

972. SPRAGUE, GREGORY. "Chicago Past: A Rich Gay History," *Advocate*, no. 374 (August 18, 1983), 28ff.  
Gay life in the Second City during the 20th century.
973. SYLVESTRE, PAUL-FRANÇOIS. *Bougrerie en Nouvelle France*. Hull, Quebec: Editions Asticou, 1983.  
Various incidents in the French colony of Canada or New France; bibliography, pp. 87-89.
974. TAYLOR, CLARK. "Folk Taxonomies and Justice in Dade County," *ARGOH Newsletter*, 4:1 (1982), 9-16; 4:2 (1982), 17-28; 4: 4 (1983), 13-22.  
Account of a 1950s campaign against homosexuals in south Florida.

## O. LATIN AMERICA

The existence of flourishing homosexual subcultures in the cities of Latin America has long been known to travelers, but until recently it has not been regarded as a suitable subject for scholarly investigation, except in Brazil, which displays a different range of attitudes from those found in the Hispanic Americas. The spread of gay liberation groups in Latin America and the attention of sympathetic foreign scholars has begun to alter and flesh out our picture of a major aspect of world homosexuality. For the indigenous (Amerindian) cultures of Mexico, Central and South America, see IV.F.

975. ARBOLEDA G. MANUEL. "Gay Life in Lima," *Gay Sunshine*, no. 42-43 (1980, 30).  
Knowledgeable report on cruising and social patterns in the Peruvian capital.
976. ARCILA GONZÁLEZ, ANTONIO. *Les lesbianas*. Bogota: Ediciones Sexo y Cultura, 1969. 195 pp.  
Negative, popularized presentation. See also his: *El tercer sexo* (Medellín: Ediciones Sexo y Cultura, 1961; 186 pp.).
977. ARGÜELLES, LOURDES, and B. RUBY RICH. "Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience: I," *Signs*, 9 (1984), 683-99.  
Reports interviews among exiles in the U.S., Puerto Rico, Mexico, and Spain. While ostensibly arguing for a "socialist countercritique" on behalf of homosexuality, this article (concluded in the following issue) in fact tends to excuse the homophobic policies of the Castro regime.

978. BLAIR, DONIPHAN. "Gay Men in Nicaragua: Living on Both Sides of the Revolution," *Advocate*, no. 422 (June 11, 1985), 48, 51.  
Interviews with Nicaraguans of several political persuasions who reported that conditions for gay people were deteriorating under the Sandinistas.
979. BOOGAARD, HENK VAN DEN. **Homoseksualiteit: Ideologie en politiek, Cuba.** Amsterdam: SUA, 1982. 120 pp.  
While granting that homosexuals have a hard life in Cuba, the author, active in the Cuban-Dutch friendship organization, nonetheless perceives hopeful signs. See also: Boogaard and Kathelijne van Kammen, "We Cannot Jump over Our Own Shadow: On Cuban Actions against Homosexuals and Against Antihomosexuality," in: *IGA Pink Book 1985*. (Amsterdam: COC, 1985), pp. 29-41; and A. Young, below.
980. CAMINHA, ADOLFO. **Bom Crioulo (The Black Man and the Cabin Boy).** Translated from the Portuguese by E. A. Lacey. San Francisco: Gay Sunshine Press, 1982. 141 pp.  
A novel first published by a Brazilian writer (1867-97) in 1895, this book affords a rare glimpse of male homosexual life and feelings in Rio de Janeiro. This English-language edition includes notes on words and places.
981. CAPISTRANO DE ABREU, J. (ed.). **Primeira visitaçãõ do Santo Officio as partes do Brasil ...: Confissões da Bahia, 1591-92.** Rio de Janeiro: Briguiet, 1935. 195 pp.  
Edited version of the official records of the inquisitors' clerk in the Bahia region at the end of the 16th century. There are many confessions by sodomites and lesbians. See also: R. Garcia, **Terceiro livro das denúncias de Pernambuco (1593-95)** (São Paulo, 1929).
982. CARRIER, JOSEPH M. "Mexican Male Homosexuality," *JH*, 11 (1985), 75-85.  
Analysis of material collected by the author over a fifteen-year period suggests that bisexual behavior is more easily accepted by Mexican males and is more widely practiced than in the United States. See also his: "Cultural Factors Affecting Urban Male Homosexual Behavior," *Archives of Sexual Behavior*, 5 (1976), 103-24; "Family Attitudes and Mexican Male Homosexuality," *Urban Life*, 5 (1976), 359-75; and "Unusual Cross-Gender Behavior in Northwestern Mexico," *ARGOH Newsletter*, 3:3 (1981), 2-5.
983. CIONE, OTTO MIGUEL. **Luxuria: la vida nocturna de Buenos Aires.** Santiago de Chile: Editorial Ercilla, 1936. 328 pp.  
See "Natura morta" (pp. 132-38) on homosexuals and lesbians in the night life of Buenos Aires in the 1930s.
984. DA GRIS, CARLOS A. **El homosexual en la Argentina.**

