 480 pp.  
Court and military history of the dynasty that ruled Egypt in pre-Ottoman times, detailing a number of homosexual intrigues.
1042. GODARD, ERNEST. **Egypte et Palestine, observations médicales et scientifiques.** Paris: V. Masson, 1867. 458 pp.  
In this travel account, see pp. 104-06 and 111-12.
1043. GROTZFELD, HEINZ. **Das Bad im arabischen Mittelalter: eine kulturgeschichtliche Studie.** Wiesbaden: Harrassowitz, 1970. 159 pp.  
On homosexual activity in the medieval Islamic sauna (hammam), see pp. 89-91. For a somewhat negative analysis of the modern hammam, see Abdelwahab Bouhdiba, "Le hammam: contribution à une psychanalyse de l'Islam," **Revue Tunisienne des Sciences Sociales**, 1 (September 1964), 7-14.
1044. HANSEN, WALDEMAR. **The Peacock Throne.** New York: Holt, Rinehart and Winston, 1972. 560 pp.  
For the career of Sarmad, a Persian Jewish homosexual

convert to Islam, see Chapter 24 (pp. 396-412).

1045. HELLER, BERNHARD, and GEORGES VAJDA. "Lut" [Lot], in: **Encyclopedia of Islam**. New ed. Leiden: E. J. Brill, vol. 5 (1986), pp. 832-833.

On the Koranic and later Islamic versions of the Biblical legend of Lot in Sodom. It is remarkable that in Islam the Sodomites have become the **ahl Lut** (people of Lot), and so **luti** has acquired the sexual meaning of sodomite.

1046. HERBERT, THOMAS, SIR. **A Relation of Some Yeares Travaile into Afrique, Asia, Indies**. New York: Da Capo Press, 1971. 225 pp.

Facsimile of the 1634 edition. For Persia in the early 17th century, see pp. 63-64, 75, 87, 98-99.

1047. HERVÉ, GUY, and THIERRY KERREST. **Les enfants de Fez**. Paris: Editions Libres Hallier, 1979. 202 pp.

Evidence taken from tape recordings of the life of young people in the ancient Moroccan city, including hustling.

1048. HEYD, URIEL. **Studies in Old Ottoman Criminal Law**. Edited by V. L. Menage. Oxford: Clarendon Press, 1973. 340 pp.

For legal provisions affecting pederasty, see pp. 30, 100-03, 136, 261, 265, 278.

1049. HOUEL, CHRISTIAN. **Maroc: mariage, adultère, prostitution: anthologie**. Paris: H. Daragon, 1912. 202 pp.

"If there are many prostitutes in Morocco, there are even more sodomites." See esp. pp. 139-42. See also P. Remlinger, "La prostitution en Maroc," **Annales d'Hygiène Publique** (February 1913).

1050. IBN AL-NADIM, MUHAMMAD. **The Fihrist: a Tenth-century Survey of Muslim Culture**. Translated by Bayard Dodge. New York: Columbia University Press, 1970. 2 vols.

In this encyclopedic work, see vol. 1, pp. 247-48, 333-36, 392, 503; vol. 2, pp. 737, 927.

1051. IBN DAWUD (MUHAMMAD IBN DAWUD AL-ISFAHANI). **Kitab al-zahra (The Book of the Flower)**. Arabic text ed. by Richard Nykl. Chicago: Oriental Institute, 1932. 406 pp.

This 9th-century compilation includes love poetry to boys by several authors.

1052. IBN HAZM, ALI IBN AHMAD. **A Book Containing the Risala Known as the Dove's Neckring, about Love and Lovers**. Translated by Alois Nykl. Paris: Geuthner, 1931. 244 pp.

An erotic classic compiled by an 11th-century scholar residing in Cordoba.

