

ual practice among Jews.

2393. LAMM, MAURICE. **The Jewish Way in Love and Marriage.** San Francisco: Harper and Row, 1980. 288 pp.  
Traditional viewpoint (see pp. 65-70).
2394. LAMM, NORMAN. "Judaism and the Modern Attitude to Homosexuality," in: **Encyclopedia Judaica Yearbook 1973.** Jerusalem: Encyclopedia Judaica, 1974, pp. 194-205.  
"Judaism allows no compromise in its abhorrence of sodomy, but encourages both compassion and efforts at rehabilitation."
2395. MARKS, NEIL A. "New York Gaycult: The Jewish Question and Me," **Christopher Street**, no. 58 (November 1981), 8-21.  
Reflections of a secular Jew and gay activist writer.
2396. MATT, HERSCHEL J. "Sin, Crime, Sickness, or Alternative Life Style? A Jewish Approach to Homosexuality," **Judaism: A Quarterly of Jewish Life and Thought**, 27 (Winter 1978), 13-24.  
Because of the centrality of the family to its tradition, homosexuality poses a problem for Judaism. Nonetheless, Matt urges compassion.
2397. MEHLER, BARRY ALAN. "Gay Jews: One Man's Journey from Closet to Community," **Moment** (January 1977), 22-24, 55-56.  
"I am a homosexual, and it was in 1972 that I 'came out' .... And it was then that my life came unglued."
2398. MILLER, JUDEA. "Exclusive Rites?" **Moment** (December 1982), 62-63.  
Jewish community group has problem in sharing holocaust memories with homosexuals.
2399. ROSSO UBIGLI, LILIANA. "Alcuni aspetti della concezione della 'porneia' nel tardo-giudaismo," **Henoah**, 1 (1979), 201-45.  
On the sexual material in the pseudepigraphical Testaments of the Twelve Patriarchs, which strongly influenced the New Testament and the nascent Christian Church.
2400. ROTH, NORMAN. "'My Love Is Like a Gazelle': Imagery of the Beloved Boy in Religious Hebrew Poetry," **Hebrew Annual Review** (Ohio State University), 8 (1984), 143-65.  
Discusses the allegorical use of the "beloved boy" motif in the religious poetry of medieval Spain. See also his: "'Deal Gently with the Young Man': Love of Boys in Medieval Hebrew Poetry of Spain," **Speculum**, 57 (1982), 20-51; "The Lyric Tradition in Hebrew Secular Poetry of Medieval Spain," **Hispanic Journal**, 2:2 (1981), 7-26;

"'Sacred' and 'Secular'" in the Poetry of Ibn Gabirol," **Hebrew Studies**, 20-21 (1979-80), 75-79; and "Satire and Debate in Two Famous Medieval Hebrew Poems from Al-Andalus: Love of Boys vs. Girls, the Pen and Other Themes," **Maghreb Review**, 4 (1979), 105-13.

2401. SCHINDLER, RUBEN. "Homosexuality, the Halacha, and the Helping Professions," **Journal of Religion and Health**, 18 (April 1979), 132-38.  
Orthodox Jewish social-work perspective.

2402. SCHWARTZ, BARRY DOV. **The Jewish Tradition and Homosexuality**. New York: Jewish Theological Seminary of American, 1979. 173 pp. (unpublished dissertation)

Traces the Jewish view historically and legally in the context of the overall view of sexuality. Discusses prohibitions in Leviticus and Deuteronomy, as well as Rabbinic and post-Rabbinic comments. See also his: "Homosexuality: A Jewish Perspective," **United Synagogue Review**, 30 (1977), 4-5, 23, 25-27.

2403. SPERO, MOSHE H. "Homosexuality: Clinical and Ethical Challenge," **Tradition** (September 1979), 17-53.

Adheres to the Orthodox viewpoint regarding homosexuality: "Judaism cannot admit this sexual orientation into its continuum of sanctified behavior." Nonetheless, "Homosexuals are bona fide members of the Jewish community."

2404. YOUNGMAN, BARRY. "Gay Life in Israel," **Advocate**, no. 272 (July 26, 1979), 20-22.  
Despite religiously motivated restrictions, gay life flourishes there.

#### J. "NEW AGE" SPIRITUALITY

From time to time homosexuals and lesbians, having concluded that Christianity and Judaism have little to offer, have sought religious affirmation in other traditions. In the late 19th century, Theosophy began to attract some homosexuals. (Helena Blavatsky, the founder of the sect, is considered by some to have been a Lesbian). The Theosophical affinity foreshadowed the counterculture enthusiasm for Eastern religions in the 1960s. This decade also saw the rise of neopagan forms of worship, some of them finding positive values in witchcraft and others seeking to establish anew a putative faith in the Great Goddess of archaic human history. Goddess worship has appealed particularly, though not exclusively, to women involved in what is known as cultural (rather than political) lesbianism.