- Buenos Aires: Continental Service, 1965. 298 pp.  
Journalistic account of Argentine homosexual life, mainly in Buenos Aires, before the repression of the 1970s. Appendix on Japan. See now: Alejandro Jockl, **Ahora, los gay** (Buenos Aires: La Pluma, 1984).
985. DOURADO, LUIZ ANGELO. **Homossexualismo (masculino e feminino) e Delinquência**. Second ed. Rio de Janeiro: Zahar, 1967. 245 pp.  
Psychiatrically oriented study based in part on projective tests administered to Brazilian homosexual subjects.
986. ESPINOSA MOLINA, CLAUDIO. **Crimines sexuales en Chile**. Santiago: Neupert, 1965. 182 pp.  
Journalist's report on sex crimes in Chile; see esp. "El rey de los homosexuales" (pp. 93-101).
987. FICHTE, HUBERT. **Xango: Die afroamerikanischen Religionen: Bahia, Haiti, Trinidad**. Frankfurt am Main: S. Fischer Verlag, 1976. 351 pp.  
Account by a gifted German gay writer (1935-1986) of his experiences with Afro-American religious cults. There is also a sequel: **Petersilie: Die afroamerikanischen Religionen Santo Domingo, Venezuela, Miama, Grenada** (Frankfurt am Main: S. Fischer Verlag, 1980; 401 pp.).
988. FREYRE, GILBERTO. **The Masters and the Slaves**. Translated by Samuel Putnam. New York: Knopf, 1956. 537 pp.  
In this noted study of colonial and imperial Brazil, see pp. 33, 117, 119, 121, 123, 149.
989. FRY, PETER. "Male Homosexuality and Spirit Possession in Brazil," **JH**, 11:3-4 (1985), 137-53.  
On the relationship between male homosexual and the Afro-Brazilian possession cults in Belem do Para. Analyzes two categories, **bicha** and man, with discussions of advantages acquired by those who assume the former status. See also Peter Fry (ed.), **Para Inglês Ver: Identidade e Política na Cultura Brasileira** (Rio de Janeiro: Zahar, 1982); and Fry and E. McRae, **O que é Homossexualidade** (São Paulo: Editorial Brasiliense, 1983).
990. JAIME, JORGE. **Homossexualismo Masculino**. Rio de Janeiro: The author, 1947. 170 pp.  
Published version of a thesis for the Faculdade Nacional de Direito. Following a brief medico-legal account, Jaime reprints letters and a long diary by Brazilian homosexuals.
991. KUTSCHE, PAUL. "Situational Homosexuality in Costa Rica," **ARGOH Newsletter**, 4:4 (1983), 8-13.  
Discusses lack of gay identity in three men interviewed.
992. LACEY, E. A. "Latin America," **Gay Sunshine**, no. 40 (1979), 22-31.

Overstates the absolute character of the **activo/passivo** contrast in the self-consciousness and organization of Latin American homosexuals, but does recognize differences caused by economic disparities.

993. LANDES, RUTH. "A Cult Matriarchate and Male Homosexuality," **Journal of Abnormal and Social Psychology**, 35 (1940), 386-97.  
Early description of Afro-Brazilian cults with prominent male transvestism.
994. LANE, ERSKINE. **Game Texts: A Guatemalan Journal**. San Francisco: Gay Sunshine Press, 1978. 156 pp.  
Poetic travel reminiscences, including sexual encounters with adolescent **activos**. See also his: "Guatemalan Diary," **Gay Sunshine**, no. 26-27 (Winter 1975-76), 13-15.
995. LENNOX, DAVID R. "Gay Life in Macho Mexico," **Christopher Street** (July 1977), 6-18; and (August 1977), 34-42.  
Points up contrasts with customs and habits in the U.S.
996. LEYLAND, WINSTON (ed.). **My Deep Dark Pain Is Love: A Collection of Latin American Fiction**. Translated from the Spanish and Portuguese by E. A. Lacey. San Francisco: Gay Sunshine Press, 1983. 383 pp.  
Translations of fiction from a number of Latin American countries offering insights into attitudes and the texture of homosexual life there. There is a useful Introduction and notes by the translator. See also the earlier anthology edited by Leyland: **Now the Volcano: An Anthology of Latin American Gay Literature** (San Francisco: Gay Sunshine Press, 1979; 287 pp.).
997. LIMA, DELCIO MONTEIRO DE. **Comportamento Sexual do Brasileiro**. Third ed. Rio de Janeiro: F. Alves, 1978. 220 pp.  
Semipopular report on sexual behavior in contemporary Brazil; see pp. 135-73.
998. MCCASKELL, TIM. "Sex and Sandinismo: Gay Life in the New Nicaragua," **Body Politic**, no. 73 (May 1981), 19-21.  
Nicaraguan gay life remains profoundly affected by class differences. The revolution has no concept of sexual politics. See also his: "Gay Life in Colombia: Hiding, Hustling, and Coming Together," *ibid.*, no. 68 (December 1980-January 1981), 25-27.
999. MOTT, LUIZ R. B. "Slavery and Homosexuality," **Quarterly** (San Francisco), no. 24 (Winter 1985), 10-25.  
Evidence mainly from Brazil (16th-18th century), with some reference to the African background.

