

the Church's rigid attitudes.

2347. DLUGOS, TIM. "A Cruel God: The Gay Challenge to the Catholic Church," **Christopher Street**, 4:9 (September 1979), 20-39.  
From interviews and personal experience, postulates that much homosexual behavior is occurring behind cloister and parish walls.
2348. FISKE, ADELE M. **Friends and Friendship in the Monastic Tradition**. Cuernavaca, Mexico: Centro Internacional de Documentacion, 1970.  
Facsimiles of articles written by a nun on same-sex friendships in the Middle Ages.
2349. GUIRDHAM, ARTHUR. **Christ and Freud: A Study in Religious Experience and Observance**. London: Allen and Unwin, 1959. 193 pp.  
See "Homosexuality in Clericalism" (pp. 122-28).
2350. GRIFFIN, DAVID R. "Ordination for Homosexuals? Yes," **Encounter**, 40 (1979), 265-72.  
Makes a brief case in a controversy that continues to simmer. For a differing view, see: Ronald E. Osborn, "Ordination for Homosexuals: A Negative Answer Qualified by Some Reflections," *ibid.*, 245-63.
2351. HEYWARD, CARTER. "Coming Out: Journey without Maps," **Christianity and Crisis**, 39:10 (June 22, 1979), 153-56.  
Professor at the Episcopal Divinity School, Cambridge, MA, speaks of her decision to acknowledge her lesbianism publicly.
2352. HONEFFER, AUGUST. **Der Priester, seine Vergangenheit und seine Zukunft**. Jena: Eugen Diederichs, 1912. 2 vols.  
Homosexuality among priests is discussed in vol. 2.
2353. HOOYDONK, JAN VAN (ed.). **Homo en pastor**. Amersfoort: De Horstink, 1983. 142 pp.  
Analysis of questionnaires filled out by some 350 priests in the Utrecht diocese.
2354. JOHNSON, WILLIAM R. "The Saga of Bill Johnson," **Trends**, 5 (July-August 1973), 3-9.  
Johnson was the first open homosexual ordained as a minister by a major denomination (United Church of Christ). See also his essay: "Protestantism and Gay Freedom," in: Betty Berzon and Robert Leighton (eds.), **Positively Gay** (Millbrae, CA: Celestial Arts, 1979), 65-78.
2355. KRAFT, WILLIAM F. "Homosexuality and Religious Life," **Review for Religious**, 40 (1981), 370-81.  
See also his: "Homogenitalism," in: **Sexual Dimensions**

of the  **Celibate Life** (Kansas City, KN: Sheed, Andrews and McMeel, 1979), 151-62.

2356. KRATT, MARY. "Church 'Always Resistant to Change,'" **Christian Century**, 97 (1980), 237-38. Lesbian priest visits her hometown church in North Carolina.

2357. RABINOWITZ, SEYMOUR. "Developmental Problems in Catholic Seminarians," **Psychiatry**, 32 (1969), 107-17.

Working with 25 Roman Catholic seminarians, claims to have found "three types of psychopathology": homosexuality, psychophysiology, and related responses and depression.

2358. SCOTT, DAVID A. "Ordaining a Homosexual Person: A Policy Proposal," **St. Luke's Journal of Theology**, 212:3 (June 1979), 185-96.

Holds that ordination should be conditional on the candidate's not promoting, by example or teaching, genital homosexual relations as a normative alternative; in other words, one must remain in the closet.

2359. WAGNER, RICHARD, O. M. I. **Gay Catholic Priests: A Study of Cognitive and Affective Dissonance**. San Francisco: Institute for Advanced Study of Human Sexuality, 1980. (dissertation)

Reflects interviews with fifty Roman Catholic priests, one quarter of whom had a current lover.

2360. WARD, W. RALPH. "United Methodists Won't Ordain Homosexuals," **United Methodists Today**, 2:6 (June 1975), 77-83.

The bishop of the New York area of the United Methodist Church rejects homosexual ordination.

2361. WOODS, RICHARD. "Gay Candidates, the Religious Life and the Priesthood," **Call to Growth/Ministry**, 4:4 (Summer 1979), 24-43.

Argues in favor of admitting gay and lesbian candidates to the religious life.

#### G. RELIGIOUS BACKLASH

The rise of the contemporary homosexual movement since 1950, and the increasing visibility of homosexuals within the church, has provoked a new literature attacking these developments. In large measure this backlash material simply recycles older traditionalist condemnations, with minor variations according nominal recognition to changed conditions. In a few instances, however, there is a more sustained effort to grapple with the new situation.

