

persons, there has been little academic study of the erotic interest in crippled and physically defective partners.

3038. BARTHELL, CHARLES N. "Deaf and Gay: Where is My Community?" **Readings in Deafness**, no. 9 (1983), 147-57.
Attitudes of the hearing and deaf population toward deaf sexuality and gay deaf persons, the incidence of homosexuality in the deaf community, the attitude toward homosexuals as reflected in American Sign language and patterns of support among the deaf/gay population.
3039. BROWNE, SUSAN E., et al. (eds.). **With the Power of Each Breath: A Disabled Women's Anthology**. Pittsburgh: Cleis, 1985. 360 pp.
Personal testimonies from over 50 contributors affirming self-worth and women's solidarity. See also: Jo Campling (ed.), **Images of Ourselves: Women with Disabilities Talking**. (Boston: Routledge and Kegan Paul, 1981.)
3040. CHESLEY, ROBERT, and DAVID GLASBERG. "See Me! Hear Me!" **Advocate**, no. 274 (August 23, 1979), 17-20.
The gay blind and deaf ask to be heard. See also: Neal Twyford, "The Double Closet: Disabled Gays Who Cope with Coming Out--Twice," *ibid.*, no. 336 (February 18, 1982), 18-21.
3041. DANNENBERG, J. "Jugendliches Stottern und Homosexualität," **Jahrbuch der Psychoanalyse: Beiträge zur Theorie und Praxis**, 1 (1960), 253-74.
The problems of young stutterers in relation to homosexuality.
3042. DE LA CRUZ, FELIX F., and GERALD D. LAVECK (eds.). **Human Sexuality and the Mentally Retarded**. New York: Brunner/Mazel, 1973. 347 pp.
This volume represents the proceedings of a conference sponsored by the National Institute of Child Health and Human Development, U. S. Department of Health, Education and Welfare. See index for references to homosexuality.
3043. DIXON, DWIGHT. "An Erotic Attraction to Amputees," **Sexuality and Disability**, 6 (1983), 3-19.
Reviews data from a study conducted in 1976 by an enterprise selling amputee fantasy materials. Those who returned the questionnaire were typically married white males of above-average educational and occupational achievement.
3044. FRECHETTE, DAVE. "Fat and Gay," **Advocate**, no. 419 (April 30, 1985), 29-31.
One man's story of life in the "fat lane," along with a look at some of the organizations for gay heavyweights.
3045. HANNON, GERALD. "No Sorrow, No Pity: The Gay

Disabled," in: Ed Jackson and Stan Persky (eds.), **Flaunting It!** Vancouver: New Star, 1982, pp.64-71. Hard-hitting profiles of gay disabled, esp. blind persons.

3046. HESLINGA, K. **Wij zijn niet van steen: seksuele problematiek van de gehandicapte mens.** Leiden: Stafleu, 1972. 212 pp.
Sexual problems of the handicapped, who are "not made of stone."

3047. MILAM, LORENZO WILSON. **The Cripple Liberation Front Marching Band Blues.** San Diego: Mho and Mho Works, 1984. 219 pp.
Searing memoirs of an adolescent polio victim who, after much anguish, reconstructed his life as a productive gay man.

3048. RIVLIN, MARK. "The Disabled Gay: An Appraisal," **Sexuality and Disability**, 3 (1980), 221-22.
Discusses the effects of attitudinal prejudice on disabled homosexual clients, the activities of two British organizations for them, and the problems created by grouping disabled homosexuals with disabled heterosexuals.

3049. ZAKAREWSKY, GEORGE. "Patterns of Support among Gay and Lesbian Deaf Persons," **Sexuality and Disability**, 2 (1979), 178-91.
For deaf gay men and lesbians, assimilation into the homosexual subculture can be as difficult as assimilation into the hearing world because the same prejudices permeate both.