1053. IBN KHALDUN, ABD AL-RAHMAN. **The Muqaddimah: an Introduction to History.** Translated by Franz Rosenthal. New York: Pantheon, 1958. 3 vols. In this work by the celebrated historical theorist, see the poems in vol. 3, pp. 444-78.
1054. IBN KHALLIKAN. **Wafayat al-a'yan wa anba' abna' al-zaman.** Translated by Baron McGucklin de Slane. Ed. by S. Mopinul Haq. Karachi: Pakistan Historical Society, 1964-76. This classic biographical dictionary (of which this is the only unexpurgated version) contains numerous references (e.g., on Yahya ibn Aktham, vol. 6, pp. 230-34).
1055. IBN SASRA, MUHAMMAD. **A Chronicle of Damascus, 1389-1397.** Translated by William M. Brinner. Berkeley: University of California, 1963. 2 vols. In this Syrian source, see vol. 1, pp. 189, 217.
1056. IBN TAGHRIBIRDI, ABU AL-MAHASIN YUSUF. **History of Egypt, 1382-1469.** Translated by William Popper. Berkeley: University of California Press, 1954. 7 vols. For Mamluk sultans, see vol. 1, p. 43.
1057. INGRAMS, WILLIAM HAROLD. **Abu Nuwas in Life and Legend.** Port Louis, Mauritius: La Typographie Moderne, 1933. 95 pp. Stories and poems by and about the famous Arab homosexual poet (762-ca. 815).
1058. JAHIZ, AL-, 'AMR IBN BAHR. **The Life and Works of Jahiz.** Translated (from the French of Charles Pellat) by D. M. Hawke. Berkeley: University of California Press, 1969. 286 pp. Regrettably this selection from the 9th-century writer's work omits his debate on the merits of women and boys (**Kitab Mufakharat al jawari wa-al-ghilman.** Ed. by Charles Pellat. Beirut: Dar al Makshuf, 1958; 94 pp.). See, however, pp. 27, 269-71.
1059. JAMES, BEN. **The Secret Kingdom: an Afghan Journey.** New York: Reynal and Hitchcock, 1934. 295 pp. For King Amanullah (1892-1960), see pp. 194-97, 215.
1060. KARSCH-HAACK, FERDINAND. "Die Rolle der Homoerotik im Arabertum," **JfsZ**, 23 (1923), pp. 100-170. Survey of then-current historical knowledge on homosexuality among the Arabs.
1061. KOCHER, ADOLPHE. **De la criminalité chez les Arabes.** Paris: Baillièrre, 1884. 242 pp. See pp. 169-77 for male and female homosexuality among the Algerians.
1062. **The Koran Interpreted.** A translation by Arthur

- J. Arberry. London: George Allen & Unwin, 1955. 2 vols. (350, 358 pp.)  
Includes pejorative comment on the **ahl Lut** or "people of Lot" (i.e., Sodomites), which have been taken by some exegetes (as in fundamentalist Iran) as authorizing the death penalty for male homosexuals. See viii, 78-84 ("you approach men lustfully instead of women"; vol. 1, p. 181); xi, 74-84 ("we turned it [Sodom] uppermost nethermost"; 1, pp. 248-49); xv, 57-77 (1, pp. 284-85); xxvi, 160-74 (2, p. 72); and xxvii, 54-59 (2, p. 81).
1063. LINDHOLM, CHARLES. **Generosity and Jealousy: The Swat Pukhtun of Northern Pakistan.** New York: Columbia University Press, 1982. 321 pp.  
For changing patterns in the role of the **bedagh** (cattamite), see esp. pp. 224-27.
1064. MASSIGNON, LOUIS. **The Passion of al-Hallaj: Mystic and Martyr.** Translated by Herbert Mason. Princeton: Princeton University Press, 1982. 4 vols.  
Encyclopedic work on the poet who was killed in 922, with considerable indirect interest.
1065. MAXWELL, GAVIN. **Lords of the Atlas.** London: Century, 1983. 312 pp.  
Travel book first published in 1966. Deals with the French satrap El Glaoui in southern Morocco.
1066. NÄCKE, PAUL. "Die Homosexualität im Orient," **Archiv für Kriminal-Anthropologie und Kriminalistik**, 16 (1904), 353-55.  
Followed by "Die Homosexualität in Konstantinopel," *ibid.*, 26 (1906), 106-08. Both deal with homosexual behavior in Istanbul.
1067. NAFZAWI (NEFZAOU), SHAYKH. **Le Jardin parfumé du Cheikh Nefzaoui.** Paris: I. Liseux, 1886. 300 pp.  
This text of the 15th-century Tunisian erotological treatise seemingly contains the whole of Chapter 26 on pederasty, which is usually truncated in the English renderings.
1068. OLEGNA, R. "Il catechismo turco e l'omosessualità," **Rassegna di studi sessuali**, 2 (1922), 354-56.  
On a Turkish Islamic catechism which does not consider homosexuality as such as a sin. Brief further discussion in *ibid.*, 3 (1923), 115-18.
1069. PARET, RUDI. **Früharabische Liebesgeschichten: ein Beitrag zur vergleichenden Literaturgeschichte.** Bern: Haupt, 1927. 80 pp.  
Noted Arabist studies the motifs of early Arabic love narratives.
1070. PÈRES, HENRI. **La poésie andalouse en arabe**

