

(Summer 1958), 43-47.

B. RELIGION: GENERAL

The traditional condemnation of homosexuality in Christian moral theology--as the heritage of Hellenistic Judaism--has been the starting point for efforts to mitigate the harshness of the prohibition and to find a *modus vivendi* for the homosexual in Christian society. These have taken the form of confrontations with the older theological views and appeals for a humanistic approach to the plight of the homosexual seeking to live a Christian existence, though the ascetic principles of Christian thought make it difficult to convince those who feel a profound moral commitment to the time-honored beliefs. For Christianity and history, see also "Middle Ages," III.C. For Judaism, see VII.C, VII.H. The great religious traditions of the East are best examined in an area-studies context; see "Islam," III.P; "China, Korea, and Central Asia," III.Q; and "Japan," III.R.

2171. AERWYN, TOM. "Law, Morality and Religion in a Christian Society," **Religious Studies**, 20 (March 1984), 79-98.
Post-Wolfenden perspectives.
2172. ALEXANDER, JOHN F., et al. (eds.). [Special Issue.] **The Other Side: A Magazine of Christian Discipleship**, no. 81 (June 1978).
Issue devoted, somewhat patronizingly, to "the gay person's lonely search for answers."
2173. ANDERSEN, W. E., and B. V. HILL (eds.). "Homosexuality and the Education of Persons," **Journal of Christian Education**, 59 (September 1977), 3-82.
Articles of some length devoted to Christian education and sexuality.
2174. ATKINSON, D. J. **Homosexuals in Christian Fellowship**. Grand Rapids, MI: Eerdmans, 1979. 128 pp.
An English scholar grounds his conservative approach in a knowledgeable scrutiny of Biblical texts.
2175. BAILEY, DERRICK SHERWIN, CANON. **Homosexuality and the Western Christian Tradition**. London: Longmans, Green, 1955. 181 pp.
Pioneering examination of Biblical, historical, and legal topics--now dated. Bailey interprets the Sodom story as condemning the sin of inhospitality (rather than intended homosexual rape). Surveys Roman law, medieval canon law and Church practice, and recent social attitudes and law (in England). Permeated by an overall bias towards excul-

pation of the Christian church from responsibility for the intolerance of homosexuality in Western civilization.

2176. **BATCHELOR, EDWARD (ed.). Homosexuality and Ethics.** New York: Pilgrim Press, 1980. 261 pp. Reprints papers and selections from books reflecting a spectrum of Protestant, Catholic and Jewish views--from homosexuality as "intrinsically evil" to "naturally good." Authors range from Thomas Aquinas to Robert Gordis, Norman Pittenger, and Rosemary Ruether. There is a useful appendix of official statements adopted by Christian denominations.
2177. **BLÜHER, HANS. Die Aristie des Jesus von Nazareth: Philosophische Grundlegung der Lehre und Erscheinung Christi.** Prien: Kampmann und Schnabel, 1921. 325 pp. Curious blend of German homosexual movement ideas, psychoanalysis, male bonding theories, and Christianity.
2178. **CAHILL, LISA SOWLE. "Sexual Issues in Christian Theological Ethics: A Review of Recent Studies," Religious Studies Review, 4 (1978), 1-14.** Critical overview of 1970s publications.
2179. **CARPENTER, EDWARD. "On the Connection between Homosexuality and Divination and the Importance of the Intermediate Sexes Generally in Early Civilizations," American Journal of Religious Psychology and Education, 4 (1911), 210-43.** Based in part on ethnological evidence of the berdache and shaman types, holds that homosexuals have special religious qualifications. Reprinted as the first four chapters of his **Intermediate Types among Primitive Folk** (London: Allen and Unwin, 1918).
2180. **CHARLIE, ROBERT. La chasteté cléricale.** Brussels: Librairie Socialiste de Henri Kistemaekers, 1878. 208 pp. Attack on the vices of the clergy in France and Belgium, including purported sexual attacks on boys. A specimen of a type of writing fairly common in the heyday of the anticlerical movement in Europe.
2181. **COLEMAN, JOHN. "Révolution homosexuelle et herméneutique," Concilium, no. 193 (June 1984), 95-110.** Canvases some ideas of psychiatric origin, and offers a critique of the United States gay movement.
2182. **COLEMAN, PETER. Christian Attitudes to Homosexuality.** London: S.P.C.K., 1980. 376 pp. Following surveys of the Biblical texts and the development of attitudes in history, Coleman discusses the recent shift in Christian ethical judgment from hostility to tolerance and towards acceptance.