K. FRIENDSHIP

The subject of friendship clearly parallels that of homosexuality, though experientially the two are usually found to be distinct. Some favor a new term, **homosociality**, to include both same-sex friendship and homosexual attraction. The subject was extensively canvased in ancient Greece and Rome, where sex segregation meant that most significant friendships were between two people of the same sex (see also III.C). In the middle ages (see III.D) "special friendships" developed in monasteries and nunneries; their homosexual character is uncertain, and clearly varied from case to case. See also the discussion of gay clergy, VII.F.

3050. ADAMS, MARGARET. **Single Blessedness: Observations on the Single Status in Married Society.** New York: Penguin, 1978. 264 pp.
Social worker's report on in-depth interviews with 27 unmarried men and women in Boston, New York, and Phila-

delphia, including the male-female and homosexual friendships.

3051. AELRED OF RIEVAULX. **Spiritual Friendship**. Translated by M. E. Laker. Introduction by Douglass Roby. Kalamazoo, MI: Cistercian Publications, 1974. 144 pp.

This study by an Anglo-French Cistercian (1110-1167) is justly regarded as a landmark in the "special friendship" tradition--though it is problematic whether it can be annexed without anachronism to a "gay" sensibility. See, e.g., Kenneth C. Russell, "Aelred, the Gay Abbot of Rievaulx," *Studia Mystica*, 5:4 (Winter 1982), 51-64.

3052. ALGER, WILLIAM ROUNSEVILLE. **The Friendships of Women**. Boston: Roberts Brothers, 1875. 416 pp. See "Friendships of Woman with Woman" and "Pairs of Female Friends" (pp. 266-363). This remarkably rich source on passionate friendships between women was first published in 1867.

3053. ARIES, ELIZABETH J., and FERN L. JOHNSON. "Close Friendship in Adulthood: Conversational Content between Same-Sex Friends," *Sex Roles*, 9 (1983), 1183-96.

Results of a questionnaire completed by 62 male and 74 middle-aged adults support sex-stereotypical assumptions about the nature of male-male and female-female conversations (i.e., the former being about business, sports and other "objective" concerns; the latter being more intimate and personal).

3054. ARISTOTLE. **Nicomachean Ethics**. Translated by H. Rackham. Cambridge, MA: Harvard University Press, 1975 [1934]. 650 pp.

Books 8 and 9 (pp. 450-575) offer a classic statement on the mutuality of friendship, based on equality, which time is required to solidify. Concentrates on close, deep friendships.

3055. AVRILLON, JEAN-BAPTISTE-ELIE, FATHER. **Traité de l'amour de Dieu à l'égard des hommes, et de l'amour du prochain**. Paris: Pierres, 1740. 430 pp. Discusses "particular friendships" on pp. 347-92.

3056. BAB, EDWIN. **Die gleichgeschlechtliche Liebe (Lieblingminne): ein Wort über ihr Wesen und ihre Bedeutung**. Berlin: Schildeberger, 1903. 79 pp. Defends a concept of **Lieblingminne** (a neo-medieval expression, sometimes rendered "chivalric love"), rejecting earlier medical theories. See also his: **Frauenbewegung und Freundschaft: Versuch einer Lösung des geschlechtlichen Problems** (Berlin: Brand, 1904; 24 pp.); reprinted in **Lesbianism and Feminism in Germany, 1895-1910** (New York: Arno Press, 1975).

