

respondence with an eccentric Berlin physician throws light on the psychoanalytic concept of bisexuality, which Freud developed in part through the stimulus of his relationship with Fliess.

3683. MURPHY, TIMOTHY F. "Freud Reconsidered: Bisexuality, Homosexuality, and Moral Judgment," *JH*, 9:2-3 (1983-84), 65-77.

Without ethically justifying his procedure, Freud transformed the course of psychosexual development as determined by psychoanalysis into a moral imperative against which homosexuality is judged a fixated and immature state.

3684. STANNARD, DAVID E. **Shrinking History: On Freud and the Failure of Psychohistory.** New York: Oxford University Press, 1980. 187 pp.

A sharp attack by an American historian, not only on the current vogue of psychohistory, but also on its shaky Viennese foundations. See pp. 5-9, 14-16, 87, 109-14, 160-61. For an opposing view, see Peter Gay, **Freud for Historians** (New York: Oxford University Press, 1985; 252 pp.).

3685. SULLOWAY, FRANK J. **Freud, Biologist of the Mind: Beyond the Psychoanalytic Legend.** New York: Basic Books, 1979. 612 pp.

Reconstructing the intellectual climate in which Freud developed his theories, shows how the originally biologicistic program yielded to a psychodynamic one. Sulloway also unmasks the fabrication--by Ernest Jones and others--of heroic legends (26 in all), designed to assure good fortune for Freud and psychoanalysis. Numerous references to homosexuality.

C. PSYCHOANALYSIS

Psychoanalysis is the body of theory and therapeutic practice that grew out of the teaching of Sigmund Freud. Although no alternative theoretical focus has appeared, many concepts of the creator of psychoanalysis have been, at various times and places, tacitly or explicitly revised. A salient example is the concept of universal bisexuality, which has been largely abandoned by psychoanalysts as a result of Sandor Rado's critique (3711; compare XIV.F). Many latter-day psychoanalysts have adopted a harshly negative view of homosexuality, contrasting with the founder's more humane practice (though these homonegative psychiatrists would doubtless argue that the premises for their opinions are deeply embedded in psychoanalysis itself). Outside of psychoanalysis--and sometimes within it--a debate rages as to the logical status of the discipline: does it truly deserve the name of science, or

is it rather a mythological or even literary system? The therapeutic efficacy of psychoanalysis--its capacity to improve the mental health of analysands--has also been brought into serious question.

3686. AARDWEG, GERARD J. VAN DEN. "A Grief Theory of Homosexuality," **American Journal of Psychotherapy**, 26 (1972), 52-68.

Contents that male homosexuality is best correlated with the concept "inferior-pitiable." Recommends a technique based on the curative value of humor and laughter, which destroy complaining and may "restore" heterosexual impulses. See also his: **On the Origins and Treatment of Homosexuality** (New York: Praeger, 1986).

3687. BARGUES, JEAN-FRANÇOIS. "Sodome: Aspects cliniques, mythologiques et métapsychologiques de l'homosexualité," **Annales médico-psychologiques**, 132/2 (1974), 711-31.

Discusses Freudian contributions on male homosexuality, linking them to themes derived from mythology and to illustrative clinical examples.

3688. BERGLER, EDMUND. **Homosexuality: Disease or Way of Life?** New York: Hill and Wang, 1956. 302 pp.

Homosexuality is held to be a pathological disorder which stems from the homosexual's longing for defeat, humiliation, and rejection. The homosexual is an "injustice collector," who courts and cherishes disaster. Among the embittered diatribes of this neo-Freudian pundit (1899-1962), probably the most widely circulated were: **Counterfeit Sex: Homosexuality, Impotence, Frigidity**. Second ed. (New York: Grove Press, 1961; 380 pp.), and **One Thousand Homosexuals: Conspiracy of Silence, or Curing and Deglamorizing Homosexuals?** (Paterson, NJ: Pageant Books, 1959; 249 pp.).