2362. ARMSTRONG, HERBERT. **The Missing Dimension in Sex.** Pasadena: Ambassador College Press, 1971. 236 pp. Displays the antihomosexual views of the founder of the World Wide Church of God.
2363. BAHNSEN, GREG L. **Homosexuality: A Biblical View.** Grand Rapids, MI: Baker, 1978. 152 pp. Professor at the Reformed Theological Seminary, Jackson, MS, says that homosexuality is not only a sin, but a crime which must be prohibited by law. He advocates discrimination in housing and employment.
2364. BARNHOUSE, RUTH TIFFANY. **Homosexuality: A Symbolic Confusion.** New York: Seabury Press, 1976. 190 pp. Mingling religious exhortation, myth, and trickle-down psychiatry, this book is aptly titled.
2365. BRADFORD, BRICK, et al. **Healing for the Homosexual.** Oklahoma City: Presbyterian Charismatic Communion, 1978. 64 pp. Essays, with case histories, arguing the homosexuality can and should be overcome.
2366. BRYANT, ANITA. **The Anita Bryant Story: The Survival of Our Nation's Families and the Threat of Militant Homosexuality.** Old Tappan, NJ: Revell, 1977. 156 pp. Chronicles her vocal opposition to gay rights in Dade County, FL, culminating in the referendum held there in June 1977. Following her apparent triumph, Bryant quickly faded from view; see Cliff Jahr, "Anita Bryant's Startling Reversal," **Ladies Home Journal**, 97 (December 1980), 60-68.
2367. CAMERON, PAUL and KENNETH P. ROSS. "Social Psychological Aspects of the Judeo-Christian Stance toward Homosexuality," **Journal of Psychology and Theology**, 9 (1981), 40-57. Argues that the Judeo-Christian position is that homosexuality, and toleration of it, tend toward lethality (evil) and away from social cohesion and respect for human life. Cameron, cynically exploiting the AIDS crisis, has since emerged as one of the most determined opponents of homosexual rights.
2368. DU MAS, FRANK M. **Gay Is Not Good.** Nashville: Thomas Nelson, 1979. 332 pp. Revealing farrago of backlash arguments against homosexual visibility by a provincial psychologist seeking to generate a militant heterosexual response. Advocates sections of "heterosexual books" in public libraries.
2369. FALWELL, JERRY. **Listen America!** Garden City, NY: Doubleday, 1980. 269 pp. Mr. Moral Majority's call for a return to rigid traditional morality; see pp. 181-86. Other publications of Fal-

well's group teem with antihomosexual exhortation and exposes.

2370. JOHNSON, BARBARA F. **Where Does a Mother Go To Resign?** Minneapolis: Bethany Fellowship, 1979. 154 pp.

Hostile statement of a parent.

2371. KIRK, JERRY. **The Homosexual Crisis in the Mainline Church: A Presbyterian Minister Speaks Out.**

Nashville: Nelson, 1978. 191 pp.

Written by a Cincinnati pastor to oppose liberalization in his Church. The only hope for homosexuals, he holds, lies in repentance.

2372. LA HAYE, TIM. **The Unhappy Gays: What Everyone Should Know about Homosexuality.** Wheaton, IL: Tyndale House, 1978. 207 pp.

Presents an eighteen-point program for overcoming homosexuality. See also: Paul Morris, **Shadow of Sodom: Facing the Facts of Homosexuality** (Wheaton, IL: Tyndale House, 1978; 164 pp.).

2373. LOVELACE, RICHARD F. **Homosexuality and the Church.** Old Tappan, NJ: Revell, 1978. 158 pp.

Evangelical theologian argues that the church should not alter its traditional attitude of disapproval of homosexuality.

2374. RODGERS, WILLIAM D. **The Gay Invasion: A Christian Look at the Spreading Homosexual Myth.** Denver:

Accept Books, 1977. 160 pp.

Naively antihomosexual book concocted by a fundamentalist layman (an advertising executive).

2375. ROSE, TERENCE B. "Emerging Social Problems in Jamaica and Their Pastoral Implications," **Caribbean Journal of Religious Studies**, 6 (1985), 29-45.

Complains of increasing toleration of homosexuality in Jamaica, fostered by growing acceptance in U. S. churches.

2376. RUEDA, ENRIQUE F. **The Homosexual Network: Private Lives and Public Policy.** Old Greenwich, CT: Devin Adair, 1982. 680 pp.

By far the largest (though padded) assemblage of antihomosexual arguments, authored in this case by a Cuban Roman Catholic priest. As a scare tactic, Rueda vastly exaggerates the size and power of the gay movement. A main selection of the Conservative Book Club.

2377. SCANZONI, LETHA. "Conservative Christians and Gay Civil Rights," **Christian Century**, 93:32 (October 13, 1976), 857-62.