3057. BARKAS, JANET L. **Friendship: A Selected, Annotated Bibliography**. New York: Garland, 1985. 135 pp.
List of 670 English-language items, many annotated. Not strong on homosexuality, but useful for comparative study.
3058. BELL, ROBERT R. **Worlds of Friendship**. Beverly Hills, CA: Sage, 1981. 216 pp.
Holds that friendship has become more important in modern American society "because of the weakening of many kinship ties."
3059. BERNIKOW, LOUISE. **Among Women**. New York: Harmony Books, 1980. 196 pp.
On intimate friendships, chiefly among writers. See pp. 155-92, 281-85.
3060. BLUEHER, HANS. **Die Rolle der Erotik in der männlichen Gesellschaft: eine Theorie der menschlichen Staatsbildung nach Wesen und Wert**. Jena: Eugen Diederichs, 1917-19. 2 vols.
Influential, though sometimes murky work of a significant German homosexual theorist. Stresses the importance of male bonding in the genesis of the state as opposed to the family, which is grounded in heterosexual relations with reproduction as its aim.
3061. BRAIN, ROBERT. **Friends and Lovers**. New York: Basic Books, 1976. 287 pp.
Includes cross-cultural discussion of ritual friendship. The author, an Australian, is not well disposed to homosexual behavior.
3062. BRY, ADELAIDE. **Friendship: How to Have a Friend and How to Be a Friend**. New York: Grosset and Dunlap, 1979. 193 pp.
In this popular work, see pp. 42, 68-69, 78, 81, 89, 161-62.
3063. CHARLIER, YVONNE. **Érasme et l'amitié d'après sa correspondance**. Paris: Les Belles Lettres, 1977. 358 pp.
Friendship in Erasmus of Rotterdam (ca. 1466-1536) as revealed by his correspondence (in which homoerotic subtexts have sometimes been detected).
3064. CICERO. "On Friendship," in: **De senectute, De amicitia, De divinatione**. Translated by William Armistead Falconer. Cambridge, MA: Harvard University Press, 1971 [1923], pp. 108-224.
Following Aristotle, Cicero--writing in 44 B.C.--stresses that self-sufficiency is essential for friendship, which requires respect, virtue, and honesty. For an anonymous translator-commentator's relevant glosses, see **Cicero's Laelius: with a Dialogue Preferring Friendship above Love, Written by the Translator** (London: William Crooke, 1691).

3065. COTT, NANCY. **The Bonds of Womanhood.** New Haven: Yale University Press, 1977. 225 pp.
Concentrating on middle-class Protestant New Englanders, charts the emergence in 19th-century America of a "newly self-conscious and idealized concept of female friendship." More recently, this matter has been extensively treated by Lillian Faderman, **Surpassing the Love of Men: Romantic Friendship and Love between Women from the Renaissance to the Present.** (New York: William Morrow, 1981; 496 pp.).
3066. CRONȚ, GHEORGHE. **Instituții medievale românești: Infrățirea de moșie; Jurătorii.** Bucharest: Editura Academiei Republicii Socialiste România, 1969. 244 pp. (Biblioteca istorică, 18).
Account of Romanian blood-brotherhood rites and their role in feudal society. See also: Harry Tegnaeus, **Blood-Brothers: An Ethno-Sociological Study of the Institution** (New York: Philosophical Library, 1952; 181 pp.).
3067. DAVIDSON, LYNNE R., and LUCILE DUBERMAN. "Friendship, Communication, and Interactional Patterns in Same-Sex Dyads," **Sex Roles**, 8 (1982), 809-22.
Specifies three levels of communication--topical, relational, and personal--concluding that women relate on all three levels, while men relate primarily on the topical level.
3068. DIETRICH, HANS (pseud. of Hans Dietrich Hellbach). **Die Freundesliebe in Literatur.** Leipzig: Hellbach, 1931. 192 pp.
Close friendships in German literature. (Originally the author's thesis, University of Leipzig, 1930.) See also: Wolfdietrich Rasch, **Freundschaftskult und Freundschaftsdichtung im deutschen Schrifttum des 18. Jahrhunderts vom Ausgang des Barock bis zu Klopstock** (Halle: Niemeyer, 1936); and Eva Thaer, **Die Freundschaft im deutschen Roman des 18. Jahrhunderts** (Hamburg: Berngruber, 1917; 125 pp.).
3069. DUCK, STEVE. **Friends for Life: The Psychology of Close Relationships.** New York: St. Martin's Press, 1983. 200 pp.
Psychologist's delineation of the stages through which friendship evolves.
3070. EISENSTADT, S. N. "Ritualized Personal Relations: Blood Brotherhood, Best Friends, Comrades, etc.: Some Comparative Hypotheses and Suggestions," **Man**, 96 (1956), 90-96.
Concludes that all these relationships share the fact that they are "particularistic, personal, voluntary, and fully institutionalized (usually in ritual terms)." Contrast Yehudi A. Cohen, "Patterns of Friendship," in his (ed.): **Social Structures and Personality** (New York: Holt, Rinehart and Winston, 1961), pp. 351-86.