3689. BIEBER, IRVING (et al). **Homosexuality: A Psychoanalytic Study**. New York: Basic Books, 1962. 358 pp.

This study by a ten-member Research Committee of the Society of Medical Psychoanalysts based its conclusions on 106 male homosexuals and 100 heterosexuals in clinical treatment. It is a major source of the "close-binding mother" thesis of the etiology of male homosexuality. Critics allege that defects in methodology and research design mask an antihomosexual bias, and that the conclusions are essentially an artifact of the design, and therefore scientifically valueless. See Fritz A. Fluckiger, "Research, through a Glass, Darkly: An Evaluation of the Bieber Study on Homosexuality," **Ladder**, 10:10 (July 1966), 16-26; 10:11 (August 1966), 18-26; and 10:12 (September 1966), 22-26; and Richard C. Friedman, "Psychodynamics and Sexual Object Choice: III. A Rereply to Drs. I. Bieber and C. W. Socarides," **Contemporary Psychoanal-**

ysis, 12 (1976), 379-85. Finally, see Irving Bieber and Toby B. Bieber, "Male Homosexuality," **Canadian Journal of Psychiatry**, 24 (1979), 409-21.

3690. BYCHOWSKI, GUSTAV. "The Structure of Homosexual Acting Out," **Psychoanalytic Quarterly**, 23 (1954), 48-61.

Contents that homosexual acting out stems from a weak ego structure based upon a narcissistic and pre-narcissistic disposition.

3691. CALEF, VICTOR, and WEINSHEL, EDWARD M. "Anxiety and the Restitutive Function of Homosexual Cruising," **International Journal of Psycho-analysis**, 65 (1984), 45-53.

Suggests that homosexual cruising is an act of restitution, an effort to resurrect the father and to contradict the ambivalent wishes to rob and murder him, and an attempt to idealize the father, rendering him into an object of love.

3692. CAPPON, DANIEL. **Toward an Understanding of Homosexuality**. Englewood Cliffs, NJ: Prentice-Hall, 1965. 302 pp.

Views homosexuality as a product of "faulty development and adaptation"--"a painful and destructive disorder, but one which can be relieved and even cured."

3693. EISENBUD, RUTH-JEAN. "Early and Later Determinants of Lesbian Choice," **Psychoanalytic Review**, 69 (1982), 85-109.

Holds that primary lesbian erotic love originates in a precocious turn-on of erotic desire mandated by the ego and that it is progressive, not regressive.

3694. ENDLEMAN, ROBERT. **Psyche and Society: Explorations in Psychoanalytic Sociology**. New York: Columbia University Press, 1981. 466 pp.

In this wide-ranging study, see Part 4, "Homosexuality: Gay Liberation Confronts Psychoanalysis and the Social Sciences" (pp. 235-337).

3695. EYSENCK, HANS J. **Decline and Fall of the Freudian Empire**. New York: Viking, 1986. 224 pp.

Ambitious critique of psychoanalysis, seeking to expose the paradoxes, limitations, and errors the author, a London-based psychologist, believes to underlie Freudian theory and practice.

3696. FELDMAN, SANDOR S. "On Homosexuality," in: Sandor Lorand and Michael Balint (eds.), **Perversions: Psychodynamics and Therapy**. New York: Random House, 1956, 71-96.

Holds that homosexuals of both sexes began as heterosexuals, but that some traumatic situation shifted their heterosexual orientation toward homosexuality.

