

1138. WANG CH'UNG. **Lun-heng: Philosophical and Miscellaneous Essays**. Second ed. New York: Paragon Book Gallery, 1962. 577 and 536 pp.  
Reprint of 1907-11 edition. See vol. 1, p. 309; vol. 2, p. 34.
1139. WANG SHU-NU. **Chung-kuo ch'ang-chi shih** [The History of Chinese Prostitution]. Shanghai: Sheng-huo shu-tien, 1935. 358 pp.  
Pp. 46-49 discuss ancient Chinese homosexuals. Pp. 62-66 treat homosexuals of the Wei and Chin dynasties. Pp. 225-30 deal with Ming dynasty homosexuals. Pp. 317-28 discuss Ch'ing dynasty homosexuality. Consists mainly of short quotations from classical Chinese sources, with minimal commentary and interpretation.
1140. WEI-HSING-SHIH-KUAN-CH'I-CHU. **Chung-kuo t'ung-hsing-luan-mi-shih** [The Secret History of Chinese Homosexual Practices]. Hong Kong: Chai-you chu-pan-she, 1964. 2 vols.  
This compilation of classical sources by an anonymous association of scholars is the only extensive modern treatment of Chinese homosexuality.
1141. WU SHAN SHENG. **Erotologie de la Chine**. Paris: Jean-Jacques Pauvert, 1963.  
For male homoerotic art and homosexuality among palace eunuchs, see pp. 89, 157-58.

## R. JAPAN

A broad range of homosexual behavior has been presented in scholarly and popular works in Japanese, of which only some aspects are reflected in works in European languages. Historically homosexual life in Japan has been organized around a number of foci, some of them essentially indigenous (the Samurai tradition) and others linked to developments abroad (Buddhist monasticism, the theatre, the Western influenced bar culture of today).

1142. AKIYAMA MASAMI. **Homo tekunikku**. Tokyo: 1968. 238 pp.  
Illustrated popular work on "homosexual technique."
1142. BOWERS, FAUBION. **Japanese Theatre**. New York: Hermitage House, 1952. 294 pp.  
For the female impersonation tradition, see pp. 45-49.
1143. BOXER, CHARLES RALPH. **The Christian Century in Japan, 1549-1650**. Berkeley: University of California Press, 1967. 535 pp.

For sexual aspects of the culture clash, see pp. 35, 66, 69, 459.

1144. BURUMA, IAN. **Behind the Mask: On Sexual Demons, Sacred Mothers, Transvestites, Gangsters, Drifters and Other Japanese Cultural Heroes.** New York: Pantheon, 1984. 242 pp.

British observer's account of some striking aspects of Japanese popular culture today, a book which has been criticized by some as purveying stereotypes. See esp. pp. 15 and 127-31.

1145. CARON, FRANÇOIS. **A True Description of the Mighty Kingdoms of Japan and Siam.** Edited by C. R. Boxer. London: Argonaut Press, 1935. 197 pp.

In this edition of the 1663 translation of a Dutch work, see pp. 23-24 and 43. (The material on Siam is by Joost Schouten.)

1146. CHILDS, MARGARET. "Chigo monogatari: Love Stories or Buddhist sermons?" **Monumenta Nipponica**, 35 (1980), 127-51.

Concerning stories about monks' loves for boys aged 7 to 14, chiefly from the Muromachi period. Includes translated specimen (ca. 1372).

1147. CHILDS, MARGARET. "Japan's Homosexual Heritage," **Gai Saber**, 1 (1977), 41-45.

Presents some historical and literary evidence for nanshoku (male homosexuality).

1148. DANIEL, MARC (pseud.). "Les amants du soleil levant," **Arcadie**, no. 66 (June 1959), 346-51.

Manly love among the samurai compared with ancient Greek paiserasteia. Note the earlier exploration of the parallel by Edward Carpenter, **Intermediate Types among Primitive Folk** (London: Allen and Unwin, 1919), pp. 137-60.

1149. **Danshokumonoshu.** 37 (1978), 192 pp.

This volume is devoted to anecdotes, facetiae, and satire concerning homosexuality in Japanese literature.

1150. DE VOS, GEORGE et al. **Socialization for Achievement: Essays on the Cultural Psychology of the Japanese.** Berkeley: University of California Press, 1973. 597 pp.

See pp. 237 and 269-70.

1151. DOI TAKEO. **The Anatomy of Dependence.** Translated by John Bester. Tokyo: Kodansha, 1973. 170 pp.

On the national character of the Japanese, emphasizing amae (dependence), and arguing that the desire for passive love among socially intimate males is "the essence of homosexual feelings." (p. 118).