3071. HINDY, CARL G. "Children's Friendship Concepts and the Perceived Cohesiveness of Same-Sex Friendship Dyads," **Psychological Reports**, 47 (1980), 191-203. A study of 149 girls and 129 boys in grades 1-8 provides support for a three-stage model: 9) the unilateral physicalistic; (2) the reciprocal physicalistic; and (3) the reciprocal emotional.
3072. KLEINBERG, SEYMOUR. "Alienated Affections: Friendships between Gay Men and Straight Women," **Christopher Street**, 4:3 (October-November 1979), 26-40. Finds strongly positive qualities in close friendships between gay men and heterosexual women. Both find it a relationship purged of sexual tension, and the men are able vicariously to explore aspects of the feminine that intrigue them. See also, in the same issue, Roberta Pliner, "Tea and Empathy: Friendships between Straight Women and Gay Men--Fag Hags, Friends or Fellow Travelers?" *ibid.*, pp. 15-25; and J. W. Malone, below.
3073. HIRSCHFELD, MAGNUS. "Bündnisformen homosexueller Männer und Frauen," **Geschlecht und Gesellschaft**, 9 (1913), 465-80. On types of bonding between homosexual men and women.
3074. LANKHEIT, KLAUS. **Das Freundschaftsbild der Romantik**. Heidelberg: Winter, 1952. 200 pp. On the custom of German intellectuals to commission dual portraits in token of spiritual friendship (late 18th-19th century).
3075. LEPP, IGNACE. **The Ways of Friendship: A Psychological Exploration of Man's Most Valuable Relationship**. New York: Macmillan, 1966. 127 pp. Views of a European Christian therapist, who considers homosexuality resulting from sexual experiences with adolescent friends to be a "deplorable aberration" and "a rare exception."
3076. LEWIS, ROBERT A. "Emotional Intimacy among Men," **Journal of Social Issues**, 34 (1978), 108-21. Although men report more same-sex friendships than women do, most of these are not close, intimate, or characterized by self-disclosure. Homophobia may play a part in these limitations.
3077. MALONE, JOHN W. **Straight Women/Gay Men: A Special Relationship**. New York: Dial Press, 1980. 207 pp. Perhaps the best of a series of popular publications on this type of dyad, involving a gay man and a so-called "fag hag." See also: Camilla Decarnin, "Interviews with Five Faghagging Women," **Heresies**, no. 12 (1981), 10-14; S. Kleinberg, above; Rebecca Nahas and Myra Turley, **The New Couple: Women and Gay Men** (New York: Seaview Books, 1979; 291 pp.); and Laurie Stone, "Women Who Live with Gay Men," **Ms.** (October 1981), 103-04, 106, 108.