3697. FENICHEL, OTTO. **The Psychoanalytic Theory.** New York: W. W. Norton, 1945. 703 pp.
In a synthesis of psychoanalytic doctrines, male and female homosexuality is discussed in relation to perversions and impulse neuroses, as well as castration anxiety, regression to a state of father fixation, and the Oedipal/Electra complexes. Compare his "Outline of Clinical Psychoanalysis: The Sexual Perversions," **Psychoanalytic Quarterly**, 2 (1933), 260-308, esp. 270-90.
3698. FERENCZI, SÁNDOR. "Zur Nosologie der männlichen Homosexualität," **Zeitschrift für ärztliche Psychoanalyse**, 2 (1914), 131-42.
An influential statement by a member of Freud's circle, who subsequently became estranged. Using his dichotomy between "subject" (active) and "object" (passive) homosexuals, Ferenczi sought in effect to explain away homosexuality by assimilating it to heterosexual norms. For English version, see his: **Contributions to Psychoanalysis** (New York: Brunner, 1950), pp. 296-318.
3699. GERSHMAN, HARRY. "Psychology of Compulsive Homosexuality," **American Journal of Psychoanalysis**, 17 (1957), 58-77.
Seeks to distinguish between "homosexual behavior" and "compulsive homosexuality." The latter, which reflects a personality distortion originating in early childhood, is not normal. See also his: "Reflections on the Nature of Homosexuality," **American Journal of Psychoanalysis**, 26 (1966), 46-59; and "The Role of Core Gender Identity in the Genesis of Perversions," **American Journal of Psychoanalysis**, 30 (1970), 58-67.
3700. GONEN, JAY. Y. "Negative Identity in Homosexuals," **Psychoanalytic Review**, 58 (1971), 345-52.
Utilizing ideas of Erik Erikson, contends that the concept of negative identity can be fruitfully applied to an understanding of various social phenomena, including homosexuality.
3701. HASSELGREEN, HELGE. ["Searching for the Homococcus"], **Nordisk Psykiatrisk Tidsskrift**, 28 (1974), 605-11.
Criticizing the psychiatric view that homosexuality is pathological (as found in the works of I. Bieber and E. Kringsen), argues that this assumption is without foundation, being simply a residue of Judeo-Christian belief systems.
3702. HENDIN, HERBERT. **The Age of Sensation: A Psychoanalytic Exploration.** New York: W. W. Norton, 1974. 354 pp.
Study of college youth in New York City, portraying them as victims of drugs, anomie, and sexual confusion, including homosexuality (esp. pp. 104-18). Catering to popular fears about adolescents, this work is undermined

by statistical anomalies and preconceived formulations. See also his: "Homosexuality: The Psychosocial Dimension," **Journal of the American Academy of Psychoanalysis**, 6 (1978), 479-96.

3703. HOROWITZ, GAD. **Repression: Basic and Surplus Repression in Psychoanalytic Theory: Freud, Reich, and Marcuse**. Toronto: University of Toronto Press, 1977. 227 pp.

Expository study, emphasizing Marcuse's critic of surplus repression, holding that while his argument is flawed, it can be strengthened and made viable. See esp. pp. 82-86.

3704. JACKMAN, A. J. **The Paranoid Homosexual Basis of Anti-Semitism and Kindred Hatred**. New York: Vantage, 1979. 191 pp.

An amateurish and subjective work, in some respects recalling Samuel Igra, **Germany's National Vice** (London: Quality Press, 1945), which was a product of wartime hatred. Despite their polemical character, it may be that such works raise issues deserving more serious consideration.

3705. KARDINER, ABRAHAM. **Sex and Morality**. Indianapolis: Bobbs-Merrill, 1954. 266 pp.

In "Flight from Masculinity" (pp. 160-92), he contends that in our culture homosexuality is a social disease brought on by the pressures of western civilization.

3706. KWAWER, JAY S. "Transference and Countertransference in Homosexuality: Changing Psychoanalytic Views," **American Journal of Psychotherapy**, 34 (1980), 72-80.

Identifies shifts in the dynamic understanding of transference phenomena, from an early emphasis on Oedipal issues to the contemporary focus on early maternal relations and how disturbances in these are recapitulated in homosexual transference.

3707. MARCUSE, HERBERT. **Eros and Civilization**. Boston: Beacon Press, 1955. 277 pp.

An attempt by a once-influential figure of the "Freudian left" to posit a nonrepressive civilization. On Marcuse, see G. Horowitz, above, and P. A. Robinson, below.

