Male prostitutes serving male clients are known (inter alia) from ancient Mesopotamia, Biblical Israel, ancient Greece, and China (see the appropriate historical sections). In recent decades these individuals, often described by the street term hustlers, have been recorded by journalists and sociologists. No female equivalent—that is women performing sexual services for other women—is known. Thus both categories of prostitutes, female and male, have men as their customers.

Study of 44 boy prostitutes in Stockholm.

On a male brothel in West Germany, where they were then legally permitted.

From a three-year study of 98 male prostitutes, separated them into four groups: full-time street and bar hustlers; full-time call boys or kept boys; part-time hustlers; and peer delinquents, who used the activity as an extension of other delinquent acts.

3201. BELOUSSOV, V. A. "Sluchai gomoseksual'nogo mestespityti, "Prestupnik i prestupnost'." Sbornik [Moscow, Kabinet i klinika po izucheniiu lichnosti prestupnika i prestupnosti], 2 (1927), 309-17.
Case history of a male prostitute arrested for theft in Moscow in 1927. The subject was 32, a native of Smolensk gubernia, and had been a homosexual prostitute since the age of 15.

Reviews the history of prostitution from ancient civilizations until the 1950s. Includes a report by Hall Call on male prostitution on the U. S. west coast.

3203. BLOCH, IWAN. Die Prostitution. Berlin: L. Marcus, 1911-25. (Handbuch der gesamten Sexualwissenschaft in Einzeldarstellungen, Bd 1 & Bd. 2, Halte 1)
A major work of synthesis to the history of the subject. Male homosexual prostitution is discussed in vol. 1, esp. pp. 387-427.

3204. BOYER, DEBRA K., and JENNIFER JAMES. "Prostitutes


3208. **BUTTS, WILLIAM MARLIN.** "Boy Prostitutes of the Metropolis," *Journal of Clinical Psychopathology,* 8 (1947), 637-81. In-depth interviews with 26 boys allow a presentation of their backgrounds, living arrangements, and characterology.


3210. **COOMBS, NEIL R.** "Male Prostitution: A Psychosocial View of Behavior," *American Journal of Orthopsychiatry,* 44 (1974), 782-89. Study based on 41 hustlers in Los Angeles, ages 12 to 28. Finds that the majority exhibited constellations of negative traits, concluding that "[t]he group appeared to contain men for whom competition has proved too much, losers in the game of economic survival."

In this massive legal and criminological study, see esp. pp. 207-14.

Offers a comparative perspective.

Research with 63 hustlers in San Francisco and Seattle.

Provides some discussion in vol. 3 of male prostitution.
For this period in France, see also esp. François Carlier, Étude de pathologie sociale: les deux prostitutions (Paris: Dentu, 1887), pp. 275-473.

Concise evaluation of the existing literature.

Two journalists on the life of hustlers in Lisbon, with interviews and photographs.

Australian conditions follow essentially the European-North American pattern.

On cross-dressing hustlers in France (study presented as a medical thesis).

Reports on a fifteen-month intervention program for vocational retraining. Prospects for success are poor with (1) psychopathic personalities, and (2) very successful hustlers.
Reminiscences of working-class Liverpool youth who became a hustler in London

Sets forth the theory that the hustler's family constellation engenders a pathologic state characterized by an unstable self-identity, an inadequate self-evaluation, and little learned interaction potential or alternatives for action.

A study of male and female prostitutes in Poland, with statistics on age at which the subjects began their careers, social origins, and number of convictions. Also legal recommendations. See also his: "Wielkomiejskie środowisko homoseksualne--studium kryminologiczne," *Służba MO,* 6 (1969), 729-44; and "Zur Problematik der homosexuellen Prostitution in Polen," *Archiv für Kriminologie,* 133 (1964), 146-56.

Study based primarily on runaways. See also: Jennifer James, *Entrance into Juvenile Male Prostitution* (Washington, DC: National Institute of Mental Health, 1982).