1000. MURRAY, STEPHEN O. **Latino Homosexuality.** San Francisco: Social Networks, 1980. 14 pp.  
Booklet with brief comments on various locales and discussion of social-structure obstacles to gay institutional elaborations among Latinos.
1001. PARKER, RICHARD. "Masculinity, Femininity, and Homosexuality: On the Anthropological Interpretation of Sexual Meanings in Brazil," *JH*, 11:3-4 (1985), 155-63.  
Reviewing recent research, contends that male homosexuality in Brazil can only be fully understood when situated in the wider context of sexual meanings.
1002. PAZ, OCTAVIO. **The Labyrinth of Solitude: Life and Thought in Mexico.** New York: Grove, 1950. 212 pp.  
In this classic study of the Mexican national character (including sexual aspects), note esp. p. 39.
1003. REICHEL-DOLMATOFF, GERARDO, and ALICIA REICHEL-DOLMATOFF. **The People of Aritama: The Cultural Personality of a Colombia Mestizo Valley.** Chicago: Chicago University Press, 1961. 483 pp.  
In this study of a mestizo community, which was Indian only a hundred years ago, see pp. 49-50, 105-06.
1004. SALAS, LUIS. **Social Control and Deviance in Cuba.** New York: Praeger, 1979. 399 pp.  
Perceives a shift in Castro's Cuba from an "extreme position...during the initial phase" to "a more moderate reaction...in more recent times." See pp. 150-77.
1005. SANZIO, ALAIN et al. "Cuba: un goulag tropical," **Masques**, no. 22 (Summer 1984), 87-101.  
Reflections on the repression of homosexuals in Cuba and the tendency to conceal this abroad promoted by the film "Improper Conduct." Includes an interview with the filmmaker Nestor Almendros and the texts of the repressive legislation.
1006. TAYLOR, CLARK. "Mexican Male Homosexual Interaction in Public Contexts," *JH*, 11:3-4 (1985), 117-36.  
Using game theory, shows the modus operandi and locales for homosexual encounters in Mexico, which are quite different from U.S. patterns. Based on the author's Ph.D. dissertation (anthropology, University of California, Berkeley, 1978). See also his: "Ethnographic Material on Mexican Male Homosexual Transvestites," **ARGOH Newsletter**, 3:1 (1981), 3-6; and "Mexican Gay Life in Historical Perspective," **Gay Sunshine**, no. 26-27 (Winter 1975), 1-4.
1007. TREVISAN, JOÃO. **Perverts in Paradise.** London: Gay Men's Press, 1986. 208 pp.

Pot-pourri of vibrant Brazilian gay life and culture from the 16th century to the present, including voodoo priests, prize-winning dramatists, papal inquisitors, and Guevarist revolutionaries.

1008. VALDIOSERA, RAMÓN. **El lesbianismo en Mexico.** Second ed. Mexico City: Editores Asociados M., 1980. 157 pp.  
Semipopular; includes case histories.
1009. WHITAM, FREDERICK L. "Entendidos de São Paulo," **Gay Sunshine**, 38 (1979), 16-17.  
Profiles a "gay life" consisting mostly of friendship cliques with a few commercial establishments.
1010. YOUNG, ALLEN. "Gay Gringo in Brazil," in: Len Richmond and Gary Noguera (eds.). **The Gay Liberation Book.** San Francisco: Ramparts Press, 1973), pp. 60-67.  
Social and political reflections based on two year's residence. See also: Dennis Altman, "Down Rio Way," **Christopher Street**, 4:8 (April 1980), 22-27.
1011. YOUNG, ALLEN. **Gays under the Cuban Revolution.** San Francisco: Grey Fox Press, 1981. 112 pp.  
In this incisive book a scholar and former New Left journalist and scholar documents the homophobia of Cuba's revolutionary regime, and the sufferings that it has caused. He also criticizes the left, including the gay left in the United States, for its crime of silence.
1012. ZAPATA, LUIS. **Adonis García: A Picaresque Novel.** Translated by E. A. Lacey. San Francisco: Gay Sunshine Press, 1981. 208 pp.  
Although cast in the form of a novel, this work gives--through the eyes of its hustler-narrator--vivid glimpses of homosexual life in Mexico City today. First published in Spanish as: **Las aventuras, desventuras, y sueños de Adonis García, el vampiro de la Colonia Roma** (Mexico City: Editorial Grijalbo, 1979).

#### P. ISLAM

Although some homosexuals in Western countries tend to idealize homosexual life in Islam, it is clear that that civilization harbored a number of ambiguities toward it. Social conditions often fostered same-sex relations, at least for men, but these factors were counterbalanced by traditional and religious currents of disapproval. Male-male love, especially in its pederastic form, was often celebrated in writings in Arabic, Persian, Turkish, and Urdu. The abundance of literary evidence on the subject makes this field a fruitful one for historical