

The association of sex and pain in the form of master-slave domination has been found in many historical cultures (e.g., ancient Rome and imperial China). However, sadomasochism in the sense of consensual play activity between two persons seems to have been known only in Western countries for roughly the last two centuries. The interpretation of the behavior remains controversial: some hold that by dramatizing power relationships it has an emancipatory effect, while others insist that it reinforces existing patterns of domination. The physiological mechanisms that lie behind sadomasochistic experiences are as yet imperfectly understood.

2611. BUHRICH, NEIL. "The Association of Erotic Piercing with Homosexuality, Sadomasochism, Bondage, Fetishism, and Tattoos," **Archives of Sexual Behavior**, 12 (1983), 167-71.
Content analysis of the "dalliance columns" of a genital piercing magazine (6 females and 154 males).
2612. CALIFIA, PAT. "Beyond Leather: Expanding the Realm of the Senses to Latex," **Advocate**, no. 395 (May 29, 1984), 26-28, 52.
Fantasy affinities of rubber in relation to bondage.
2613. CALIFIA, PAT. "Unraveling the Sexual Fringe: A Secret Side of Lesbian Sexuality," **Advocate**, no. 283 (December 27, 1979), 19-23.
Holds that in a S & M context the uniforms and roles and dialogue become a parody of authority, a challenge to it, and a recognition of its secret sexual nature. See also her: "Feminism and Sadomasochism," **Heresies**, no. 12 (1981), 30-34.
2614. ELLIS, H. HAVELOCK. "Love and Pain," in his: **Studies in the Psychology of Sex**, vol. 3. Philadelphia: F. A. Davis, 1920, pp. 66-188.
Perceiving a base in violent courtship among some animals, the noted sex researcher presents cross-cultural data on love bites, flagellation, genital appliances, and strangulation.
2615. GIBSON, IAN. **The English Vice: Beating, Sex and Shame in Victorian England and After**. London: Duckworth, 1978. 364 pp.
A detailed and in some respects standard work, reticent on homosexuality (but see sections on schools and the Navy).
2616. GOSSELIN, CHRIS, and GLENN WILSON. **Sexual Variations: Fetishism, Sadomasochism, Transvestism**. New York: Simon and Schuster, 1980. 191 pp.
Popular effort at a comparative approach.
2617. GREENE, GERALD, and CAROLINE GREENE. **S/M: The Last Taboo**. New York: Grove, 1974. 345 pp.

Popular account with relatively little direct treatment of homosexuality.

2618. GRUMLEY, MICHAEL. **Hard Corps: Studies in Leather and Sadomasochism.** Photographs by Ed Gallucci. New York: E. P. Dutton, 1977. 88 pp.
Provocative photographs of both homosexual and heterosexual sadomasochists, accompanied by brief text.
2619. HALBERSTADT-FREUD, H. **Het sadomasochisme: Proust en Freud.** Amsterdam: Arbeiderpers, 1977. 370 pp.
Psychoanalytic approach using literary materials.
2620. KAMEL, G. W. LEVI. "Leathersex: Meaningful Aspects of Gay Sadomasochism," **Deviant Behavior**, 1 (1980), 171-91.
Outlines a six-stage "career" model of S & M: disenchantment, depression, curiosity, attraction, drifting, and limiting.
2621. LEE, JOHN A. "The Social Organization of Sexual Risk," **Alternative Lifestyles**, 2 (1979), 69-100.
Comprehensive examination of problems of entrusting one's body to the control of others.
2622. LÉLY, GILBERT. **The Marquis de Sade: A Biography.** Translated by Alec Brown. New York: Grove, 1970. 464 pp.
Includes reliable accounts of the bisexual French writer's (1740-1814) own somewhat limited experiments in pain and sex.
2623. LINDEN, ROBIN RUTH (ed.). **Against Sadomasochism: A Radical Feminist Analysis.** East Palo Alto, CA: Frog in the Well, 1982. 208 pp.
Various papers, some subjective responses, others seeking to set forth an ideological rationale for opposition to S & M.
2624. MAINS, GEOFF. **Urban Originals: A Celebration of Leather Sexuality.** San Francisco: Gay Sunshine Press, 1984. 187 pp.
Mingles advocacy, graphic scenes (San Francisco), and some new speculations about biological release mechanisms.
2625. RUBIN, GAYLE. "The Leather Menace," **Body Politic**, no. 82 (April 1982), 33-35.
Cautions against restrictivist "good girl" feminism, asserting that there is much to be learned from sexual outlaws.
2626. SAMOIS COLLECTIVE. **Coming to Power: Writings and Graphics on Lesbian S/M.** Boston: Alyson, 1981. 240 pp.
Collection of many short pieces, the longest being Pat Califia's account of the creation of a lesbian S and M

community in the San Francisco Bay area, over strong objections from "politically correct" feminists.

2627. SCHAD-SOMERS, SUZANNE P. **Sadomasochism**. New York: Human Sciences Press, 1982. 300 pp.

Holds that S and M is "an adaptive response to the sadism of the parent." Psychoanalytically prescriptive point of view.

2628. SCHRIM, JANICE. "S/M for Feminists," **Gay Community News**, 8:41 (May 9, 1981), 8-9, 13.

Holds that the anti-S & M campaign is at least in part an attempt to keep the women's movement "respectable." Anti-S & M feminists endanger the very existence of the women's movement through their lack of regard for the principles of civil liberties: they covertly cherish censorship.

2629. SCOVILLE, JOHN W. **Sexual Domination Today**. New York: Irvington Press, 1985. 243 pp.

Overview, from a social-science point of view, of S & M, mainly gay male.

2630. SPENGLER, ANDREAS. "Manifest Sadomasochism of Males: Results of an Empirical Study," **Archives of Sexual Behavior**, 6 (1977), 441-56.

Comparative study based on responses from 245 West German men, presenting conclusions with respect to the invisibility of the deviant behavior, seeking of partners, participation in the subculture, realization of desires, self-acceptance, preferences for S & M roles and practices, masturbation, and coming out. See also his book: **Sadomasochisten und ihre Subkulturen**. (Frankfurt am Main: Campus Verlag, 1979).

2631. STEKEL, WILHELM. **Sadism and Sadomasochism: The Psychology of Hatred and Cruelty**. Translated by Louise Brink. New York: Livewright, 1955. 2 vols.

Popular presentation by one of Freud's more simplistic followers, with many case histories in the venerable Krafft-Ebing manner.

2632. TOWNSEND, LARRY. **The Leatherman's Handbook II**. New York: Modernismo Publications, 1983. 333 pp.

Like the original work (**The Leatherman's Handbook**. New York: The Other Traveler, 1972; 319 pp.)--of which this is both a sequel and a revision--this book offers information and personal comment (generally sound), interspersed with titillating vignettes of the various "scenes."

2633. WEINBERG, THOMAS S. "Sadism and Masochism: Sociological Perspectives," **Bulletin of the American Academy of Psychiatry and the Law**, 6 (1978), 284-95.

Attempts to apply Irving Goffman's frame analysis to the phenomenon. See also Weinberg and Gerhard Falk, "The Social Organization of Sadism and Masochism," **Deviant**

Behavior, 1 (1980), 379-93.

2634. WEINBERG, THOMAS S., and G. W. LEVI KAMEL (eds.).
S and M: Studies in Sadomasochism. Buffalo: Prometheus Books, 1983. 211 pp.

Some early views (Krafft-Ebing, Havelock Ellis, etc.), followed by recent work in a "social dramaturgy" vein. Includes some heterosexual material, though the bulk of the work is directly relevant.