2405. ADLER, MARGOT. **Drawing Down the Moon: Witches, Druids, Goddess-worshippers, and Other Pagans in America Today.** New York: Viking Press, 1979. 455 pp.

This book, which relates to a number of trends among women, has also had some impact on the (male) "fairy spirituality" movement. [For an attempt to give a myth-historical foundation to the latter, see Arthur Evans, **Witchcraft and the Gay Counterculture** (Boston: Fag Rag Books, 1978)]. See pp. 123, 147, 177, 179, 183, and 220.

2406. CARSON, ANNE. **Feminist Spirituality and the Feminine Divine: An Annotated Bibliography.** Trumansburg, NY: Crossing Press, 1986. 140 pp. Alphabetical list by author of 739 items; subject index.

2407. DONNELLY, DODY H. **Radical Love: An Approach to Sexual Spirituality.** Minneapolis: Wilson Press, 1984. 135 pp.

Holding that alienating dichotomies should be overcome, the author affirms sexual pluralism. She condemns the idolatry of using heterosexual intercourse as the norm.

2408. FREIMARK, HANS. "Helena Petrovna Blavatzky: ein weiblicher Ahasver," **JfsZ** (1906), 525-64. Argues that the founder of Theosophy had a "mannweibliche" (androgynous) disposition.

2409. ISHERWOOD, CHRISTOPHER. **My Guru and His Disciple.** New York: Farrar, Straus and Giroux, 1980. 338 pp. The novelist's account of his encounter with Vedanta in Los Angeles in the 1940s.

2410. JOHNSON, EDWIN CLARK. **In Search of God in the Sexual Underworld.** New York: Quill, 1983. 238 pp. Combines an account of the writer's experiences as a researcher among hustlers and marginal types of San Francisco's Tenderloin with somewhat jejune religious effusions, mingling Jung, J. D. Salinger, and Theosophy.

2411. LARKIN, PURUSHA. **The Divine Androgyne.** San Diego: Sanctuary Publications, 1982. 200 pp. Lavishly illustrated presentation of a personalized neo-Hinduism.

2412. LAWTON, GEORGE. "The Psychology of Spiritualist Mediums," **Psychoanalytic Review**, 19 (1932), 418-45. Mentions frequency of homosexual orientation among mediums.

2413. LUTYENS, MARY. **Krishnamurti: The Years of Awakening.** New York: Farrar, Straus and Giroux, 1975. 325 pp.

The religious thinker was discovered as a boy in India by the Liberal Catholic bishop C. W. Leadbeater, a pederast,

causing a great controversy (see G. Tillett, below). See pp. 15-16, 42, 61-62, 64, 66, 68-70, 78, 142-44, and 146.

2414. PILLION, NUMA. **Numa: A Life Reading: A Metaphysical Autobiography.** Great Neck, NY: Todd and Honeywell, 1984. 278 pp.  
Autobiography of a gay quasidrifter and spiritualist (born 1927), who has been influenced by Edgar Cayce.
2415. RUMAKER, MICHAEL. **My First Saturnalia.** Bolinas, CA: Grey Fox Press, 1978. 180 pp.  
Somewhat star-struck account of a visit to a fairy-spirituality gathering in New York City.
2416. SPRETNAK, CHARLENE (ed.). **The Politics of Women's Spirituality: Essays on the Rise of Spiritual Power within the Feminist Movement.** Garden City, NY: Anchor Press/Doubleday, 1982. 591 pp.  
A set of essays denouncing patriarchal religion and calling for a return of the worship of feminine deities.
2417. STARHAWK. **The Spiral Dance: A Rebirth of the Ancient Religion of the Great Goddess.** San Francisco: Harper and Row, 1979. 214 pp.  
Poetic overview of the older history and modern reemergence of witchcraft as a religion with special relevance to the women's movement.
2418. STONE, MERLIN. **When God Was a Woman.** New York: Harcourt, Brace Jovanovich, 1978. 265 pp.  
Attempts to reconstruct the primordial religion of the Goddess, and to show how this worship was suppressed in the Judeo-Christian tradition. This and other books of Merlin Stone, have been influential in the development of "new age" spirituality.
2419. TILLETT, GREGORY. **The Elder Brother: A Biography of Charles Webster Leadbeater.** Boston: Routledge and Kegan Paul, 1982. 338 pp.  
Life of the eccentric English clergyman, theosophist and pederast, who founded the first gay church (Australia 1916).
2420. WALKER, MITCH. **Visionary Love: A Spirit Book of Gay Mythology and Transmutational Faerie.** San Francisco: Treeroot Press, 1980. 102 pp.  
This book, inspiring or vapid according to taste, helped to launch the radical fairy movement.
- 2420A. WRIGHT, EZEKIEL, and DANIEL INESSE. **God is Gay: An Evolutionary Spiritual Work.** San Francisco: Tayu, 1979. 100 pp.  
Account of personal experiences in spiritual expression in the San Francisco Bay area.