3078. MICHAELIS, DAVID. **The Best of Friends: Profiles of Extraordinary Friendships.** New York: William Morrow, 1983. 318 pp.
Journalistic account of the role of friendship in the lives of fourteen men, most of them upper-class Americans.
3079. MILLER, STUART. **Men and Friendship.** Boston: Houghton Mifflin, 1983. 206 pp.
Fear of homosexuality inhibits the formation of close bonds among men.
3080. MILLS, LAURENS J. **One Soul in Bodies Twain: Friendship in Tudor Literature and Stuart Drama.** Bloomington, In: Principia Press, 1937. 470 pp.
Standard, conventional work on this theme in English literature. See also: Hans Kliem, **Sentimentale Freundschaft in der Shakespeare-Epoche** (Jena: Vopelius, 1915; 62 pp.; Ph.D. dissertation).
3081. MONTAIGNE, MICHEL DE. "Of Friendship," in: **The Complete Essays of Montaigne.** Translated by Donald M. Frame. Stanford: Stanford University Press, 1958, pp. 135-44.
Following Aristotle and Cicero, Montaigne (1533-92) insists that friendship requires equality. Affection for women cannot be characterized as friendship. See: Maurice Riveline, **Montaigne et l'amitié** (Paris: F. Alcan, 1939; 268 pp.).
3082. NESTOR, PAULINE. **Female Friendships and Communities: Charlotte Bronte, George Eliot, Elizabeth Gaskell.** Oxford: Clarendon Press, 1985.
Explores the attitudes to, and representations of female friendships and communities in the lives and works of three major 19th-century British women writers, set against the contemporary controversy over single "super-abundant" women and the public debate about women's relationships with women.
3083. PEBWORTH, TED-LARRY. "Cowley's **Davideis** and the Exaltation of Friendship," in: Raymond-Jean Frontain and Jan Wojcik (eds.), **The David Myth in Western Literature.** West Lafayette, IN: Purdue University Press, 1980, pp. 97-200.
The David and Jonathan relationship as portrayed in a Biblical epic of 1656.
3084. PLATO. "Lysis," in: **Lysis, Symposium, Gorgias.** Translated by W. R. M. Lamb. Cambridge, MA: Harvard University Press, 1975 [1925], pp. 1-71.
Through the friendship of two boys, Lysis and Menaxenus, Plato explores the concept of friendship. See: David Bolotin, **Plato's Dialogue on Friendship: An Interpretation of the Lysis, with a New Translation** (Ithaca, NY: Cornell University Press, 1979; 227 pp.). See also

passages in such other works of Plato as the Symposium, Phaedrus, Timaeus, Republic, Statesman, and Laws.

3085. RAYMOND, JANICE G. **A Passion for Friends: Toward a Philosophy of Female Affection.** Boston: Beacon Press, 1986. 275 pp.

A radical feminist proposes a new theory of friendship--individual and communitarian--based in part on historical evidence.

3086. SAHLI, NANCY. "Smashing: Women's Relationships before the Fall," **Chrysalis**, no. 8 (1979), 17-27. Discusses a network of intimate supportive relationships among American women during much of the 18th and 19th centuries, which was subjected to increasing stress after ca. 1875.

3087. SIMMEL, GEORG. **The Sociology of Georg Simmel.** Translated by Kurt H. Wolff. New York: Free Press, 1950. 445 pp.

The writings of the German sociologist Georg Simmel (1858-1918) on the dyad and the triad have been widely influential. He also dealt with the "stranger" as social type, as well as the social psychology of secrecy, subordination, and urbanism.

3088. STEINBERGER, JOSEPH. **Begriff und Wesen der Freundschaft bei Aristoteles und Cicero.** Erlangen: 1955. 175 pp.

German dissertation analyzing the writings of the two most influential writers on friendship from classical antiquity.

3089. TALBOT, SERGE. "La Fraternité du sang, " **Arcadie**, no. 194 (February 1970), 76-82.

On homosexual aspects of blood brotherhood in a number of cultures.

3090. TAMASSIA, GIOVANNI. **L'affratellamento (adelphopoiia): studio storico-giuridico.** Turin: Fratelli Bocca, 1886. 77 pp.

A comparative study of blood brotherhood in the context of Mediterranean high cultures, emphasizing legal aspects.

3091. TAWHIDI, ABU HAIYAN 'ALI IBN MUHAMMAD AL-. **Epitre as-Sadaqa wa s-sadiq (L'ami et l'amitié).** Edited and annotated by Ibrahim Kailani. Damascus: Dar al-Fikr, 1964. 540 pp.

Arabic text of a treatise on friendship, by an author who died in A. D. 1023.

3092. TENNOV, DOROTHY. **Love and Limerance: The Experience of Being in Love.** New York: Stein and Day, 1979. 336 pp.

This much-noticed popular work launched a brief vogue of the neologism "limerance" (in effect, romantic love),

which differs from both lust and simple friendship.

3093. TIGER, LIONEL. **Men in Groups.** New York: Random House, 1969. 254 pp.

An anthropologist's semisensationalized approach to male bonding, which was treated as of major importance by the popular press when it appeared, but which has proved to have little lasting resonance.

3094. TODD, JANET. **Women's Friendships in Literature.**

New York: Columbia University Press, 1980. 434 pp.