2183. COURT, J. H. "Homosexuality: A Scientific and Christian Perspective," **Interchange**, no. 13 (1973), 24-40.
An Australian view.
2184. "David und der heilige Augustin, zwei Bisexuelle," **JfsZ**, 2 (1900), 288-94.
Early attempt to compare David and St. Augustine as bisexuals revered by the Church.
2185. FARRAKHAN, LOUIS. "Breaking Your Agreement with Hell," **Final Call**, 1:6 (1981), 2-5, 8-9, 18.
Black Muslim leader's antihomosexual statement.
2186. FERM, DEAN W. **Alternative Lifestyles Confront the Church**. New York: Seabury, 1983. 144 pp.
What many churches are (and are not) doing to meet the need of congregants who are not part of traditional family units--including homosexuals.
2187. FRANKLIN, PATRICK. "Religion: Bond or Bondage for Gays," **Advocate**, no. 306 (1980), 21-23.
Argues that gay people should avoid committing themselves to any group within the Judeo-Christian tradition, because of the record of intolerance and persecution.
2188. **Geloof, kerk en homoseksualiteit**. Amsterdam: N.V.I.H.-C.O.C., 1984. 22 pp.
Bibliography of mainly positive Dutch religious books and articles. See also Franz-Joseph Hirs, "Homoseksualiteit en theologie: een overzicht over de afgelopen tien jaar," **Tijdschrift voor theologie**, 22 (1982), 178-98.
2189. GREENBERG, DAVID, and MARCIA H. BYSTRYN. "Christian Intolerance of Homosexuality," **American Journal of Sociology**, 88 (1982), 515-48.
Links Early Christian intolerance to ascetic movements in late antique society. After a period of occultation in the earlier Middle Ages, Christian sexual intolerance revived after A.D. 1000 because of the Gregorian reforms, coupled with social and economic changes. Bibliography, pp. 544-48. The presentation is more even-handed than that of John Boswell, **Christianity, Social Tolerance, and Homosexuality** (Chicago: University of Chicago Press, 1980; 424 pp.).
2190. GUINDON, ANDRÉ. **The Sexual Language: An Essay in Moral Theology**. Ottawa: University of Ottawa Press, 1976.
See "Homosexuality," pp. 299-377.
2191. HORNER, TOM. **Homosexuality and the Judaeo-Christian Tradition: An Annotated Bibliography**. Metuchen, NJ: Scarecrow Press, 1981. 131 pp.
Judicious selection and annotation--459 entries--by an authority in the field. Restricted to English-language

- material: books, pamphlets, and articles. Subject and author indices. Additional references, esp. for older and foreign material, appear in Vern Bullough et al. (eds.), **An Annotated Bibliography of Homosexuality** (New York: Garland, 1976), vol. 1, pp. 331-62.
2192. JONES, CLINTON. **Understanding Gay Relatives and Friends**. New York: Seabury Press, 1978. 133 pp. Sympathetic guide for the lay reader by the canon at the Hartford (CT) Episcopal Cathedral.
2193. JONES, E. KIMBALL. **Towards a Christian Understanding of the Homosexual**. New York: Association Press, 1966. 160 pp. Holds that the "true homosexual" can only achieve self-realization in an encounter with a person of the same sex.
2194. LAURITSEN, JOHN. **Religious Roots of the Taboo on Homosexuality: A Materialist View**. New York: The author, 1974. 26 pp. An indictment, from an atheist and materialist standpoint, of the Christian church as the prime source of antihomosexual prejudice in Western civilization.
2195. MALLOY, EDWARD A. **Homosexuality and the Christian Way of Life**. Washington, DC: University Press of America, 1981. 382 pp. "Moderately conservative" response by University of Notre Dame professor to the increasing visibility of gays in the Church. Opposed to homosexuality, but not rabidly so.
2196. MILETICH, LEO N. "Now I Lay Me Down to Sleep," **Humanist**, 44 (1984), 28-31. Humanist critique of religion.
2197. STINE, ESTHER C. (ed.). "Homophobia: The Overlooked Sin," **Church and Society**, 73 (November-December 1982), 3-71. Articles on antihomosexual attitudes in the churches, and steps that are being taken to reduce them.
2198. THEVENOT, XAVIER. **Homosexualité masculine et morale chrétienne**. Paris: Le Cerf, 1985. 326 pp. A somewhat jargon-ridden essay in moral theology heavily dependent on the psychoanalytic concepts of Jacques Lacan. This book is a revised version of a dissertation for the doctorate in theology at the Institut Catholique in Paris (1980). See André Guindon, "Homosexualités et méthodologie éthique: à propos d'un livre de Xavier Thevenot," **Eglises et Theologie**, 17 (1986), 57-84.
2199. TWISS, HAROLD (ed.). **Homosexuality and the Christian Faith: A Symposium**. Valley Forge, PA: Judson, 1978. 110 pp. Essays representing a variety of views, both pro- and antihomosexual.

