A well-balanced manual which stresses both the development of positive feelings (escaping from inherited taboos) and safeguarding health. See also Jeremy Agnew, "Some Anatomical and Physiological Aspects of Anal Sexual Practices," JH, 12 (1986), 75-96.

Self-oriented sensuousness as a mark of healthy self-acceptance.

Summarizes the results of a study of more than 20,000 European males, finding that homosexuals exceed heterosexuals by 10% in penis length and by 8% in breadth.

Includes cross-cultural and visual material. The analysis shows the impact of feminist discussions. See also his book: Signs of the Flesh: An Essay on the Evolution of Hominid Sexuality (Berlin: Mouton/de Gruyter, 1985; 460 pp.). On a more popular level, see: Mark Strage, The Durable Fig Leaf: A Historical, Cultural, Medical, Social, Literary, and Iconographic Account of Man's Relations with his Penis (New York: Morrow, 1980); and Kit Schwartz, The Male Member (New York: St. Martin's Press, 1985).

Based on the model established by the popular Alex Comfort books, this work offers a positive and detailed account, illustrated with line drawings.

Intended to develop positive feelings, this book offers historical and psychological asides, as well as the essential "how to" information. Illustrated with photographs and drawings.

F. SEXUAL TECHNIQUES: FEMALE

Lesbian sexual behavior has been a source of some curiosity on the part of men and nonlesbian women—much more so than gay-male behavior, which can apparently be conceptua-
lized by analogy with heterosexual copulation. With the exception of the first two works (2604-05), the items listed below are entirely written by lesbians and for lesbians. Although perceptions of the use of dildos have been much exaggerated, there does seem to be a certain popularity of vibrators among lesbians and single women.

Guide to selection of vibrators and related appliances, as well as the sexual enhancement they afford.

In this encyclopedic work on women's bodies, health, and social concerns, see esp. pp. 141-61.

Frank and explicit textbook on lesbian sexual behavior, with illustrations by Tee Corinne.

Covers a variety of experience, including S & M.

Perhaps the most far-reaching book in this category. In addition to the basic "how to" information, offers affirmative discussion of such topics as sexual addiction, levels of desire, orgasmic problems, fantasies, aids to improved communication, alcoholism and sobriety, aging, and youth.

A brief, evocative guide.

Ranges beyond sex to such topics as consciousness raising and the upbringing of children. Sometimes speculative.

G. S & M
The association of sex and pain in the form of master-servant domination has been found in many historical cultures (e.g., ancient Rome and imperial China). However, sadomasochism in the sense of consensual play activity between two persons seems to have been known only in Western societies for roughly the last two centuries. The interpretation of the behavior remains controversial: some hold that by dramatizing power relationships it has an emancipatory effect, while others insist that it reinforces existing patterns of domination. The physiological mechanisms that lie behind sadomasochistic experiences are as yet imperfectly understood.


Content analysis of the "dalliance columns" of a genital piercing magazine (6 females and 154 males).


Fantasy affinities of rubber in relation to bondage.


Holds that in a S & M context the uniforms and roles and dialogue become a parody of authority, a challenge to it, and a recognition of its secret sexual nature. See also her: "Feminism and Sadomasochism," *Heresies*, no. 12 (1981), 30-34.


Perceiving a base in violent courtship among some animals, the noted sex researcher presents cross-cultural data on love bites, flagellation, genital appliances, and strangulation.


A detailed and in some respects standard work, reticent on homosexuality (but see sections on schools and the Navy).


Popular effort at a comparative approach.

Popular account with relatively little direct treatment of homosexuality.


2625. RUBIN, CAYLE. "The Leather Menace," *Body Politic*, no. 82 (April 1982), 33-35. Cautions against restrictivist "good girl" feminism, asserting that there is much to be learned from sexual outlaws.

community in the San Francisco Bay area, over strong objections from "politically correct" feminists.


2628. SCHRIM, JANICE. "S/M for Feminists," Gay Community News, 9:41 (May 9, 1981), 8-9, 13. Holds that the anti-S & M campaign is at least in part an attempt to keep the women's movement "respectable." Anti-S & M feminists endanger the very existence of the women's movement through their lack of regard for the principles of civil liberties: they covertly cherish censorship.


2630. SPENGLER, ANDREAS. "Manifest Sadomasochism of Males: Results of an Empirical Study," Archives of Sexual Behavior, 6 (1977), 441-56. Comparative study based on responses from 245 West German men, presenting conclusions with respect to the invisibility of the deviant behavior, seeking of partners, participation in the subculture, realization of desires, self-acceptance, preferences for S & M roles and practices, masturbation, and coming out. See also his book: Sado-masochisten und ihre Subkulturen. (Frankfurt am Main: Campus Verlag, 1979).


2632. TOWNSEND, LARRY. The Leatherman's Handbook II. New York: Modernismo Publications, 1983. 333 pp. Like the original work (The Leatherman's Handbook. New York: The Other Traveler, 1972; 319 pp.)--of which this is both a sequel and a revision--this book offers information and personal comment (generally sound), interspersed with titillating vignettes of the various "scenes."


2634. WEINBERG, THOMAS S., and G. W. LEVI KAMEL (eds.).
Some early views (Krafft-Ebing, Havelock Ellis, etc.), followed by recent work in a "social dramaturgy" vein. Includes some heterosexual material, though the bulk of the work is directly relevant.