Tolerant and well informed field study presenting an ethnographic account of English teenage male prostitution.

Gifted French journalist's assemblage of interview materials on present-day hustling in the Paris region, including ethnic aspects.

Discusses two groups: one of teenagers who sold their bodies but did not regard themselves as hustlers; another slightly older one consisting of men who did regard themselves as hustlers but not homosexuals. Concludes that, "protective coloration" aside, there are some hustlers who are homosexual and some who are not.

From a study in metropolitan Boston, describes the various types of hustlers. Also discusses backgrounds, involvement in pornography, and sadomasochism.


Frivolous, but occasionally insightful "autobiography" of a bisexual male prostitute, meant in part as a satire on Xaviera Hollander's The Happy Hooker. The author is a successful Hollywood starlet.


Criminality of male prostitutes, together with a consideration of the prognosis for recidivism.


Profile of a typical West German street hustler, with international comparisons.


Superficial, sensationalist presentation in the guise of tough investigative journalism. Attempts to offer some historical background (pp. 63-77).


Uses Chicago interview data to demonstrate two paths of initial involvement: defensive (in which boys turn to hustling to solve desperate living and financial problems) and adventurous (in which youths seek extra money or "kicks," sometimes including sexual pleasure). The first group advances quickly into regular involvement, the second only months or years after the initial experiment.


Novel, first published in German as Der Puppenjunge in 1926, which serves to document not only the milieu of teenage hustlers in Berlin of the Weimar era, but also the psychology of an idealistic client. A similar work from this period is Friedrich Radszuweit, Männer zu verkaufen: Wirklichkeitsroman aus der Welt der männlichen
Erpresser und Prostituierten (Leipzig: Lipsia, 1932; 125 pp.).


3239. PARENT-DUCHÂTELET, ALEXANDRE J. B. De la prostitution dans la ville de Paris. Paris: Baillière, 1836. 2 vols. This pioneering sociological-criminological study of prostitution in Paris concentrates on women, but has a few references to male homosexual prostitution as well.

3240. PIEPER, RICHARD. "Identity Management in Adolescent Male Prostitution in West Germany," International Review of Modern Sociology, 9 (1979), 239-59. Combines reports in the literature with field work in Hamburg (West Germany) to describe the phenomenon, esp. with respect to the inherent strains. Presents a typology of the participants and a model of the process of development and stabilization of the role.


MALE PROSTITUTION

Journalist finds five categories of male prostitutes in London: servicemen; men who wish to improve their incomes; men of low intelligence and background; men who are accustomed to shady enterprises; and the full-time professional prostitute, with no other source of income.

Written in the form of a novel, this is the account of a hustler’s life in New York City, California, and New Orleans. In the introduction to the 1985 reissue of the book Rechy explains how he came to write it and something of the degree of correspondence to his real life.

Criminological study attributing a role to endocrinology, as well as psychological problems connected with puberty.

Includes a series of interviews with Italian hustlers.

An often-cited study revealing the dissonance between sexual identity and behavior in lower-class boys in Nashville, and showing how potential image problems are regulated in transactions with clients.

Interviews with one client and seven male hustlers serve as the basis for generalizations about types and motivations.

Claims that early maternal deprivation is at the root of many boy prostitute’s choice of career.

Inquiry concerning French cross-dressing prostitutes, with personal narratives.

West German empirical study of street hustlers and call
boys.

3251. SCHMIDT-RELENBERG, NORBERT, et al. Strichjungen-
Gespräche: Zur Soziologie jugendlicher homosexu-
254 pp.
Combines interviews with young West German hustlers, pre-
sented in their own words, and sociological analysis.

3252. SERENY, GITTA. The Invisible Children: Child
Prostitution in America, West Germany and Great
This collection of interviews with prostitutes includes
two with hustlers, "Ruprecht" (West Germany) and "Alan"
(Britain).