2200. WILLENBECHER, THOM. "Gay Atheists Come Out," **Advocate**, no. 284 (January 10, 1980), 19-21. Presents views of some leading gay atheists--which can be examined in greater detail in their periodical **GALA**, published by the San Francisco chapter of the Gay Atheists League of America.
2201. WOGGON, HARRY A. "A Biblical and Historical Study of Homosexuality," **Journal of Religious Health**, 20 (1981), 156-73. Argues that for responsible persons, sexual orientation and behavior as such should not be a barrier to church membership.
2202. WOOD, ROBERT W. **Christ and the Homosexual**. New York: Vantage Press, 1960. 221 pp. This sympathetic, though perhaps now dated work was a milestone: an early admonition to the churches that their traditional attitudes must be reexamined.

C. BIBLICAL STUDIES

- A few significant passages in both the Old and the New Testament have served as reference points for the continuing Jewish and Christian condemnation of homosexuality. Subsequent discussion has focused on the elucidation of these texts, as well as attempting a broader theological interpretation of the place of sexuality and homosexuality. For the Near Eastern background to the Old Testament, see III.B.
2203. ASTOUR, MICHAEL. "Tamar the Hierodule," **Journal of Biblical Literature**, 85 (1966), 185-96. Presents evidence from Ugarit and Sumeria suggesting that the **qedeshim** of the Old Testament were indeed male cult prostitutes.
2204. BARTLETT, DAVID L. "A Biblical Perspective on Homosexuality," **Foundations: Baptist Journal of History and Theology**, 20 (1977), 133-47. Holds that the biblical references to homosexuality are condemnatory. Yet God's grace is stronger than any condemnation; hence acceptance is indicated.
2205. BROOTEN, BERNADETTE. "Paul's Vision of the Nature of Women and Female Homosexuality," in: Clarissa W. Atkinson et al., **Immaculate and Powerful**. Boston: Beacon Press, 1985, pp. 66-87. Although this paper makes the questionable assumption that Romans 1:26-27 condemns female homosexuality, it does review a number of pieces of evidence for lesbianism in the ancient world.

2206. COLE, WILLIAM GRAHAM. **Sex and Love in the Bible.** New York: Julian Press, 1956. 448 pp. Chapter 10, "Homosexuality in the Bible" (pp. 342-72), finds the major Scriptural passages to be condemnatory, but with his vulgar psychoanalytic bias Cole asserts that "the homosexual is sick and knows he is sick."
2207. DEVOR, RICHARD C. "Homosexuality and St. Paul," **Pastoral Psychology**, 23 [no. 224] (May 1972), 50-58. Argues that Paul's list in I Corinthians 6:9-10 reflects the Jewish view of the Gentile world as swarming with those guilty of various perversions.
2208. DOUGHTY, DARRELL J. "Homosexuality and Obedience to the Gospel," **Church and Society**, 67:5 (May-June 1977), 12-23. Holds that we cannot appeal to the letter of the New Testament to be justified, for this itself would be contrary to the spirit of the gospel, which requires theological, rather than historical or legalistic answers.
2209. ENGLAND, MICHAEL. **The Bible and Homosexuality.** San Francisco: Metropolitan Community Church (MCC), 1980. 44 pp. England, pastor of a gay church (MCC), examines eight major passages in the Old Testament and the New Testament, concluding that their antihomosexual content is time-bound or otherwise minimal.
2210. FURNISH, VICTOR PAUL. **The Moral Teaching of Paul: Selected Issues.** Nashville: Abingdon, 1979. Finds that Paul knew only the exploitative type of homosexuality, and it is only to this type that his condemnation applies (pp. 52-83).
2211. GANGEL, KENNETH. **The Gospel and the Gay.** Nashville: Nelson, 1978. 202 pp. Despite the title, mainly concerned with the Old Testament; regards homosexuality as a "tragic involvement."
2212. HAY, HENRY. "The Moral Climate of Canaan at the Time of the Judges," **ONE Institute Quarterly**, no. 1 (Spring 1958), 8-16; and no. 2 (Summer 1958), 50-59. Somewhat subjective reflections by one of the founders of the American gay movement.
2213. "Homosexualität und Bibel; von einem katholischen Geistlichen," **JfsZ**, 4 (1902), 199-243. Pioneering examination, by an anonymous Catholic religious, of several key biblical proof texts, suggesting that they are less antihomosexual than the received interpretation holds--thus foreshadowing the ideas of Canon Bailey and Father McNeill.