- classique au XI<sup>e</sup> siècle.** Paris: Maisonneuve, 1953. 541 pp.  
Reviews principal themes of Moorish love poetry, with some attention to pederastic elements.
1071. PROTHRO, EDWIN TERRY. "Sexual Behavior of University Students in the Arab Near East," **Journal of Abnormal and Social Psychology**, 49 (1954), 63-64.  
Survey research on attitudes and behavior.
1072. REED, DAVID. "The Persian Boy Today: Sexual Politics in Teheran," **Christopher Street** (August 1978), 15-17.  
Personal experiences from pre-Khomeini Iran revealing strong gender-role polarization among those engaging in homosexual acts. For the survival of the millennial Iranian pederastic tradition, even after the executions of 1981-82, see Hélène Kafi, "Téhéran: L'amour à jet de pierres," **Gai Pied**, no. 190 (October 19-25 1955), 44-47.
1073. RITTER, HELLMUT. **Das Meer der Seele: Gott, Welt und Mensch in den Geschichten Fariduddin 'Attars.** Leiden: E. J. Brill, 1955. 777 pp.  
Fundamental study of Sufi mystical imagery as refracted in the work of 'Attar, with considerable attention to infatuation with beloved youths. In particular the love of Sultan Mahmud of Ghazna for his slave boy Ayaz.
1074. ROSENTHAL, FRANZ. "Ar-Razi on the Hidden Illness," **Bulletin of the History of Medicine**, 52 (1978), 45-60.  
On a treatise by Abu Bahr ar-Razi (Rhazes; 865-925) on **ubnah** (passive male homosexuality). If the disease is prolonged it is incurable, but if it is ego-alien and the patient is ashamed of his urges, it can be treated by a regime of physical and medicinal therapy.
1075. RYCAUT, PAUL. **The History of the Present State of the Ottoman Empire.** London: Cleve, 1701.  
A French traveler's classic account of the sultan's rule, with some discussion of catamites.
1076. SAYYID-MARSOT, AL-, AFAF LUTFI (ed.). **Society and the Sexes in Medieval Islam.** Malibu, CA: Undena Publications, 1979. 149 pp.  
Seven papers. Note esp. James A. Bellamy, "Sex and Society in Islamic Popular Literature," pp. 23-42; cf. also pp. 47-48, 58-60, 111, 130-33, 139.
1077. SCHIMMEL, ANNEMARIE. **Mystical Dimensions of Islam.** Chapel Hill: University of North Carolina Press, 1975. 506 pp.  
See pp. 287-343 for the Sufi poetical tradition as a mingling of love for beloved youths with love of God.
1078. SHALAQ, ALI. **La poésie érotique d'Abu Nuwas.**

Paris: 1952.

Thesis, published in Beirut in Arabic in 1954, on the works of the noted homosexual poet (762-ca. 815).

1079. SONNINI DE MANONCOUR, CHARLES-NICOLAS-SIGISBERT. **Travels in Upper and Lower Egypt.** London: John Stockdale, 1799. 2 vols.

"The passion contrary to nature ... is generally diffused over Egypt; the rich and the poor are equally infected with it; contrary to the effect it produces in colder countries, that of being exclusive, it is there associated with the love of women." (vol.1, pp. 251-52).

1080. SOUTHGATE, MINOO S. "Men, Women and Boys: Love and Sex in the Works of Sa'di," **Iranian Studies**, 17 (1984), 413-52.

Characteristic themes in the work of the great Persian poet (d. 1291).