3253. SHEARER, JOHNNY. The Male Hustler. Cleveland:
"Soft-core" pulp presentation, typical of the period.

3254. STIEBER, WILHELM JOHANN CARL EDUARD. Die Prostitu-
tion in Berlin und ihre Opfer. Berlin: Hofmann,
An early criminological study (published anonymously),
which chiefly concerns female prostitution, but with
some references to male homosexual prostitution.

3255. URBAN AND RURAL SYSTEMS ASSOCIATES (URSA). An
Annotated Bibliography on Adolescent Male and
Female Prostitution and Related Topics. Washing-
ton, DC: Youth Development Bureau, U. S. Depart-
ment of Health and Human Services, 1981.
One of a number of official publications, reflecting
growing public concern. See also: URSA, Juvenile Prosti-
tution: A Resource Manual (Washington, DC: U. S. Depart-
ment of Health and Human Services, 1992).

3256. VIGNOLI, GIULIO. Contributo ad una indagine sulla
Theoretical and practical considerations on male prostitu-
tion in Italy.

3257. WEISBERG, D. KELLY. Children of the Night: A Study
of Adolescent Prostitution. Lexington, MA: Lexing-
Concentrates on etiology, the young prostitutes' life-
style, and involvement with the juvenile justice and
social service delivery systems. Ethnographic research
was conducted in San Francisco and New York City. For
hustlers, see pp. 19-83, and for comparison of female
and male adolescent prostitution, pp. 153-88.

3258. WEISS, JOEL. Arraché au trottoir: le drame de la
191 pp.
Account focused largely on one male prostitute, whom the
author helped to leave his profession.

A brief but comprehensive description of hustlers, their modus operandi, sociological profile, psychology, and rehabilitation programs aimed at their resocialization.

U. RACE AND ETHNICITY

In view of the attention that has rightly been bestowed on the questions of race, race relations, and ethnicity in the United States over the last few decades, it is surprising how little these matters have been considered in relation to sexual orientation. This neglect is now yielding to enquiries on a number of fronts.

Interpreting interviews with 370 women, compares white and black lesbians with respect to class and demography, sexual relationships, and domestic arrangements.

3261. BEAME, THOM. "From a Black Perspective: Racism (A Conversation)," Advocate, no. 339 (April 1, 1982), 23-25.
Transcript of a discussion among three black gays regarding race and class bias in the gay community in San Francisco. See also: "Mike Smith (An Interview with the Founder of Black and White Men Together)," ibid., (December 23, 1982), 21-23.

Frank comments by three women of different identities and backgrounds—white Southerner, Afro-American, Ashkenazi Jewish.

3263. BUTTS, JUNE. "Is Homosexuality a Threat to the Black Family?" Ebony (April 1981), 138-40, 142-44.
After reviewing evidence from Africa and the U. S., concludes that "homosexuality is not a threat either to the stability or the future of the Black family."

A Jamaica-born women's autobiographical prose-poetry
recording her journey toward self-definition.


3271. HACKER, HELEN MAYER. "The Ishmael Complex," American Journal of Psychotherapy, 6 (1952), 494-512. Explores themes in American literature (e.g. Moby Dick, Huckleberry Finn) of an "isolated, am-inhibited, homosexual relationship between a declassed American lad and a colored outcast." This article apparently represents a variant of the better-known thesis of the literary critic Leslie Fiedler (as seen, e.g., in his 1952 collection, An End to Innocence.)

3272. HIDALGO, HILDA A., and ELIA H. CHRISTENSEN. "The Puerto Rican Lesbian and the Puerto Rican Community," JH, 2 (1976-77), 109-21. From interviews and questionnaires with Puerto Rican persons living in the United States, concluded that increasing numbers of Puerto Rican lesbians are coming out, but that their horizons are restricted by the group's Hispanic culture, which stigmatizes lesbians as mannish and repulsive. See also Hidalgo, "The Puerto