Judicious reconstruction of the scandals involving a homosexual favorite of the Kaiser's from 1907 to 1909, accompanied by 39 cartoons.

Detailed account with many quotations of persecution of and discrimination against homosexuals in Germany in the second third of the 20th century.

Inspired by the contemporary Harden-Euleenburg-von Moltke scandals.

Sympathetic account of the fate of homosexuals under the Nazis and their uncertain status in the immediate postwar period.

Traces the career of the noble Richard Puller von Hohenburg in Alsace and Switzerland, where he was repeatedly arrested for sodomy and finally executed. For a review of the relevant aspects, see Numa Praetorius, "Ein homosexueller Ritter des 15. Jahrhunderts," Jfz2, 12 (1911-12), 207-29.

Pamphlet offering an account of homosexuals (and possible homosexuals) in the German resistance against Hitler.

I. LOW COUNTRIES

While the Netherlands was one of the main centers of the homosexual rights movement in the first decades of the present century, intensive scholarship on the history of homosexuality in the Low Countries developed only from
about 1965 onwards. The number and quality of publications, of which only a selection is presented here, are impressive. Continuing work can be monitored in the bimonthly Homologie and in the annual Homoaarboek (both published in Amsterdam).

807. BOON, LEO J. "De grote sodomietenvervolging in het gewest Holland, 1730-1731," Holland, 8:3 (June 1976), 140-52.
Account, with references to primary documents, of the great persecution of sodomites in the Province of Holland, 1730-31. See also his article "Het jaar waarin elke jongen een meisje nam: de sodomietenvervolgingen in Holland in 1730," Groniek, 12:6 (January 1980), 14-17.

Sodomy trials in Utrecht, 1730-32. Utrechtenaar (someone from Utrecht) is Dutch slang for a homosexual male, a usage Boon derives from these trials.

Monograph on the Groningen official who condemned 22 sodomites to death in 1731.


Treats several cases of Dutch women charged with sodomy in the late 18th century.

812. Groniek: Gronings Historische Tijdschrift, no. 66 (January 1980); no. 77 (May 1982).
These two theme numbers of the Groningen periodical are devoted entirely to homosexual history, chiefly Dutch.

Discusses several aspects of male homosexual life in Amsterdam in the 19th century, including Platonic friendships, cliques, street life, and cafes.

814. HEKMA, GERT. "De strijd om homoseksualiteit: de oprichting van een Janusbeeld," Groniek, no. 77
LOW COUNTRIES (May 1982), 7-15.

Judicial prosecution of sodomy in the Dutch Republic in the 18th century, especially in Friesland.

Criminal prosecution for sodomy in the Dutch Republic.

Discusses various aspects of homosexual oppression and persecution in the occupied Netherlands during World War II.

Discusses the sodomy trials of several Amsterdam women in the late 18th century.

Major study treating the period from the onset of the great persecution in 1730 to the decriminalization of 1811, as a result of the introduction of the Napoleonic Penal Code upon annexation by France.

On circles of women and their publications.

Discusses the role of Say, prosecutor general of the Estates of Holland in the 1448 trial and execution for sodomy of Gooswijn de Wilde, president of the Estates of
Holland. See also Gerrit Kuijk and Renée Valens-Nip, "Saege Zonden," Groniek, no. 78 (July-August 1982), 17-21, which concerns the 1495 denunciation for sodomy of Philips Say, son of Bengaert.

See also his more detailed article: "Homosexualiteit en sodomie in Leiden," 1533-1811, Leids Jaarboekje, no. 75 (1983), 72-105; as well as his "Homoseksuele relaties in Holland in 1776," Holland, 16:1 (February 1984), 3-34.

Social aspects of homosexuality in the 18th century Netherlands, when economic decline was followed by persecution.

The recent situation viewed through the lens of a now somewhat dated methodology. Note also the comparative discussion of the Netherlands in Martin S. Weinberg and Colin J. Williams, Male Homosexuals: Their Problems and Adaptations (New York: Oxford University Press, 1974; 316 pp.).

Extensive study, now obsolete in some details, of homosexuality in the Netherlands, with special emphasis on the great persecution beginning in 1730.

Historical-legal study of the evolution in the Netherlands that finally led to the abrogation of the medieval laws in 1811.

Discusses "passing women" and female friendship forms in the early modern Netherlands.

Special number on the history of homosexuality in the
LOW COUNTRIES

On the Bruggeman affair, a sodomy case from 1803.

Comprehensive work on homosexuality in the Netherlands, concentrating on the homophile movement from 1911 onwards.

On a witchcraft case of 1618 with lesbian overtones.

832. VLEER, W. T. "Sterf Sodomieten!" Rudolf de Mepache, de homofielevenvervolging, het Faanse zedenproces, en de massamoord te Zuidhorn.
On the Groningen persecutor of sodomites, Rudolf de Mepache, the Faan morals trial, and the mass execution at Zuidhorn.

J. IBERIA

The traditional Christian condemnation of homosexuality took on particular ferocity in Spain and Portugal owing to the Inquisition and the struggle with the Moors, who were on occasion stereotyped as sodomites. In modern times the continuing alliance of throne and altar has imposed a pervasive censorship that made investigation of heretical sexuality difficult. Only in the last few years, prompted by a vigorous trend towards intellectual modernization and the rise of homosexual rights movements, especially in Catalonia, have some historical elements of Iberian homosexual culture begun to emerge from obscurity.

Popular account. See also: Alberto García Valdes, Historia y presente de la homosexualidad (Madrid: Akal, 1981); and José Antonio Valverde, El macho herido: retrato sexual de los españoles (Madrid: Quorum, 1986).

In this anthology and commentary on 17th-century erotic poetry, see pp. 46-47 (lesbian sonnet); and 238-40, 250-54 (satires on male homosexuals).

Historical account, with some data on Inquisition persecutions, followed by exposition of then-current gay liberation theory and politics.

Discusses the social penalties imposed by southern Spanish culture for gender-role deviation.

Excerpts, with commentary, from older Spanish legal codes on sexual crimes. See also: Victoriano Domingo Loren (ed.), *Los homosexuales frente a la ley: los juristas opinan* (Barcelona: Plaza y Janes, 1977; 315 pp.).

In this stimulating work of cultural history, sodomy is discussed in several contexts; see pp. 28-30, 59, 85, 207-10, 292-93.

In this study of street life in fin-de-siècle Madrid, see pp. 262-85 for effeminate homosexuals and hustlers.

Journalistic account of sexual life in Spain under Franco; see pp. 193-211.

Articles by Spanish and Mexican authors attacking patterns of social repression of homosexuality.