1152. DOMOTO MASAKI. **Danshoku engeki shi.** New ed. Tokyo: Bara Jujisha, 1976. 293 pp.  
Homosexuality in Japanese literature and drama.
1153. DOWNSBOROUGH, NIGEL. **Paedomorphs I: The Story of a Young Boy in Pre-War Japan.** Taipei: Kinyado Publishing Co., 1979.  
Purports to be the first part of the autobiography of the late Karl Kliest, covering his teenage loves in Japan, edited by his attorney.
1154. FITZPATRICK, WILLIAM. **Tokyo after Dark.** New York: MacFadden, 1955. 128 pp.  
Popular paperback with two chapters on male prostitution.
1155. HACHIMONJIYA JISHO. **The Actors' Analects (Yakusha rongo).** Edited and translated by Charles J. Dunn and Bunzo Torigoe. New York: Columbia University Press, 1969. 306 pp.  
In this 18th-century compilation, see pp. 5, 9, 41-43, 51, 58-60, 92-93, 172, 194.
1156. HIRANO TOSHIZO. **Doseiai no sekai.** Tokyo: 1968. 254 pp.  
Popular work on "the world of homosexuality."
1157. HIRATSUKA RYOSEN. **Nihon ni okeru nanshoku no kenkyu.** Tokyo: Ningen no Kagakusha Shuppan Jigyabu, 1983.  
"A Study of Male Homosexuality in Japan."
1158. IHARA SAIKAKU. **Tales of the Samurai.** Tokyo: Tuttle, 1972. 135 pp.  
This prolific author of the Tokugawa era wrote several collections of stories on the homosexual loves of the Samurai. This one dates from 1682. See also the collection translated by Caryl Ann Callahan: **Tales of Samurai Honor** (Tokyo: Monumenta Nipponica, 1982; 156 pp.).
1159. INAGAKI TARAHO. **Shonen'ai no bigaku.** Tokyo: 1968. 245 pp.  
"Aesthetics of Boy Love."
1160. IWATA JUN'ICHI. **Honcho nanshoku ko.** Tokyo: 1973. 340 pp.  
Historical survey of pederasty and homosexuality in Japan.
1161. IWATA JUN'ICHI. **Nanshoku bunken shoshi.** Tokyo: 1973. 371 pp.  
Bibliography of homosexuality in Japan.
1162. IWAYA SUYEWO. "Nan sho k': Die Päderastie in Japan," **JfsZ**, 4 (1902), 263-71.  
Some aspects of pederasty in newly modernizing Japan, with a look backward at the heritage of the Tokugawa era. Perhaps the first article on the subject in a

Western language.

1163. KEENE, DONALD. **World without Walls: Japanese Literature of the Pre-Modern Era, 1600-1867.** New York: Holt, Rinehart and Winston, 1976. 605 pp. In this standard English-language work, see Chapter 8 on Ihara Saikaku (1642-1693), pp. 167-215 (esp. p. 188ff.).
1164. KIRKUP, JAMES. **These Horned Islands.** New York: Macmillan, 1962. 447 pp. Autobiographical response of a homosexual British poet to residence in Japan.
1165. KRAUSS, FRIEDRICH SALOMO. **Das Geschlechtsleben in Glauben, Sitte, Brauch und Gewohnheit der Japaner.** Second ed. Leipzig: Ethnologischer Verlag, 1911. 314 pp. This general monograph on Japanese sexual life contains a contribution by "Doriphorus" on the prevalence of pederasty in modern Japan.
1166. KYOOKA SUMIKO. **Onna to onna.** Tokyo: 1968. 174 pp. Popular work on lesbianism ("Woman to Woman"); illustrated.
1167. LEVY, HOWARD S. **Sex, Love and the Japanese.** Washington, DC: Warm-Soft Village Press, 1971. 91 leaves. See esp. leaf 10.
1168. LOHR, STEVE. "The New Face of Kabuki," **New York Times Magazine** (May 30, 1982), 13-17. Gay Japanese are among the followers of Kabuki, with its traditional art of male impersonation.
1169. LOUIS, FRÉDÉRIC (pseud.). **Daily Life in Japan at the Time of the Samurai, 1185-1603.** Translated by Eileen M. Lowe. New York: Praeger, 1972. 256 pp. See pp. 37-38.
1170. MONTANUS, ARNOLDUS. **Atlas Iapponensis.** Translated by John Ogilby. London: T. Johnson, 1670. 488 pp. Translation of a 1669 Dutch work by an official of the Netherlands East India Company, with observations on homosexual conduct in Japan. See also Bernardus Varenius, **Descriptio regni Iaponiae** (Amsterdam: Elzevier, 1649; 2 vols.).
1171. NARABAYASHI YASUSHI. **Rezubian rabu.** Tokyo: 1967. 235 pp. Popular work on lesbianism ("Lesbian Love").
1172. OKIHERA SHUNJI. **Onnagata.** Tokyo: Tamasaburo Bando, 1983. Lavish color photo book on the traditional female imper-

sonators of the Kabuki theater.