3708. MORGENTHALER, FRITZ. **Homosexualität Heterosexualität Perversion**. Frankfurt am Main: Qumran, 1984. 192 pp.

Revised texts of speeches and papers of an independent Swiss psychiatrist (1961-83), who evolved a nonpathological concept of homosexuality.

3709. OVESEY, LIONEL, and ETHEL PERSON. "Gender Identity and Sexual Psychopathology in Men: A Psychodynamic Analysis of Homosexuality, Transsexualism, and Transvestism," **Journal of the American Academy of Psychoanalysis**, 1 (1973), 53-72.

For each "disorder" a psychodynamic analysis of the symptoms is offered, as well as a hypothesis for developmental origins.

3710. PERETTI, PETER O., et al. "Self-Image and Emotional Stability of Oedipal and Non-Oedipal Male Homosexuals," *Acta Psychiatrica Belgica*, 76 (1976), 46-55.

In a study of 168 "oedipal" and "non-oedipal" male homosexuals, the former were found to be more negative, and to have less self-worth, self-confidence, and self-acceptance than the latter.

3711. RADO, SANDOR. "A Critical Examination of the Concept of Bisexuality," in: Judd Marmor (ed.), **Sexual Inversion: The Multiple Roots of Homosexuality**. New York: Basic Books, 1965, pp. 175-89.

In a widely read essay, first published in 1940, Rado questions the earlier assumption of the universality of bisexuality by Freud and others, maintaining that if the term is used in a biologically limited sense, "there is no such thing as bisexuality either in man or in any other of the higher vertebrates."

3712. REICH, WILHELM. **Sex-Pol: Essays 1929-1934**. Edited by Lee Baxandall. New York: Vintage Books, 1972. 378 pp.

The early Reich, some of whose writings are translated here from the original German publications, has been influential in his attempt to fuse Freudian psychoanalysis with Marxism, relating both to sexual enlightenment. Even at this period, however, he disliked homosexuality, associating it with the right and the rise of Nazism (p. 297). For a contextualization of the Sex-Pol milieu, see Hans-Peter Gente (ed.), **Marxismus, Psychoanalyse, Sex-Pol** (Frankfurt: Fischer, 1976; 2 vols.).

3713. REICH, WILHELM. **The Sexual Revolution: Towards a Self-Governing Character**. Translated by Theodore W. Wolfe. Revised ed. New York: Farrar, Straus and Giroux, 1969. 273 pp.

The final state of this book incorporates many changes since the publication of the original core in Vienna in 1930. A careful study of Reich's thought would have to distinguish its various strata; as it is, too much of the writing about him is uncritical advocacy. This book does contain some discussion of the repression of homosexuality in Stalin's Soviet Union (pp. 153-57, 208-11).

3714. ROAZEN, PAUL. **Helene Deutsch**. New York: Anchor Press/Doubleday, 1985. 371 pp.

Biography of Freud's leading woman disciple, using documentary sources--including some that suggest a link between her experiences with close associates and her negative concepts of homosexuality. Some discussion of lesbianism appears in Deutsch's major work, **The Psychology**

of Women (New York: Grune and Stratton, 1944-45; 2 vols.).

3715. ROBBINS, BERNARD S. "Psychological Implications of the Male Homosexual Marriage," **Psychoanalytic Review**, 30 (1943), 428-37.

Claims on the basis of the psychoanalysis of two men that the homosexual's dominant neurotic drive is sadism.

3716. ROBINSON, PAUL A. **The Freudian Left**. New York: Harper and Row, 1969.

Wilhelm Reich, Geza Roheim, and Herbert Marcuse seen through somewhat rose-colored glasses. See also: Richard King, **The Party of Eros: Radical Social Thought and the Realm of Freedom** (Chapel Hill: University of North Carolina Press, 1972; 227 pp.).

3717. RUSE, MICHAEL. "Are Homosexuals Sick?" in A. Caplan et al (eds.), **Current Concepts of Health and Disease**. Boston: Addison-Wesley, 1980, pp. 693-723.