Article by a progay author documenting the 1975 controversy in Bloomington, Indiana, over a gay rights ordinance.

2378. WHITE, JOHN. **Eros Defiled.** Downers Grove, IL: Inter-Varsity, 1977. 172 pp.  
The author regrets the homosexual experiences of his youth (pp. 105-39).
2379. WILLIAMS, DON. **The Bond That Breaks: Will Homosexuality Split the Church?** Los Angeles, CA: BIM Publishing Co., 1978. 176 pp.  
Replies to several writers who, in his view, have made unwarranted defenses of homosexuality. Relies on European theologians, together with some Bible interpretation.
2380. YOUNG, PERRY DEAN. **God's Bullies: Native Reflections on Preachers and Politics.** New York: Holt, Rinehart and Winston, 1982.  
Gay journalist exposes chicanery employed by the religious right in an effort to impose its values on America. See pp. 36-54, 132-52.

## H. JUDAISM

The subject of attitudes to homosexuality in normative Judaism (from approximately the third century of our era to the present) has not yet been studied adequately. For Biblical precedents, see VII.C; see also "Middle Ages," III.D. Recent increases in societal awareness have prompted a reexamination of the problem in ethical terms on the part of several sections of Jewish opinion. Paralleling the rise of the gay churches is the founding of gay synagogues.

2381. AMADO LÉVY-VALENSI, ELIANE. **Le grand désarroi: aux racines de l'énigme homosexuelle.** Paris: Editions Universitaires, 1973. 177 pp.  
Speculative and eclectic essay, using Biblical quotations to weave an antihomosexual argument,
2382. BECK, EVELYN T. (ed.). **Nice Jewish Girls: A Lesbian Anthology.** Watertown, MA: Persephone Press, 1982. 286 pp.  
Essays from a variety of standpoints: personal, religious, and historical.
2383. BLUE, LIONEL. **Back Door to Heaven.** London: Darton, Longman and Todd, 1977.  
Memoirs of a gay rabbi.
2384. BRICK, BARRETT L. "Judaism in the Gay Community," in: Betty Berzon and Robert Leighton (eds.), **Positively Gay.** Millbrae, CA: Celestial Arts, 1979, pp. 79-87.  
Emphasizes the Jewish tradition of opposition to oppres-

sion and discrimination, and charts the growth of the gay synagogue movement.

2385. EDWARDES, ALLEN (pseud. of D. A. Kinsley). **Erotica Judaica: A Sexual History of the Jews**. New York: Julian Press, 1967. 238 pp.

Fascinating collection of historical data and folklore about erotic aspects of Jewish life from the Old Testament onwards. Not always reliable.

2386. FEINBERG, ABRAHAM L. **Sex and the Pulpit**. Toronto: Methuen, 1981.

See "Homosexuality: Salute to a Gay Friend" (pp. 230-66). A leftist heterosexual rabbi's response to the gay movement and to the formation of gay Jewish groups and synagogues. Concludes with a plea for toleration of homosexual expression.

2387. GENGLE, DEAN. "Beth Chayim Chadashim: Gay Jewish Temple in Los Angeles," **Advocate**, no. 197 (August 25, 1976), 16-17.

Early report on one of the most successful of the gay synagogues.

2388. GORDIS, ROBERT. **Love and Sex: A Modern Jewish Perspective**. New York: Farrar, Straus and Giroux, 1978. 290 pp.

See Chapter 10, "Homosexuality and the Homosexual" (pp. 149-61), where the theologian declares that homosexuality is an illness, nonetheless "homosexuals deserve the same inalienable rights as do all their fellow human beings."

2389. GORDIS, ROBERT (ed.). "Homosexuals and Homosexuality: Psychiatrists, Religious Leaders and Laymen Compare Notes," **Judaism**, 32 (Fall 1983), 390-443.

Symposium reflecting various mainstream views, tending toward the moderately conservative.

2390. GREENGROSS, WENDY. **Jewish and Homosexual**. London: Reform Synagogues of Great Britain, 1982. 50 pp.

Sympathetic overview for the lay public.

2391. HERMAN, ERWIN. "A Synagogue for the Jewish Homosexual," **Central Conference of American Rabbis Journal** (Summer 1973), 33-40.

Observes that "[t]he congregation consists, in the main, of men and women homosexuals who represent a variety of Jewish backgrounds, socially, economically, and intellectually."

2392. JACOBOVITS, IMMANUEL. "Homosexuality," **Encyclopedia Judaica**, 8 (1971), 961-62.

An overview of historical data in the post-Biblical literature. Claims, implausibly, that the relative paucity of references (as now known), reflects the rarity of homosex-