1173. PINKERTON, JOHN. **A General Collection of the Best and Most Interesting Voyages and Travels in All Parts of the World.** London: Longman, 1811.

For homosexuality among Japanese priests and nobility in the early 17th century, see vol. 7, pp. 629-31.

1174. SCOTT-STOKES, HENRY. **The Life and Death of Yukio Mishima.** New York: Farrar, Straus and Giroux, 1974. 344 pp.

Sympathetic account of the life of this major bisexual author (1925-70), whose novels **Confessions of a Mask** and **Forbidden Colors** provide a remarkable conspectus of gay life in Japan. See also John Nathan, **Mishima: A Biography** (Boston: Little, Brown, 1974; 300 pp.); and Marguerite Yourcenar, **Mishima, ou la vision du vide** (Paris: Gallimard, 1980; 124 pp.).

1175. TYTHERIDGE, A. C. "Beobachtungen über Homosexualität in Japan," **JfsZ**, 22 (1922), 23-36.

Observations on homosexuality in Japan.

#### S. SOUTH AND SOUTHEAST ASIA

Apart from East Asia and Islamic West Asia, homosexual behavior has been relatively little studied in Asia. On the whole Hinduism has not favored it, with the significant exception of the **hijras**. Thailand, the Philippines, and Indonesia seem to be significant areas. With rapid modernization, much evidence seems to be disappearing.

1176. AMIR, MOHAMMED. "Il Travestismo in Batavia," **Archivio di antropologia criminale**, 54 (1934), 896-906.

Cross-dressing in Java under Dutch rule.

1177. BAIÃO, ANTONIO. **A Inquisição de Goa: Correspondência dos Inquisidores da Índia.** Coimbra: Imprensa da Universidade, 1930.

Reports from the Portuguese colony of Goa in India, and instructions to it, some concerning the repression of sodomy.

1178. BERCKMANN, JEAN-NOËL. **La sexualité à travers le monde: étude sur la péninsule Indochinoise.** Paris: Le Trèfle d'Or, 1966. 170 pp.

For male prostitution in Vietnam, see pp. 78-80, 85.

1179. BLATT, EMILY. "Wadam and Bisu: Male Transsexualism and Homosexuality in Indonesia," **Gay Community News** (Australia), 4:6 (July 1982), 26-27.

Account of a visit to a **wadam** show in Java, with some examination of the background as known from the 17th century onwards.

1180. CARSTAIRS, G. MORRIS. **The Twice-born: A Study of a Community of High Caste Hindus.** Bloomington: Indiana University Press, 1967. 343 pp.  
Includes information on the **hijara (hijra)**, cross-gender behaving males of northern India. Carstairs' interpretations were harshly reviewed by Morris E. Opler, **American Anthropologist**, 61 (1957), 140-41; and *ibid.* 62 (1960), 505-12. See also: A. M. Shah, "A Note on the Hijadas of Gujarat," *ibid.*, 63 (1961), 1325-30; and S. Nanda, *below*.
1181. CIPRIANI, LIDIO. **The Andaman Islanders.** Translated by D. Taylor Cox. New York: Praeger, 1966. 159 pp.  
See pp. 22-23.
1182. COLE, FAYE-COOPER. **The Tinguian: Social, Religious, and Economic Life of a Philippine Tribe.** Chicago: Field Museum, 1922. 493 pp.  
See pp. 360-01 and plate 36.
1183. DE LEEUW, HENDRIK. **Crossroads of the Java Sea.** New York: Cape and Smith, 1931. 350 pp.  
In this work on the customs of the Dutch East Indies, now Indonesia, see pp. 47, 104-05, 231, and 288-90.
1184. DEVI, SHAKUNTALA. **The World of Homosexuals.** New Delhi: Vikas Publishing House, 1977. 160 pp.  
Positive account, partly general and partly explicitly concerned with India.
1185. EDWARDES. ALLEN (pseud. of D. A. Kingsley). **The Rape of India: A Biography of Robert Clive and a Sexual Conquest of Hindustan.** New York: Julian Press, 1966. 350 pp.  
Racy account of the sexual exploits of the soldier (1725-1774) who founded the British empire in India, based on manuscript and other materials. See also the anonymous contemporary **Intrigues of a Nabob ... or, Bengall the Fittest Soil for the Growth of Lust** (1773).
1186. FRANCO, GUIDO ("G. F."). **Desert patrol (une aventure sous les tropiques).** Paris: Editions de la Jungle, 1980. 185 pp.  
Text and photos presenting an unflattering image of Caucasian boy-lover tourists in Southeast Asia. Similar is his: **Prières pour des paradis meilleurs** (Paris: Editions de la Jungle, 1984).
1187. FREEMAN, JAMES M. **Untouchable: An Indian Life History.** Stanford: Stanford University Press, 1979. 421 pp.  
Offers material on the **hijras** (pp. 16, 24-25, 61, 250,