Chiefly on the Freudian and other schools of clinical psychology.

3718. SADGER, ISIDOR. "Fragmente der Psychoanalyse eines Homosexuellen," **JfsZ**, 9 (1908), 339-424.

Sadger was the first member of Freud's circle to give concentrated attention to homosexuality. Among his contributions is the notion that homosexuality is caused by an impulse to eat the father's testicles. See also his: "Ist die konträre Sexualempfindung heilbar?" **Zeitschrift für Sexualwissenschaft**, 1 (1908), 712-20; and **Neue Forschungen zur Homosexualität** (Berlin: Fischer, 1915; 32 pp.).

3719. SALZMAN, LEON. "'Latent' Homosexuality," in: Judd Marmor (ed.), **Sexual Inversion: The Multiple Roots of Homosexuality**. New York: Basic Books, 1965, pp. 234-47.

The term "latent homosexuality" has been loosely used and abused by professionals as well as by laymen. Since it carries derogatory connotations, its validity should be demonstrated or else the term should be abandoned. See also his: "The Concept of Latent Homosexuality," **American Journal of Psychoanalysis**, 17 (1957), 161-69.

3720. SIEGEL, ELAINE V. "Severe Body Image Distortions in Some Female Homosexuals," **Dynamic Psychotherapy**, 2 (1984), 18-28.

Attempts to apply the theories of Charles Socarides (see below) to lesbians. See the discussion following by Bernard F. Riess, *ibid.*, 29-30.

3721. SILVA, JORGE G. "Two Cases of Female Homosexuality: A Critical Study of Sigmund Freud and Helene Deutsch," **Contemporary Psychoanalysis**, 11 (1975), 357-87.

Criticizes their ideas on lesbianism, including Deutsch's claim that the libido is never feminine.

3722. SOCARIDES, CHARLES W. **The Overt Homosexual.** New York: Grune and Stratton, 1968. 245 pp.

Resumes of earlier literature and clinical reports by a neo-Freudian who remains obdurately attached to the sickness theory. Together with other contributions, the material of this book is recycled in his omnium gatherum, **Homosexuality** (New York: Jason Aronson, 1978; 642 pp.).

3723. STEKEL, WILHELM. **The Homosexual Neurosis.** Translated by James Van Teslaar. Brooklyn: Physicians and Surgeons Book Co., 1922. 322 pp.

Popularization of Freudian ideas with case histories. See also "Is Homosexuality Curable?" **Psychoanalytic Review**, 17 (1930), 443-52.

3724. STOLLER, ROBERT. **Observing the Erotic Imagination.** New Haven: Yale University Press, 1985. 228 pp.

Censorious and sex-negative studies on pornography, fantasies, and interpersonal rituals as "perversions" and evidence of the hostility he believes pervades our intimate relationships. See the other publications of this prolific author, including: **Splitting: A Case of Female Masculinity** (New York: Quadrangle, 1975); **Perversion: The Erotic Form of Hatred** (New York: Pantheon, 1977); **Sexual Excitement** (New York: Pantheon, 1979); and **Presentations of Gender** (New Haven: Yale University Press, 1985).

3725. STREAN, HERBERT S. "Homosexuality: A Life-Style, A Civil Rights Issue or a Psycho-Social Problem?" **Current Issues in Psychoanalytic Practice**, 1 (1984), 35-47.

With regard to the homosexual client, who has frequently been scapegoated as a child by his/her parents and discriminated against as an adult, practitioners have to respect and accept his/her lifestyle, behave in a way that guarantees his/her civil rights, and maintain an objective eye and an empathetic ear.

D. OTHER DEPTH PSYCHIATRY SCHOOLS

Two of Freud's rivals (originally his associates) reflect the attitude of many non-Freudian depth psychologists towards homosexuality: Adler hated it with an almost unreasoning passion, while Jung tended to ignore it. Hence the brevity of this section.

3726. ADLER, ALFRED. **Cooperation between the Sexes: Wri-**