Distinguishes three forms: individual deviance, deviant exchange, and deviant exploitation.

Reprints 21 papers, generally of current interest in spheres of popular culture and street life. Two are of direct interest, by Alan J. Davis (on jailhouse rape) and Kenneth N. Ginsburg (on hustling).

In this updated edition of a popularly used textbook, homosexuality is presented as a form of social deviance.

Arguing that value systems are potentially the most profitable variable to study in the etiology of deviance, examines four groups: prisoners, delinquents, drug users, and homosexuals.

Discussion of the Chicago school of sociology approach to taxi-dance halls, including Saul Alinsky's observations on a homosexual one.


In this anthology prepared by two academic sociologists with a special interest in the theme, see "Coming Out among Lesbians" by Denise M. Cronin (pp. 268-77); "Femininity in the Lesbian Community" by William Simon and John H. Gagnon (pp. 256-67); "The Homosexual" by Barry M. Dank (pp. 174-210); "Lesbianism" by Goode and Troiden (pp. 229-
37): "Lesbianism and Bisexuality" by Philip W. Blumstein and Pepper Schwartz (pp. 278-95); and "Male Homosexuality" by Goode and Troiden (pp. 149-60).

A series of readings on deviant behaviors—prostitution, drug addiction, homosexuality, etc.—and the way in which they are handled by courts and other bureaucratic agencies.

Reprints articles by Robert Emerson, Charles McCaughy and James Skipper, Jay Corzine and Richard Kirby, and Albert Reiss (pp. 334-44, 478-88, 574-628).

An influential sociologist deals with such topics as control through commitment, the role of the state and the power elite, stigma contests, stereotypes and propaganda, and deviant protest movements. Homosexuality is discussed throughout (see esp. pp. 212-27). With its broad range and many references, this volume is useful for orientation.

A study of stereotyping of homosexuals and other social deviants on the part of students. The study was replicated on the East Coast by Russell Ward, "Typification of Homosexuals," Sociological Quarterly, 20 (1979), 411-23.

Intended as an introduction to psychological and sociological theories of deviance, presents thirteen types of deviant behavior (including homosexuality) through transcripts of interviews and discussions with individuals involved.

J. DISABILITY

Study of the problems of the handicapped as persons is quite recent. Handicapped homosexuals face two special problems: double discrimination; and difficulties in achieving sexual contact. With regard to nonhandicapped
persons, there has been little academic study of the 
ียง erotic interest in crippled and physically defective 
ียง partners.

3038. BARTHELL, CHARLES N. "Deaf and Gay: Where is My 
ียง Community?" Readings in Deafness, no. 9 (1983), 
ียง 147-57.

Attitudes of the hearing and deaf population toward 
ียง deaf sexuality and gay deaf persons, the incidence of 
ียง homosexuality in the deaf community, the attitude toward 
ียง homosexuals as reflected in American Sign language and 
ียง patterns of support among the deaf/gay population.

3039. BROWNE, SUSAN E., et al. (eds.). With the Power of 
ียง Each Breath: A Disabled Women's Anthology. Pitts-

Personal testimonies from over 50 contributors affirming 
ียง self-worth and women's solidarity. See also: Jo Campling 
ียง (ed.), Images of Ourselves: Women with Disabilities Talk-
ียง ing. (Boston: Routledge and Kegan Paul, 1981.)

3040. CHESLEY, ROBERT, and DAVID GLASBERG. "See Me! Hear 
ียง Me!" Advocate, no. 274 (August 23, 1979), 17-20.

The gay blind and deaf ask to be heard. See also: Neal 
ียง Twyford, "The Double Closet: Disabled Gays Who Cope with 
ียง Coming Out--Twice," ibid., no. 336 (February 18, 1982), 
ียง 18-21.

3041. DANNENBERG, J. "Jugendlichen Stottern und Homosexual-
ียง ität," Jahrbuch der Psychoanalyse: Beiträge zur 
ียง Theorie und Praxis, 1 (1960), 253-74.

The problems of young stuttersers in relation to homose-xu-
ียง ality.

3042. DE LA CRUZ, FELIX F., and GERALD D. LAVECK (eds.). 
ียง Human Sexuality and the Mentally Retarded. New 

This volume represents the proceedings of a conference 
ียง sponsored by the National Institute of Child Health and 
ียง Human Development, U. S. Department of Health, Education 
ียง and Welfare. See index for references to homosexuality.

3043. DIXON, DWIGHT. "An Erotic Attraction to Amputees," 
ียง Sexuality and Disability, 6 (1983), 3-19.

Reviews data from a study conducted in 1976 by an enter-
ียง prise selling amputee fantasy materials. Those who re-
ียง turned the questionnaire were typically married white 
ียง males of above-average educational and occupational 
ียง achievement.

3044. FRECHETTE, DAVE. "Fat and Gay," Advocate, no. 419 

One man's story of life in the "fat lane," along with a 
ียง look at some of the organizations for gay heavyweights.

3045. HANNON, GERALD. "No Sorrow, No Pity: The Gay

Sexual problems of the handicapped, who are "not made of stone."

Searing memoirs of an adolescent polio victim who, after much anguish, reconstructed his life as a productive gay man.

Discusses the effects of attitudinal prejudice on disabled homosexual clients, the activities of two British organizations for them, and the problems created by grouping disabled homosexuals with disabled heterosexuals.

For deaf gay men and lesbians, assimilation into the homosexual subculture can be as difficult as assimilation into the hearing world because the same prejudices permeate both.

K. FRIENDSHIP

The subject of friendship clearly parallels that of homosexuality, though experientially the two are usually found to be distinct. Some favor a new term, homosociality, to include both same-sex friendship and homosexual attraction. The subject was extensively canvased in ancient Greece and Rome, where sex segregation meant that most significant friendships were between two people of the same sex (see also III.C). In the middle ages (see III.D) "special friendships" developed in monasteries and nunneries; their homosexual character is uncertain, and clearly varied from case to case. See also the discussion of gay clergy, VII.F.

Social worker's report on in-depth interviews with 27 unmarried men and women in Boston, New York, and Phila-