1081. STERN, BERNHARD. **Medizin, Aberglaube und Geschlechtsleben in der Turkei.** Berlin: H. Barsdorf, 1903. 2 vols.

In this work on medical and sexual folklore in Turkey, Chapter 42 discusses homosexuality.

1082. SURIEU, ROBERT. **Sarv-é Naz: an Essay on Love and the Representation of Erotic Themes in Ancient Iran.** Translated by James Hogarth. New York: Nagel, 1967. 185 pp.

Scants homosexual love, but useful for comparative material.

1083. TALBOT, SERGE. "Les tabous sexuels de l'Islam," **Arcadie**, no. 118 (October 1963), 451-59.

The existence of sexual taboos shows that Islam is not as "sex positive" as some have claimed.

1084. THESIGER, WILFRED. **The Marsh Arabs.** New York: Dutton, 1964. 242 pp.

See pp. 123-24 for male prostitution and transvestite dancers in southern Iraq, where peer homosexuality is also practiced discreetly by young men before marriage.

1085. WAGNER, EWALD. **Abu Nuwas: eine Studie zur arabischen Literatur der frühen 'Abbasidenzeit.** Wiesbaden: F. Steiner, 1965. 532 pp.

Massive study by the leading contemporary authority on the classical homosexual poet (762-ca. 815).

1086. WALTHER, WIEBKE. **Women of Islam.** Translated by C. S. U. Salt. Montclair, NJ: Abner Schram, 1981. 204 pp.

A lavishly illustrated popular work that covers the subject from the beginning of Islam to the present day. See pp. 117-18.

1087. WELCH, STUART CARY. **Wonders of the Age: Master pieces of Early Safavid Painting, 1501-1576.** Cambridge, MA: Fogg Art Museum, 1979. 223 pp.  
For miniatures of beloved youths, see pp. 180-81, 186-89, 192-97, 200-01, 212-18.
1088. WESTERMARCK, EDWARD. **Ritual and Belief in Morocco.** London: Macmillan, 1926. 2 vols.  
See vol. 1 of this classic anthropological study for the benefits of sexual intercourse with a saintly person, as well as negative attitudes to boy prostitutes and passive adult homosexuals. See also his "The Moorish Conception of Holiness," **Finska Vetenskaps-Societetens Forhandlingar**, 58 [Afd. B, no. 1] (1915-16), p. 85ff.
1089. WESTPHALL-HELLBUSCH, SIGRID. "Transvestiten bei arabischen Stämmen," **Sociologus**, n. s. 6:2 (1956), 126-37,  
On South Arabian singers and dancers who are homosexual transvestites.
1090. WIKAN, UNNI. "Man Becomes Woman: Transsexualism in Oman as a Key to Gender Roles," **Man**, N.S. 12 (1977), 304-19.  
Interprets anthropological field work among the **xanith**, or male prostitutes in the town of Sohar (northeast Arabian peninsula), who are in some respects classed socially as women. Note also the occasionally caustic ensuing discussion, and replies by Wikan: *ibid.*, 13 (1978), 133-34, 322-23, 473-75; 15 (1980), 541-42. See also Wikan's book: **Behind the Veil in Arabia: Women in Oman** (Baltimore: Johns Hopkins University Press, 1982; 314 pp.). For further details on the **muxannath** and the **mutaraggala** (the woman dressed in man's clothing), see Carlo de Landberg, **Etudes sur les dialectes de l'Arabie méridionale. II. Datinah** (Leiden: E.J. Brill, 1905), pp. 937-40.
1091. WORMHOUDT, ARTHUR. "Classic Arabic Poetry," **Gay Books Bulletin**, 4 (Fall 1980), 23-25.  
Discusses verse by Abu Tammam, al-Tanisi, and others.

#### Q. CHINA, KOREA, AND CENTRAL ASIA

China can boast the longest continuous record of homosexual behavior of any civilization. Until the Ch'ing Dynasty (1644-1912), male homosexuality seems to have been discussed with considerable frankness. This rich vein of material--manifested in novels, poetry, and works of art, as well as documentary sources--is only now beginning to be exploited.

1092. ALABASTER, ERNEST. **Notes and Commentaries on**