A solid work of literary criticism, emphasizing British and American literature.

3095. WARREN, CAROL A. "Women among Men: Females in the Male Homosexual Community," **Archives of Sexual Behavior**, 5 (1976), 157-69.

Employed participant observation and interviewing to examine the types of interaction and relationship among male homosexuals and lesbians and female heterosexuals. Women gave four reasons for this involvement: greater sociability of gay men compared to lesbians, a liking for traditionally "feminine" women (whom they would meet in the cliques), the safety factor, and functional reasons.

3096. WELTER, ERNST GÜNTHER. **Bibliographie Freundschaftseros einschliesslich Homoerotik, Homosexualität und die verwandte und vergleichende Gebiete.**

Frankfurt am Main: Dipa Verlag, 1964. 145 pp.

Wide-ranging, but somewhat personal bibliography on friendship stressing the homoerotic aspects but sharply distinguishing it from overt "modern" homosexuality. In addition to print materials, mostly German, has information on films, photography, and statues.

3097. WITTELS, FRITZ. "Collective Defense Mechanisms against Homosexuality," **Psychoanalytic Review**, 31 (1944), 19-33.

Asserts that covenants of men--religious, military, and small groups--operate as a defense against homosexuality by sublimating or desexualizing it. If the bonds of the group are weakened, overt homosexuality can break through strongly, since the energy of the drive was fed in the group.

L. GHETTO, GAY

In recent years the term ghetto has undergone a perhaps excessive expansion from its original definition as a quarter of late medieval cities where Jews were required to live. Through journalistic usage, the expression "gay ghetto" has gained a certain currency. Under this cat-

egory are included various studies of the spatial organization of urban homosexuals--whether or not these living and socializing arrangements constitute ghettos in any strict sense of the term.

3098. BURKS, JOHN. "The Gay Mecca; But San Francisco is Still No Utopia for Homosexuals," **San Francisco** (April 1970), 30-34, 42-45.
Profile of the city just prior to the changes symbolized by the rise of Castro Street.
3099. CASTELLS, MANUEL, and KAREN MURPHY. "Cultural Identity and Urban Structure: The Spatial Organization of San Francisco's Gay Community," in: Norman Fainstein and Susan Fainstein (eds.). **Urban Policy under Capitalism**. Beverly Hills, CA: Sage, 1982.
Offers a neo-Marxist approach. See also Castells, **The City and the Grassroots: A Cross-Cultural Theory of Urban Social Movements** (Berkeley: University of California Press, 1983; 450 pp.).
3100. EIGHNER, LARS. "The Ghetto and the Gay Ghetto," **Cabirion and Gay Books Bulletin**, 12 (1985), 6-8.
Sketch of historical and sociological conceptualizations of the idea. Finds the first (metaphorical) use of the term "homosexual ghetto" in Alfred A. Gross, **Strangers in Our Midst** (Washington: Public Affairs Press, 1962), pp. 131-33.
3101. FISCHER, CLAUDE S. **To Dwell among Friends: Personal Networks in Town and City**. Chicago: University of Chicago Press, 1982. 451 pp.
Influential contrast of personal networks in the San Francisco Bay area. See esp. pp. 63-74, 237-40 on gay and black cultures in the city.
3102. GITECK, LENNY. "How Gay Are the Ghettos?" **Advocate**, no. 275 (September 6, 1979), 15-18.
Report on the current scene by a San Francisco journalist. See also: Gordon Johnston, "Keys to the Ghetto," **Christopher Street** (January 1980), 21-32.
3103. HANSEN, EDWARD, et al. **The Tenderloin Ghetto: The Young Reject in Our Society**. San Francisco: Council on Religion and the Homosexual, 1966. 29 pp.
Pioneering study of conditions in San Francisco's inner city, its dweller (including many young gay males), and the availability of social services.
3104. HARRY, JOSEPH, and WILLIAM B. DEVAL. **The Social Organization of Gay Males**. New York: Praeger, 1978. 223 pp.
Integrates existing knowledge with data obtained from 243 Detroit gay males and field work elsewhere. In addition